REGULAR MEETING OF THE BOARD OF TRUSTEES NOTICE TO THE PUBLIC

REGULAR MEETINGS OF THE BOARD OF TRUSTEES are typically held on the second and fourth Tuesdays of the month beginning at 4:30 p.m. with closed session, 5:30 p.m. open session, in the District Board Room located at 1401 West Valencia Drive, unless otherwise noted. The Regular agenda is posted a minimum of 72 hours prior to the meeting.

AGENDA ITEMS - Per Board Bylaw 9322(a), a member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a Regular meeting. The request must be in writing and submitted to the Superintendent with supporting documents and information, if any, at least ten working days before the scheduled meeting date. The Superintendent/designee shall determine whether a request is within the subject matter jurisdiction of the Board, whether an item is appropriate for discussion in open or closed session, and how the item shall be stated on the agenda.

PUBLIC COMMENTS - The Board meeting follows rules of decorum. The public may address the Board on items of public interest within the Board's jurisdiction. Per Board Bylaw 9323, individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board limits the total time for public input on each item to 20 minutes. The total time allowed for public comment shall be 30 minutes. Public comments or questions about an item that is on the posted agenda will be heard at the time the agenda item is considered by the Board. Public comments about an item that is not on the posted agenda will be heard at the beginning of open session when called upon by the Board President. No action or discussion may take place on an item that is not on the posted agenda, such items will be referred to the Superintendent for handling. Board Members may request that any item be placed on a future agenda for further discussion. The Board President and Superintendent will determine the best time to place an item on the agenda. Persons wishing to address the Board are invited to complete and submit a "request to speak" slip to the secretary. These slips are available at the reception counter.

PERSONS ADDRESSING THE BOARD - Please state your name for the record. As stated above, comments related to the published agenda shall be limited to three minutes per person and 20 minutes total for the agenda item. When any group of persons wishes to address the Board, the Board President may request that a spokesperson be chosen to speak for the group.

CONSENT ITEMS - These items are considered routine and will be acted upon by one motion unless a member of the Board or staff requests that an item be discussed and/or removed from the consent calendar for separate action.

AMERICANS WITH DISABILITIES ACT - In compliance with the Americans with Disabilities Act, if a member of the public needs special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Governing Board, please contact the Office of the Superintendent at (714) 447-7410. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

PUBLIC RECORDS related to the open session agenda that are distributed to the Governing Board less than 72 hours before a regular meeting may be inspected by the public at 1401 W. Valencia Drive, Fullerton, during regular business hours, 8:00 a.m. to 4:30 p.m.

FULLERTON SCHOOL DISTRICT Agenda for Regular Meeting of the Board of Trustees Tuesday, November 18, 2008, 4:30 p.m. Closed Session, 5:30 p.m. Open Session District Administrative Offices, Board Room 1401 W. Valencia Drive, Fullerton, California

Call to Order and Pledge of Allegiance

Public Comments

Recess to Closed Session - Agenda:

•Conference with District's Chief Negotiator regarding FETA (Fullerton Elementary Teachers Association) and CSEA (California School Employees Association); District Representative – Mr. Mark Douglas [Government Code sections 54954.5(f), 54957.6]

•Public Employee Discipline, Dismissal, Release, and Personnel Matters [Government Code sections 54954.5(d), 54957]

•Potential Litigation [Government Code section 54956.9(b)(1)]

•Confidential Student Services [Education Code sections 35146, 48918]

5:30 p.m. - Call to Order, Pledge of Allegiance, and Report From Closed Session

Public Comments - Policy

The Board meeting follows rules of decorum. The public may address the Board on items of public interest within the Board's jurisdiction. Per Board Bylaw 9323, individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board limits the total time for public input on each item to 20 minutes. The total time allowed for public comment shall be 30 minutes. Public comments or questions about an item that is on the posted agenda will be heard at the time the agenda item is considered by the Board. Public comment about an item that is not on the posted agenda except as expressly authorized by law. Since the Board cannot take action on items that are not on the agenda, such items will be referred to the Superintendent for handling. Persons wishing to address the Board are invited to complete and submit a "request to speak" slip to the secretary. These slips are available at the reception counter.

Introductions/Recognitions

Recognition of Clear Credential Candidates Ladera Vista, Nicolas, and Parks Junior High Schools' ASB Reports

Superintendent's Report

Information from the Board of Trustees

Information from PTA, FETA, CSEA, FESMA

Information Item The District Activities Calendar is available at the following URL: http://distcal.fsd.k12.ca.us/x-cal-multi/getmth.mcal?cid=1

<u>Approve Minutes</u> Regular meeting on November 4, 2008

Approve Consent Agenda and/or Request to Move An Item to Action

Consent Items

Actions for consent Items are consistent with approved practices of the District and are deemed routine in nature. Since Trustees receive Board agenda backup information in advance of scheduled meetings, they are prepared to vote with knowledge on the consent items. Board Members routinely contact District staff for clarification of Board items prior to the meeting. Consent items are voted on at one time, although any such item can be considered separately at a Board member's request, in which event it will be acted upon subsequent to action on the consent items.

