

# Clinical Laboratory of San Bernardino, Inc.

Celebrating 50 Years of Analytical Service 1967-2017



Fullerton, City of  
303 W. Commonwealth Ave.  
Fullerton CA, 92832

Project: School Lead Program  
Sub Project: Lead Sampling for FSD / Raymond Elementary  
Project Manager: Louis Gonzalez

Work Order: 18B1940  
Received: 02/22/18 15:30  
Reported: 03/05/18

3010010-ACB-A 18B1940-01 (Water) Sample Date: 02/22/18 6:07 Sampler: Donald Davenport

| Analyte | Method | Result | Rep. Limit | Action Level | Units | Prepared | Analyzed | Batch | Qualifier |
|---------|--------|--------|------------|--------------|-------|----------|----------|-------|-----------|
|---------|--------|--------|------------|--------------|-------|----------|----------|-------|-----------|

**Metals**

|           |          |    |     |    |       |          |          |         |  |
|-----------|----------|----|-----|----|-------|----------|----------|---------|--|
| Lead (Pb) | SM3113-B | ND | 5.0 | 15 | ug/l. | 03/05/18 | 03/05/18 | 1810008 |  |
|-----------|----------|----|-----|----|-------|----------|----------|---------|--|

3010010-ACB-B 18B1940-02 (Water) Sample Date: 02/22/18 6:18 Sampler: Donald Davenport

| Analyte | Method | Result | Rep. Limit | Action Level | Units | Prepared | Analyzed | Batch | Qualifier |
|---------|--------|--------|------------|--------------|-------|----------|----------|-------|-----------|
|---------|--------|--------|------------|--------------|-------|----------|----------|-------|-----------|

**Metals**

|           |          |    |     |    |      |          |          |         |  |
|-----------|----------|----|-----|----|------|----------|----------|---------|--|
| Lead (Pb) | SM3113-B | ND | 5.0 | 15 | ug/L | 03/05/18 | 03/05/18 | 1810008 |  |
|-----------|----------|----|-----|----|------|----------|----------|---------|--|

3010010-ACB-C 18B1940-03 (Water) Sample Date: 02/22/18 6:23 Sampler: Donald Davenport

| Analyte | Method | Result | Rep. Limit | Action Level | Units | Prepared | Analyzed | Batch | Qualifier |
|---------|--------|--------|------------|--------------|-------|----------|----------|-------|-----------|
|---------|--------|--------|------------|--------------|-------|----------|----------|-------|-----------|

**Metals**

|           |          |    |     |    |      |          |          |         |  |
|-----------|----------|----|-----|----|------|----------|----------|---------|--|
| Lead (Pb) | SM3113-B | ND | 5.0 | 15 | ug/L | 03/05/18 | 03/05/18 | 1810008 |  |
|-----------|----------|----|-----|----|------|----------|----------|---------|--|

3010010-ACB-D 18B1940-04 (Water) Sample Date: 02/22/18 6:13 Sampler: Donald Davenport

| Analyte | Method | Result | Rep. Limit | Action Level | Units | Prepared | Analyzed | Batch | Qualifier |
|---------|--------|--------|------------|--------------|-------|----------|----------|-------|-----------|
|---------|--------|--------|------------|--------------|-------|----------|----------|-------|-----------|

**Metals**

|           |          |    |     |    |      |          |          |         |  |
|-----------|----------|----|-----|----|------|----------|----------|---------|--|
| Lead (Pb) | SM3113-B | ND | 5.0 | 15 | ug/L | 03/05/18 | 03/05/18 | 1810008 |  |
|-----------|----------|----|-----|----|------|----------|----------|---------|--|

3010010-ACB-E 18B1940-05 (Water) Sample Date: 02/22/18 6:00 Sampler: Donald Davenport

| Analyte | Method | Result | Rep. Limit | Action Level | Units | Prepared | Analyzed | Batch | Qualifier |
|---------|--------|--------|------------|--------------|-------|----------|----------|-------|-----------|
|---------|--------|--------|------------|--------------|-------|----------|----------|-------|-----------|

**Metals**

|           |          |    |     |    |      |          |          |         |  |
|-----------|----------|----|-----|----|------|----------|----------|---------|--|
| Lead (Pb) | SM3113-B | ND | 5.0 | 15 | ug/L | 03/05/18 | 03/05/18 | 1810008 |  |
|-----------|----------|----|-----|----|------|----------|----------|---------|--|

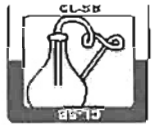
ND Analyte NOT DETECTED at or above the reporting limit

Stu Styles

Client Services Manager

# Clinical Laboratory of San Bernardino, Inc.

## EDT Transfer Confirmation 1



Work Order: 18B1940

Report Date: 03/05/2018

Analyzing Lab: Clinical Laboratory of San Bernardino, Inc. ELAP 1088

| CITY OF FULLERTON                      |                            | User ID: TEE          | System: 3010010                   |  |
|--|----------------------------|-----------------------|-----------------------------------|--|
| Raymond Elementary-Playground Drinking | Station No.: 3010010-ACB-A | Sampled: 180222 06:07 |                                   |  |
| LEAD                                   | Result: ND                 | Units: UG/L           | Entry No.: 01051 Analyzed: 180305 |  |
| Raymond Elementary-Partition 4 Drinkin | Station No.: 3010010-ACB-B | Sampled: 180222 06:18 |                                   |  |
| LEAD                                   | Result: ND                 | Units: UG/L           | Entry No.: 01051 Analyzed: 180305 |  |
| Raymond Elementary-Partition 4 Bubbler | Station No.: 3010010-ACB-C | Sampled: 180222 06:23 |                                   |  |
| LEAD                                   | Result: ND                 | Units: UG/L           | Entry No.: 01051 Analyzed: 180305 |  |
| Raymond Elementary-Partition 6 Drinkin | Station No.: 3010010-ACB-D | Sampled: 180222 06:13 |                                   |  |
| LEAD                                   | Result: ND                 | Units: UG/L           | Entry No.: 01051 Analyzed: 180305 |  |
| Raymond Elementary-Partition 2 Drinkin | Station No.: 3010010-ACB-E | Sampled: 180222 06:00 |                                   |  |
| LEAD                                   | Result: ND                 | Units: UG/L           | Entry No.: 01051 Analyzed: 180305 |  |