- 1a. Approve/Ratify Certificated Personnel Report.
- 1b. Accept gifts and authorize District staff to express the Board of Trustees' appreciation to all donors.
- Approve/Ratify purchase orders numbered C22B0053 through C22B0054, C22C0050 through C22C0062, C22D0342 through C22D0401, C22M0201 through C22M0215, C22R0322 through C22R0398, C22S0087 through C22S0090, C22T0020 through C22T0021, C22V0069 through C22V0073, C22X0341 through C22X0377, C22Y0029 through C22Y0032 for the 2008/2009 fiscal year.
- 1d. Approve/Ratify Food Services purchase orders numbered 110405 through 100418 and CARGILL-110007 for the 2008/2009 school year.
- 1e. Approve/Ratify warrants numbered 66524 through 66751 for the 2008/2009 school year in the amount of \$790,099.12.
- 1f. Approve/Ratify Food Services warrants numbered 6578 through 6619 for the 2008/2009 school year totaling \$102,283.59.
- 1g. Approve/Ratify Interagency Agreement between Maxim Health Care, Lowell Joint School District, and the Fullerton School District for a special education student (ID#790043) for nursing support by a private duty nurse/attendant from Maxim Health Care.
- Approve Consultant Agreement between Fullerton School District and Katherine England to provide play direction and support to 6th grade students at Golden Hill School beginning April 13, 2009 through June 5, 2009.
- 1i. Approve Consultant Agreement between Fullerton School District and Kristin McDaniel to provide play direction and support to 5th and 6th grade students at Golden Hill School beginning December 1, 2008 and ending March 20, 2009.
- 1j. Adopt Resolutions 08/09-B010 through 08/09-B015 authorizing budget transfers and recognizing unbudgeted revenue according to Education Code sections 42600 and 42602 for submission to the Orange County Superintendent of Schools.
- 1k. Approve Rejection of Claim Number 08-66781 DD Application for Leave to Present a Late Claim.
- 11. Declare listed items as surplus, not suitable for school purposes, and authorize District staff to dispose of items as allowed in Education Code section 17546(a).
- 1m. Award Contract for Exterior Painting at Orangethorpe and Valencia Park Schools and the Fullerton School District Administrative Complex, FSD-08-09-DM-02.
- 1n. Approve/Ratify 2008/2009 Memorandum of Understanding between the Fullerton School District and The Gary Center for School Based Counseling Services.
- 10. Approve/Ratify Classified Personnel Report.
- 1p. Approve/Ratify warrant number 1082 for the 2008/2009 school year in the amount of \$106,853.21.

Discussion/Action Items

2a. Approve Revised Board Bylaw and Appendix 9270, Conflict of Interest

Board Member Request(s) for Information and/or Possible Future Agenda Items

Adjournment

The next regularly scheduled meeting of the Board of Trustees of the Fullerton School District will be held on Tuesday, December 9, 2008, 4:30 p.m. closed session, 5:30 p.m. open session, in the Board Room at 1401 W. Valencia Drive, Fullerton, California.

Fullerton School District Minutes of the Regular Meeting of the Board of Trustees Tuesday, November 4, 2008, 4:00 p.m. Closed Session, 5:00 p.m. Open Session District Administrative Offices, Board Room 1401 W. Valencia Drive, Fullerton, California

Call to Order and Pledge of Allegiance

President Thornley called a Regular meeting of the Fullerton School District Board of Trustees to order at 4:10 p.m. and led the Pledge of Allegiance to the flag.

Board Members present: Ellen Ballard, Beverly Berryman, Minard Duncan, Hilda Sugarman, and Lynn Thornley

Administration present: Dr. Mitch Hovey, Mr. Mark Douglas, Dr. Gary Cardinale, and Mrs. Janet Morey

Public Comments

There were no comments at this time.

Recess to Closed Session - Agenda:

At 4:11 p.m., the Board recessed to closed session for: • Conference with District's Chief Negotiator regarding FETA (Fullerton Elementary Teachers Association) and CSEA (California School Employees Association), District Representative – Mr. Mark Douglas [Government Code sections 54954.5(f), 54957.6]; •Public Employee Discipline, Dismissal, Release, and Personnel Matters [Government Code sections 54954.5(d), 54957]; •Potential Litigation [Government Code section 54956.9(b)(1)]; •Confidential Student Services [Education Code sections 35146, 48918].

Call to Order, Pledge of Allegiance, and Report from Closed Session

The Board returned to open session at 5:18 p.m., and Acacia student Dimitri Dyer led the Pledge of Allegiance to the flag. President Thornley stated there was nothing to report from closed session.

Introductions/Recognitions

Acacia School Principal Sue Faassen introduced 4th grade students who performed a song on their recorders as part of the Friends of Jazz non-profit organization. Acacia students presented an interesting and informative keynote regarding the many programs and activities at Acacia School, in addition to a brief iMovie, also prepared by an Acacia student.

Superintendent's Report

Dr. Hovey's report: enjoyed the Artists' Pin Auction on October 18 and complimented Lauralyn Eschner for her work on the annual event; had the opportunity to visit Laguna Road School when the South African Consulate General was visiting and noted the school raised over \$32,000 to support a school; enjoyed attending the Mayor's Prayer Breakfast on October 29.

Information from the Board of Trustees

Trustee Ballard's report: was privileged to visit Richman School and witness democracy in action as 3rd and 4th grade students chose their class officers, Mayor Quirk discussed integrity and responsibility, the students presented their speeches, Senator Lou Correa visited the students, and following the announcement of the winners, Sentator Correa spoke to the students about winning and losing and how it builds character. Trustee Berryman's report: completed two more classes for her California School Boards Association Masters in Governance; attended the "Lights On After School" rally and commented that Ann Scott, in Child Development Services, did a great job, Congresswoman Loretta Sanchez and City representatives also attended; was able to attend the Ladera Vista Junior High Spartan Breakfast on Halloween where students were recognized for their character, and she enjoyed the entertainment of staff members dressed in costumes.

Trustee Sugarman's report: honored Mr. Bob Root, former Fullerton Mayor, who passed away, and spoke about his work on committees and helping in the community; enjoyed attending Hermosa Drive's carnival that had such a good turnout, parent volunteers were turned away, and Sunset Lane's "Muffins for Moms" where so many people attended that they ran out of food, commented this shows the immense support from

the community and is a beautiful reflection on the schools and staff; the Artists' Pin Auction profited \$50,000, and if anyone has any suggestions for improving the event, or any other ideas to enhance grants and scholarships, please don't hesitate to forward the information to the Board Members.

Trustee Duncan's report: has not been attending many events due to illness, but was able to attend the Mayor's Prayer Breakfast; spoke about the sizeable amount of volunteer work hours donated by the members of the California Retired Teachers' Association, that they have given over \$500,000 in college scholarships in the last year, and \$72,000 in grants to current teachers; stated that ACSA and CRTA are the best groups for protecting your retirement.

President Thornley spoke about the Fullerton Excellence in Education Foundation's fundraisers: the online auction through cMarket and the Brea Mall Event shopping day November 23.

Information from PTA, FETA, CSEA, FESMA

PTA President Luz Howchin's report: thanked Dr. Hovey and Ted Lai for attending the October 28 PTA Council meeting where everyone enjoyed Mr. Lai's presentation; from November 17 through December 11, the PTA will be collecting donations (money, canned goods, toys, books, stuffed animals) at 16 of the District's schools for FIES (Fullerton Interfaith Emergency Service); the PTA is also collecting artwork for the Reflections Contest whose theme this year is "wow".

FESMA Representative Laura Bruce's report: thanked Dr. Cardinale for keeping the Management Team updated on the budget situation; discussions of the very exciting Rtl concept are happening at the schools; there are ongoing discussions of PLC with teachers and the administrative staff; the book *The Collaborative Administrator* has been very helpful.

Approve Minutes

Moved by Hilda Sugarman, seconded by Minard Duncan and carried 5-0 to approve the minutes of the Regular meeting on October 14, 2008.

Consent Items

Moved by Minard Duncan, seconded by Ellen Ballard and carried 5-0 to approve the consent items as presented.

- 1a. Approve/Ratify Certificated Personnel Report.
- 1b. Accept gifts and authorize District staff to express the Board of Trustees' appreciation to all donors.
- Approve/Ratify purchase orders numbered C22B0043 through C22B0052, C22C0030 through C22C0049, C22D0298 through C22D0341, C22M0173 through C22M0200, C22R0284 through C22R0321, C22S0078 through C22S0086, C22T0015 through C22T0019, C22V0055 through C22V0068, C22X0307 through C22X0340, C22Y0028 for the 2008/2009 fiscal year.
- 1d. Approve/Ratify Food Services purchase orders numbered 110248 through 110404 and 110406 for the 2008/2009 school year.
- 1e. Approve/Ratify warrants numbered 66082 through 66523 for the 2008/2009 school year in the amount of \$3,202,123.59.
- 1f. Approve/Ratify Food Services warrants numbered 6474 through 6577 for the 2008/2009 school year totaling \$619,981.37.
- Approve/Ratify 2008/2009 Agreement for Provision of Orange County Friday Night Live Partnership Services Program at Laguna Road School and Nicolas Junior High School – Agreement #33516.
- 1h. Approve/Ratify Agreement with TechRoom, Inc., covering the period of November 4, 2008 through November 4, 2009.

- 1i. Approve/Ratify Change Order #15 for Bernards.
- 1j. Approve/Ratify Amendment No. 1 to Agreement with MTGL, Inc., for structural inspection/materials testing services for Beechwood School Administration/Kitchen Renovation.
- 1k. Approve Guy Doud to be the speaker at the 2009 Welcome Back Address.
- 11. Approve Independent Contractor Agreement with Fullerton School District and Club Z! to provide supplemental support services for the 2008/2009 school year.
- 1m. Approve Independent Contractor Agreement with Fullerton School District and Professional Tutors of America, Inc. to provide supplemental support services for the 2008/2009 school year.
- 1n. Approve Holly Steele to attend out-of-state National Science Teachers Association (NSTA) Conference on Science Education in Portland, Oregon, November 20-22, 2008.
- 10. Ratify Consultant Agreement for the 2008/2009 school year with Michael E. Davis to provide professional development training in Professional Learning Communities at Beechwood School.
- 1p. Adopt Resolution #08/09-06 to Establish Temporary Inter-fund Transfers of Special or Restricted Fund Monies to the General Fund for 2008/2009.
- Adopt Resolution #08/09-B40-002 (District 40, Van Daele) authorizing budget transfers and recognizing unbudgeted revenue according to Education Code sections 42600 and 42602 for submission to the Orange County Superintendent of Schools.
- 1r. Adopt Resolution #08/09-B48-002 (District 48, Amerige Heights) authorizing budget transfers and recognizing unbudgeted revenue according to Education Code sections 42600 and 42602 for submission to the Orange County Superintendent of Schools.
- 1s. Adopt Resolutions numbered 08/09-B078 through 08/09-B086 authorizing budget transfers and recognizing unbudgeted revenue according to Education Code sections 42600 and 42602 for submission to the Orange County Superintendent of Schools.

Discussion/Action Items

2a. Approve Board Policy 1312.3 Uniform Complaint Procedures Concerning Educational Programs

Moved by Hilda Sugarman, seconded by Minard Duncan and carried 5-0 to approve Board Policy 1312.3 Uniform Complaint Procedures Concerning Educational Programs.

2b. Approve/Ratify Authorization for the Orange County Superintendent of Schools and a delegation of Chief Business Officials to negotiate a Tentative Agreement

Moved by Hilda Sugarman, seconded by Ellen Ballard and carried 5-0 to approve/ratify Authorization for the Orange County Superintendent of Schools and a delegation of Chief Business Officials to negotiate a Tentative Agreement on the District's behalf regarding Calculation of Capital Facilities Fees due to the Orange County Sanitation District.

Administrative Reports

3a. First Reading of Revised Board Bylaw and Appendix 9270, Conflict of Interest

Trustee Sugarman requested further clarification about conflict of interest prior to this being presented on a future Board Agenda for approval.

3b. Annual Report for Williams Settlement Legislation for the 2007/2008 School Year

Mark Douglas stated this Report is updated four times a year for the County.

<u>Board Member Request(s) for Information and/or Possible Future Agenda Items</u> There were no requests.