# Clinical Lab of San Bernardino, Inc.

188 1949

# Chain of Custody

01/05

21881 Barton Road Grand Terrace CA 92313 909 825-7693 / Work Order: \_\_\_\_\_

| Client          |      | City of Fullerton                                 |  | Destination Laboratory   |        |             |             |         |       |        |      |     |      | Analysis Requested     |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
|-----------------|------|---|--|--|--------|-------------|-------------|---------|-------|--------|------|-----|------|------------------------|----------|--------|-------------|--------------|--------|-------------|-------------|---------|-------|--------|------|-----|------|--------|-------------|------------------|----------|
| Address:        |      | 303 West Commonwealth Ave.<br>Fullerton, CA 92832 |  | <input checked="" type="checkbox"/> Clinical Grand Terrace / ELAP 1088               |        |             |             |         |       |        |      |     |      | Chain<br>Lead SM 3113B |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
| Client Contact: |      | Jon Orndorff                                      |  | <input checked="" type="checkbox"/> Hardcopy <input type="checkbox"/> Client Connect |        |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
| Phone No.:      |      | (714) 738-6746                                    |  | <input checked="" type="checkbox"/> Email  |        |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
| FAX No.:        |      | (714) 738-3115                                    |  |  |        |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
| System No.:     |      | 3010010   |  | No. of Preserved Cont.   |        |             |             |         |       |        |      |     |      | Total Containers       | Comments |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
| Project:        |      | Lead Sampling for FSD                             |  | Containers ID  | Matrix | Sample Type | Unpreserved | Na2S2O3 | NH4Cl | CaH8O6 | INO3 | HCl | NaOH |                        |          | Na2SO3 | Zn-Cu-Hg-Mn |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
| Sub Project:    |      | Raymond Elementary                                |  |  |        |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
| Sampled By:     |      | DANA W DAVENPORT                                  |  |  |        |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
| Date            | Time | Sample Identification                             |  |  |        |             |             |         |       |        |      |     |      |                        |          |        |             | Container ID | Matrix | Sample Type | Unpreserved | Na2S2O3 | NH4Cl | CaH8O6 | INO3 | HCl | NaOH | Na2SO3 | Zn-Cu-Hg-Mn | Total Containers | Comments |
| 2/22/2018       | 6:07 | 3010010-ACB-A                                     |  |  |        |             |             |         |       |        |      |     |      |                        |          |        |             | 1            | DW     |             | 1           |         |       |        |      |     |      |        |             | 1                | X        |
| 2/22/2018       | 6:18 | 3010010-ACB-B                                     |  |  |        |             |             |         |       |        |      |     |      | 2                      | DW       |        |             |              | 1      |             |             |         |       |        |      |     |      | 1      | X           |                  |          |
| 2/22/2018       | 6:23 | 3010010-ACB-C                                     |  | 3  | DW     |             | 1           |         |       |        |      |     |      |                        |          | 1      | X           |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
| 2/22/2018       | 6:13 | 3010010-ACB-D                                     |  | 4  | DW     |             | 1           |         |       |        |      |     |      |                        |          | 1      | X           |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
| 2/22/2018       | 6:45 | 3010010-ACB-E                                     |  | 5  | DW     |             | 1           |         |       |        |      |     |      |                        |          | 1      | X           |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
|                 |      |   |  | 6  | DW     |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
|                 |      |   |  | 7  | DW     |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
|                 |      |   |  | 8  | DW     |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
|                 |      |   |  | 9  | DW     |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
|                 |      |   |  | 10   | DW     |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
|                 |      |   |  | 11   | DW     |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
|                 |      |   |  | 12   | DW     |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
|                 |      |   |  | 13   | DW     |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
|                 |      |   |  | 14   | DW     |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |
|                 |      |   |  | 15   | DW     |             |             |         |       |        |      |     |      |                        |          |        |             |              |        |             |             |         |       |        |      |     |      |        |             |                  |          |

Matrix: DW - Drinking Water GW - Ground Water SW - Surface Water W - Water WW - Wastewater SWR - Stormwater Runoff S - Sludge O - Other  
 Use for Bacteria Samples / Sample Type: 1-Routine 2-Repeat 3-Replacement 4-Special D-Distribution W-Well TAT: (10) Ten Day (5) Five Day Rush (2) Two Day Rush

| Relinquished By (Sign) | Print Name / Company     | Date / Time      | Received By (Sign) | Print Name / Company |
|------------------------|--------------------------|------------------|--------------------|----------------------|
|                        | ICOF                     | 2/22/19 11:10 AM |                    | CLSA                 |
|                        | DANA W DAVENPORT<br>CLSA | 2/22/19 3:30     |                    | CLSA                 |

(Lab Use Only)  
 Condition:  On Wet Ice  On Blu Ice  Intact  Custody Seals Samples / COC Checked By: \_\_\_\_\_  
 Receipt Comments: \_\_\_\_\_ Clinical Lab Receipt Temp.: 21 °C