Adjournment

President Thornley adjourned the Regular meeting on November 4, 2008 at 6:14 p.m.

Beverly Berryman, Clerk, Board of Trustees

FULLERTON SCHOOL DISTRICT

BOARD AGENDA ITEM #1a

CONSENT ITEM

| DATE: | November 18, 2008 |
|---------------------|---|
| то: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Mark L. Douglas, Assistant Superintendent, Personnel Services |
| SUBJECT: | APPROVE/RATIFY CERTIFICATED PERSONNEL REPORT |
| Background: | The following document reflects new hires. |
| Funding: | Restricted and unrestricted as noted. |
| Recommendation: | Approve/Ratify Certificated Personnel Report. |
| MD:rw Attachment | |

FULLERTON SCHOOL DISTRICT CERTIFICATED PERSONNEL REPORT PRESENTED TO THE BOARD OF TRUSTEES ON November 18, 2008

NEW HIRES

| NAME | ASSIGN/LOCATION | ACTION | COST CENTER | EFFECTIVE DATE |
|---------------------|---|-----------|-------------|----------------|
| Christina Avila | Substitute Teacher | Employ | 100 | 10/22/08 |
| Robert Felipe | Substitute Teacher | Employ | 100 | 10/27/08 |
| Irene Kim | Substitute Teacher | Employ | 100 | 10/23/08 |
| Nina Kim | Substitute Teacher | Employ | 100 | 10/27/08 |
| Wendy Kinnear | Substitute Teacher | Employ | 100 | 10/27/08 |
| Lisa Lapeyrolerie | Substitute Teacher | Employ | 100 | 10/27/08 |
| Graciela Machuca | Substitute Teacher | Employ | 100 | 10/20/08 |
| Jennifer Wells | Substitute Teacher | Employ | 100 | 10/27/08 |
| Melba Yarbrough | Substitute Teacher | Employ | 100 | 10/28/08 |
| Jennifer Zener | Substitute Teacher | Employ | 100 | 10/27/08 |
| Eugenia Alarcon | Preschool/Richman | Col III/6 | 392 | 11/03/08 |
| Sandra Bretz | 1 st Grade (40%)/Golden Hill | IV/6 | 100 | 11/10/08 |
| Meredith Richardson | SDC Prekinder (50%)/ Richman | II/1 | 126 | 10/30/08 |

This is to certify that this is an exact copy of the Certificated Personnel Report approved and recorded in the minutes of the meeting of the Board of Trustees on November 18, 2008.

Clerk/Secretary

FULLERTON SCHOOL DISTRICT

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CONSENT ITEM

| DATE: | November 18, 2008 |
|---------------------|---|
| то: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Gary Cardinale, Ed.D., Assistant Superintendent, Business Services |
| SUBJECT: | ACCEPT GIFTS AND AUTHORIZE DISTRICT STAFF TO EXPRESS THE BOARD OF TRUSTEES' APPRECIATION TO ALL DONORS |
| <u>Background:</u> | According to Board Policy 3290 (a), the Board of Trustees may accept any bequest, gift of money or property on behalf of the School District. Gifts must be deemed suitable for a purpose by the Board of Trustees and be used in an appropriate manner. However, it is the policy of the Board of Trustees to discourage all gifts, which may directly or indirectly impair the Board of Trustees' commitment to providing equal educational opportunities to the students of the District. As indicated in the above-mentioned Board Policy, the District Superintendent approves gifts designated for a specific school for acceptance at that school. Descriptions of gifts presented for acceptance this evening are included on the following page. Gifts for specific dollar amounts are noted, non-monetary gifts are identified and the donor is responsible for reporting the value to the Internal Revenue Service. |
| Rationale: | The Board of Trustees of the Fullerton School District gratefully accepts monetary and non-monetary gifts from public and private entities. These gifts help reduce the costs of school materials, curriculum and extra curricular student activities. |
| Funding: | The funding received from gifts will be deposited in appropriate District funds. |
| Recommendation: | Accept gifts and authorize District staff to express the Board of Trustees' appreciation to all donors. |
| GC:sf Attachment | |

| FULLERTON SCHOC Gifts – November 18, 20 | | |
|--|--|---|
| SCHOOL / SITE | DONOR | DESCRIPTION |
| Acacia | Global Dosimetry Solutions Inc. (Parent Employer) | Monetary donation of \$100.00 for the school |
| Acacia | Mr. and Mrs. Daniel LaFlamme (Parent) | Monetary donation of \$150.00 for the school |
| District | Fullerton Excellence in Education Foundation (Charitable Foundation) | Monetary donation of \$32,970.56 for the 2008/2009 Fund-a-need program. |
| District | Fullerton Excellence in Education Foundation (Charitable Foundation) | Monetary donation of \$36,503.12 for the 50/50 Laptop program. |
| Fern | Target- Take Charge of Education (Community Partner) | Monetary donation of \$423.52 for the school |
| Fern | Mr. and Mrs. Robert Chin (Parent) | Monetary donation of \$200.00 for the classroom |
| Fisler | Jung S. Lee and Lee Soon Hwan (Parent) | Monetary donation of \$100.00 for the library |
| Fisler | Target- Take Charge of Education (Community Partner) | Monetary donation of \$356.71 for the school |
| Golden Hill | Target- Take Charge of Education (Community Partner) | Monetary donation of \$455.55 for the ASB |
| Hermosa | Anonymous (Grandparents) | Monetary donation of \$100.00 for the laptop program |
| Ladera Vista | Candi Diedrich (Previous Employee) | Monetary donation of \$5000.00 towards a garden grant |
| Ladera Vista | Toyota Motor Sales (Employer of U. Ratnam) | Monetary donation of \$50.00 for technology program |
| Ladera Vista | Umesh Ratnam (Parent) | Monetary donation of \$50.00 for technology program |

| FULLERTON SCHOO | DL DISTRICT | |
|-------------------------|--|--|
| Gifts – November 18, 20 | 208 | |
| SCHOOL / SITE | DONOR | DESCRIPTION |
| Laguna Road | Albertsons (Community Partner) | Monetary donation of \$156.69 for school materials |
| Laguna Road | Beckman Coulter Foundation (Community Partner) | Monetary donation of \$100.00 for class enrichment fund |
| Laguna Road | Xiaoli Tan (Parent) | Donation of school supplies for 4 th grade classroom |
| Orangethorpe | Fullerton Excellence in Education Foundation (Charitable Foundation) | Monetary donation of \$1537.16 for the school. Proceeds from Toast to Learning Auction |
| Orangethorpe | Target- Take Charge of Education (Community Partner) | Monetary donation of \$165.07 for the school |
| Parks | Kenni Blossom (Parent) | Monetary donation of \$50.00 for the sports program |
| Parks | Cindy Russell (Parent) | Monetary donation of \$150.00 for the laptop program |
| Raymond | Fullerton Excellence in Education Foundation (Charitable Foundation) | Monetary donation of \$831.24 for the school. Proceeds from Toast to Learning Auction |
| Raymond | The Viveros Family (Parent) | Monetary donation of \$60.00 for the Green Team program |
| Raymond | Fullerton Sunrise Rotary Club (Community Member) | Donation of 140 dictionaries for 5 th and 6 th grade students (Valued at \$560.00) |
| Rolling Hills | BP Foundation (Parent Employer) | Monetary donation of \$250.00 to compensate the time parents volunteered in the classrooms |
| Rolling Hills | Edison International (Community Partner) | Monetary donation of \$60.00 to compensate the time parents volunteered in the classrooms |
| Valencia Park | Fullerton Excellence in Education Foundation (Charitable Foundation) | Monetary donation of \$1358.38 for the technology program. Proceeds from Toast to Learning Auction |

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| FULLERTON SCHOO Gifts – November 18, 2 | | |
|---|--|---|
| SCHOOL / SITE | DONOR | DESCRIPTION |
| Woodcrest | Mr. and Mrs. Todd Channel (Parent) | Monetary donation of \$100.00 for the school |
| Woodcrest | Mr. James A. Judge (Friend of the school) | Monetary donation of \$500.00 for 4 th grade field trips. |
| Woodcrest | The Judge Law Firm (Friend of the school) | Monetary donation of \$1000.00 for 4 th grade field trips. |

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FULLERTON SCHOOL DISTRICT

CONSENT ITEM

- DATE: November 18, 2008
- TO: Mitch Hovey, Ed.D., District Superintendent
- FROM: Gary Cardinale, Ed.D., Assistant Superintendent, Business Services
- PREPARED BY: Suwen Su, Director of Business Services

SUBJECT: APPROVE/RATIFY PURCHASE ORDERS NUMBERED C22B0053 THROUGH C22B0054, C22C0050 THROUGH C22C0062, C22D0342 THROUGH C22D0401, C22M0201 THROUGH C22M0215, C22R0322 THROUGH C22R0398, C22S0087 THROUGH C22S0090, C22T0020 THROUGH C22T0021, C22V0069 THROUGH C22V0073, C22X0341 THROUGH C22X0377, C22Y0029 THROUGH C22Y0032 FOR THE 2008/2009 FISCAL YEAR

Background: Expenditures for the Fullerton School District must be approved by the Board of Trustees per Board Policy 3000(b). Any purchase orders included in the number range listed but excluded in the Purchase Order Detail Report are purchase orders that have either been cancelled or changed in some manner and appear in the other sections of this report titled Purchase Order Detail – Cancelled Purchase Orders, or Purchase Order Detail – Change Orders. The subject purchase orders have been prepared since the report presented at the last Board Meeting.

| Pur | Purchase Order Designations: | | | | | |
|-----|------------------------------|----|-------------------------------|--|--|--|
| B: | Instructional Materials | S: | Stores | | | |
| C: | Conferences | T: | Transportation | | | |
| D: | Direct Delivery | V: | Fixed Assets | | | |
| L: | Leases and Rents | X: | Open-Regular | | | |
| M: | Maintenance & Operations | Y: | Open-Transportation | | | |
| R: | Regular | Z: | Open-Maintenance & Operations | | | |

<u>Rationale:</u> Purchase Orders are used by school districts to purchase goods and services from merchants and contractors.

- <u>Funding:</u> Funding sources are reflected in the attached listing.
- Recommendation: Approve/Ratify purchase orders numbered C22B0053 through C22B0054, C22C0050 through C22C0062, C22D0342 through C22D0401, C22M0201 through C22M0215, C22R0322 through C22R0398, C22S0087 through C22S0090, C22T0020 through C22T0021, C22V0069 through C22V0073, C22X0341 through C22X0377, C22Y0029 through C22Y0032 for the 2008/2009 fiscal year.

GC:SS:sf Attachment

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|--------------------------|--------------------------|---|
| C22B0053 | PIONEER STATIONERS | 429.93 | 429.93 | 0140655249 4350 | Textbook Distribution Discret / Materials and Supplies Of |
| C22B0054 | AMAZON.COM | 180.76 | 180.76 | 0109555109 4310 | Beckman Science Instructional / Materials and Supplies Ir |
| C22C0050 | SCHOOL SERVICES OF CALIFORNIA | 410.00 | 410.00 | 0109755219 5210 | Supp Grant Instr Supervision / Conferences and Meetings |
| C22C0051 | CASBO | 295.00 | 295.00 | 0130420101 5210 | SBCP Instr Nicolas / Conferences and Meetings |
| C22C0052 | SAN DIEGO STATE UNIVERSITY | 470.00 | 470.00 | 0130225101 5210 | Economic Impact Aid Richman / Conferences and Meetin |
| C22C0053 | ORANGE CNTY DEPARTMENT OF EDU | 500.00 | 500.00 | 0125257781 5210 | Readiness Emergency Mgmt Admin / Conferences and Mu |
| C22C0054 | INTL BACCALAUREATE NORTH AMEF | 5,355.00 | 5,355.00 | 0121735101 5210 | Title II Tchr Qlty Annunciatio / Conferences and Meeting |
| C22C0055 | ASSOC OF CA SCHOOL ADMINISTRAT | 200.00 | 200.00 | 0152657719 5210 | Superintendent Discret / Conferences and Meetings |
| C22C0056 | SAN DIEGO CNTY OFFICE OF EDUCA | 75.00 | 75.00 | 0135555221 5210 | Beg Teacher Support Assessment / Conferences and Meet |
| C22C0057 | CALIFORNIA ASSN OF SCHOOL COUN | 80.00 | 80.00 | 0110329109 5210 | Reimburse Woodcrest Disc / Conferences and Meetings |
| C22C0058 | COMPUTER USING EDUCATORS INC | 5,600.00 | 5,600.00 | 0130230101 5210 | Economic Impact Aid Fisler / Conferences and Meetings |
| C22C0059 | SAN DIEGO CNTY OFFICE OF EDUCA | 225.00 | 225.00 | 0135555221 5210 | Beg Teacher Support Assessment / Conferences and Meet |
| C22C0060 | SAN DIEGO STATE UNIVERSITY | 250.00 | 250.00 | 0121028101 5210 | High Priority Inst Valencia Pa / Conferences and Meeting: |
| C22C0061 | ORANGE COUNTY COUNCIL FOR GIF1 | 240.00 | 240.00 | 0130416101 5210 | SBCP Instr Hermosa / Conferences and Meetings |
| C22C0062 | SUMMIT PROFESSIONAL EDUCATION | 169.00 | 169.00 | 0125554101 5210 | LEA Medi Cal Reimburse Speech / Conferences and Mee |
| C22D0342 | OFFICE DEPOT BUSINESS SERVICE | 81.84 | 81.84 | 0110223109 4310 | Instruction Parks DC / Materials and Supplies Instr |
| C22D0343 | PALOS SPORTS | 515.43 | 515.43 | 0131916101 4310 | Phys Educ Block Grant Hermosa / Materials and Supplies |
| C22D0344 | SHIFFLER EQUIPMENT SALES | 75.83 | 75.83 | 0110215109 4310 | Instr Golden Hill DC / Materials and Supplies Instr |
| C22D0345 | ATLAS PEN AND PENCIL CORPORATI | 106.19 | 106.19 | 0110215109 4310 | Instr Golden Hill DC / Materials and Supplies Instr |
| C22D0346 | SUPPLY MASTER | 232.74 | 232.74 | 0110210109 4310 | Instruction Acacia DC / Materials and Supplies Instr |
| C22D0347 | SUPPLY MASTER | 254.05 | 254.05 | 0110220109 4310 | Instruction Nicolas DC / Materials and Supplies Instr |
| C22D0348 | SUPPLY MASTER | 833.90 | 833.90 | 0130228101 4310 | Econ Impact Aid Valencia Park / Materials and Supplies I |
| C22D0349 | SIMCO FORMAL WEAR | 2,157.44 | 2,157.44 | 0110323109 4310 | Reimburse Parks Disc / Materials and Supplies Instr |

FROM 10/14/2008 TO 10/27/2008

man Science Instructional / Materials and Supplies Ir Grant Instr Supervision / Conferences and Meetings P Instr Nicolas / Conferences and Meetings omic Impact Aid Richman / Conferences and Meetin iness Emergency Mgmt Admin / Conferences and Mc II Tchr Qlty Annunciatio / Conferences and Meeting rintendent Discret / Conferences and Meetings Feacher Support Assessment / Conferences and Meet burse Woodcrest Disc / Conferences and Meetings omic Impact Aid Fisler / Conferences and Meetings Feacher Support Assessment / Conferences and Meet Priority Inst Valencia Pa / Conferences and Meeting; P Instr Hermosa / Conferences and Meetings Medi Cal Reimburse Speech / Conferences and Mee ction Parks DC / Materials and Supplies Instr Educ Block Grant Hermosa / Materials and Supplies Golden Hill DC / Materials and Supplies Instr Golden Hill DC / Materials and Supplies Instr ction Acacia DC / Materials and Supplies Instr ction Nicolas DC / Materials and Supplies Instr Impact Aid Valencia Park / Materials and Supplies I burse Parks Disc / Materials and Supplies Instr

User ID: BLCRID Report ID: PO010

<Ver. 020703>

Page No.: 1

Current Date: 10/31/2008 Current Time: 14:32:00

FROM 10/14/2008 TO 10/27/2008

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|-------------------------------|--------------------|--------------------------|------------------------------------|--|
| C22D0350 | HERE COMES MONEY INC | 280.15 | 280.15 | 0110313109 4310 | Reimburse Fern Disc / Materials and Supplies Instr |
| C22D0351 | SUPPLY MASTER | 387.90 | 387.90 | 0110326109 4310 | Reimburse Rolling Hills Disc / Materials and Supplies Ins |
| C22D0352 | BARRETT ROBINSON INC | 493.06 | 493.06 | 0140320279 4350 | School Administration Discret / Materials and Supplies O |
| C22D0353 | APPLE COMPUTER INC. | 577.55 | 577.55 | 0131925101 4310 | Phys Educ Block Grant Richman / Materials and Supplies |
| C22D0354 | NEW MANAGEMENT | 247.28 | 247.28 | 0110228109 4310 | Instr Valencia Park DC / Materials and Supplies Instr |
| C22D0355 | CLASSROOM DIRECT | 299.63 | 299.63 | 0109715109 4310 | Suppl Grant Support Golden Hil / Materials and Supplies |
| C22D0356 | SOUTHWEST SCHOOL SUPPLY | 440.37 | 440.37 | 0110227109 4310 | Instruction Sunset Lane DC / Materials and Supplies Instr |
| C22D0357 | VIRCO MANUFACTURING CORPORAT | 1,667.43 | 1,667.43 | 0109723109 4310 | Suppl Grant Support Parks / Materials and Supplies Instr |
| C22D0358 | NASCO WEST INC | 58.74 | 58.74 | 0110220169 4310 | Sewing Nicolas Jr High / Materials and Supplies Instr |
| C22D0359 | EDUCATIONAL RESOURCES | 155.30 | 155.30 | 0130924101 4310 | Ed Tech Supp Grant Raymond / Materials and Supplies In |
| C22D0360 | COMPLETE BUSINESS SYSTEMS | 910.92 | 910.92 | 0130225101 4310 | Economic Impact Aid Richman / Materials and Supplies I |
| C22D0361 | MARKERBOARD PEOPLE, THE | 264.94 | 264.94 | 0130225101 4310 | Economic Impact Aid Richman / Materials and Supplies I |
| C22D0362 | LEXMARK INTERNATIONAL | 261.83 | 261.83 | 0130220101 4310 | Econ Impact Aid Nicolas / Materials and Supplies Instr |
| C22D0363 | BOUND TO STAY BOUND BOOKS | 207.04 | 207.04 | 0111625109 4310 | Richman Donation Discretionary / Materials and Supplies |
| C22D0364 | EDUCATIONAL RESOURCES | 5,836.18 | 5,836.18 | 0109730109 4310 | Suppl Grant Support Fisler / Materials and Supplies Instr |
| C22D0365 | GOV CONNECTION | 6,786.76 | 5,290.11 1,496.65 | 0121228101 4310 0130228101 4310 | Title I Valencia Park / Materials and Supplies Instr Econ Impact Aid Valencia Park / Materials and Supplies I |
| C22D0366 | BARRETT ROBINSON INC | 549.96 | 549.96 | 0142554109 4310 | Calif Childrens Services Instr / Materials and Supplies Ins |
| C22D0367 | SUPPLY MASTER | 1,080.55 | 1,080.55 | 0110226109 4310 | Instruction Rolling Hills DC / Materials and Supplies Inst |
| C22D0368 | REALLY GOOD STUFF | 727.89 | 727.89 | 0121228101 4310 | Title I Valencia Park / Materials and Supplies Instr |
| C22D0369 | OFFICE DEPOT BUSINESS SERVICE | 126.21 | 126.21 | 0110218109 4310 | Instruction Laguna Road DC / Materials and Supplies Inst |
| C22D0370 | GOV CONNECTION | 320.98 | 320.98 | 0130417101 4310 | SBCP Instr Ladera Vista / Materials and Supplies Instr |
| C22D0371 | GOV CONNECTION | 438.54 | 438.54 | 0130921101 4310 | Ed Tech Supp Grnt Orangethorpe / Materials and Supplie: |

User ID: BLCRID Report ID: PO010 </ Ver. 020703>
 Current Date:
 10/31/2008

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| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|-------------------------------|--------------------|--------------------------|------------------------------------|--|
| C22D0372 | B AND M LAWN GARDEN | 391.13 | 391.13 | 0109716829 4363 | Suppl Grant Supp Cust Hermosa / Materia |
| C22D0373 | DEMCO INC | 109.37 | 109.37 | 0110317109 4310 | Reimburse Ladera Disc / Materials and Su |
| C22D0374 | DEMCO INC | 355.89 | 355.89 | 0110317109 4310 | Reimburse Ladera Disc / Materials and Su |
| C22D0375 | OFFICE DEPOT BUSINESS SERVICE | 131.11 | 131.11 | 0130421101 4310 | SBCP Instr Orangethorpe / Materials and |
| C22D0376 | SUPPLY MASTER | 1,444.79 | 1,444.79 | 0130421101 4310 | SBCP Instr Orangethorpe / Materials and |
| C22D0377 | OFFICE DEPOT BUSINESS SERVICE | 46.90 | 46.90 | 0110218109 4310 | Instruction Laguna Road DC / Materials a |
| C22D0378 | ORIENTAL TRADING COMPANY | 267.09 | 267.09 | 0132952101 4310 | Aftr Schl Ed Sfty Grt Cohort 6 / Materials |
| C22D0379 | CDW.G | 186.25 | 186.25 | 0110218109 4310 | Instruction Laguna Road DC / Materials a |
| C22D0380 | PERFORMANCE ENVELOPE | 1,772.18 | 1,772.18 | 0151955769 5860 | Copy Center Discretionary / Printing Outs |
| C22D0381 | BARRETT ROBINSON INC | 1,179.12 | 1,179.12 | 0140318859 6200 | School Admin Facilities Laguna / Buildin |
| C22D0382 | BARRETT ROBINSON INC | 751.75 | 751.75 | 0109715109 4310 | Suppl Grant Support Golden Hil / Materia |
| C22D0383 | GOPHER SPORT | 328.59 | 328.59 | 0110223109 4310 | Instruction Parks DC / Materials and Supp |
| C22D0384 | TOMARK INC | 872.35 | 872.35 | 8155050721 4350 | EP Safety Mandates PR / Materials and Second |
| C22D0385 | OFFICE DEPOT BUSINESS SERVICE | 235.31 | 107.71 127.60 | 0130915101 4310 0131915101 4310 | Ed Tech Supp Grnt Golden Hill / Materia Phys Educ Block Grant Golden / Material |
| C22D0386 | APPLE COMPUTER INC. | 249.98 | 249.98 | 0130423101 4310 | SBCP Instr Parks / Materials and Supplies |
| C22D0387 | EDUCATIONAL RESOURCES | 283.67 | 283.67 | 0130916101 4310 | Ed Tech Supp Grant Hermosa / Materials |
| C22D0388 | JIM'S MUSIC CENTER | 184.00 | 184.00 | 0109715109 4310 | Suppl Grant Support Golden Hil / Materia |
| C22D0389 | EDUCATIONAL RESOURCES | 155.30 | 155.30 | 0130918101 4310 | Ed Tech Supp Grnt Laguna Road / Materi |
| C22D0390 | SCANTRON | 694.73 | 694.73 | 0110223109 4310 | Instruction Parks DC / Materials and Supp |
| C22D0391 | ACTION LEARNING SYSTEMS INC | 612.48 | 612.48 | 0121028101 4310 | High Priority Inst Valencia Pa / Materials |
| C22D0392 | TROXELL COMMUNICATIONS | 89.43 | 89.43 | 0131720101 4310 | Arts Music Instr Nicolas / Materials and S |
| C22D0393 | DISCOUNT DANCE SUPPLY | 334.89 | 334.89 | 0131720101 4310 | Arts Music Instr Nicolas / Materials and S |

FROM 10/14/2008 TO 10/27/2008

ant Supp Cust Hermosa / Materials and Supplies se Ladera Disc / Materials and Supplies Instr se Ladera Disc / Materials and Supplies Instr str Orangethorpe / Materials and Supplies Instr str Orangethorpe / Materials and Supplies Instr on Laguna Road DC / Materials and Supplies Inst Ed Sfty Grt Cohort 6 / Materials and Supplies In on Laguna Road DC / Materials and Supplies Inst ater Discretionary / Printing Outside Vendor dmin Facilities Laguna / Buildings and Improve ant Support Golden Hil / Materials and Supplies n Parks DC / Materials and Supplies Instr Mandates PR / Materials and Supplies Office Supp Grnt Golden Hill / Materials and Supplies I c Block Grant Golden / Materials and Supplies I: str Parks / Materials and Supplies Instr Supp Grant Hermosa / Materials and Supplies In: ant Support Golden Hil / Materials and Supplies Supp Grnt Laguna Road / Materials and Supplies n Parks DC / Materials and Supplies Instr prity Inst Valencia Pa / Materials and Supplies In: ic Instr Nicolas / Materials and Supplies Instr ic Instr Nicolas / Materials and Supplies Instr

User ID: BLCRID Report ID: PO010

<Ver. 020703>

Page No.: 3

Current Date: 10/31/2008 Current Time: 14:32:00

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FULLERTON ELEMENTARY PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 11/18/2008

PO ACCOUNT ACCOUNT PO NUMBER PSEUDO / OBJECT DESCRIPTION VENDOR TOTAL AMOUNT NUMBER C22D0394 LIBERTS 57.29 57.29 0131720101 4310 Arts Music Instr Nicolas / Materials and Supplies Instr C22D0395 VERIZON WIRELESS 18.60 18.60 0139252271 4350 Prop 10 OC Families Sch Admin / Materials and Supplies C22D0396 APPLE COMPUTER INC. 475.66 475.66 0130912101 4310 Ed Tech Supp Grnt Commonwealth / Materials and Suppl C22D0397 APPLE COMPUTER INC. 287.10 Technology Donations Ladera V / Materials and Supplies 287.10 0144217101 4310 C22D0398 APPLE COMPUTER INC. 124.29 124.29 0130921101 4310 Ed Tech Supp Grnt Orangethorpe / Materials and Supplies C22D0399 OFFICE DEPOT BUSINESS SERVICE 149.28 149.28 0110217109 4310 Instruction Ladera Vista DC / Materials and Supplies Insti C22D0400 SUPPLY MASTER 151.02 151.02 0110217109 4310 Instruction Ladera Vista DC / Materials and Supplies Inst C22D0401 **DEMCO INC** 245.67 Title I Valencia Park / Materials and Supplies Instr 245.67 0121228101 4310 C22M0201 DAL TILE 56.06 56.06 0153353819 4363 Plant Maintenance DC / Materials and Supplies Repairs C22M0202 LOWES HIW INC 47.28 47.28 0153353819 4363 Plant Maintenance DC / Materials and Supplies Repairs C22M0203 JRP SERVICES 950.00 950.00 0153453819 5640 Vandalism / Repairs by Vendors C22M0204 JRP SERVICES 690.00 690.00 0153453819 5640 Vandalism / Repairs by Vendors C22M0205 INTEGRITY ELECTRIC 491.25 491.25 0153353819 5640 Plant Maintenance DC / Repairs by Vendors C22M0206 INTEGRITY ELECTRIC 8,300.00 8,300.00 1453350859 5640 Deferred Maint Facilities / Repairs by Vendors C22M0207 DAILY JOURNAL CORPORATION 206.40 206.40 1453350859 6200 Deferred Maint Facilities / Buildings and Improve of Buildings C22M0208 **INTEGRITY ELECTRIC** 1.216.22 1.216.22 0153353819 5640 Plant Maintenance DC / Repairs by Vendors C22M0209 **GRAINGER INC, WW** 163.03 163.03 0153353819 4360 Plant Maintenance DC / Materials and Supplies Other C22M0210 GANAHL LUMBER 366.19 366.19 0153353819 4363 Plant Maintenance DC / Materials and Supplies Repairs C22M0211 **ORTIZ TRACTOR SERVICE** 2.800.00 2.800.00 1453319859 5640 Deferred Maint Fac Maple Sch / Repairs by Vendors C22M0212 **INTEGRITY ELECTRIC** 532.04 532.04 0153353819 5640 Plant Maintenance DC / Repairs by Vendors C22M0213 M DAVIS PLUMBING AND 2,400.00 2,400.00 1453350859 5640 Deferred Maint Facilities / Repairs by Vendors C22M0214 COAST FLOORS INC 650.00 650.00 1453316859 5640 Deferred Maint Fac Hermosa Dr / Repairs by Vendors

FROM 10/14/2008 TO 10/27/2008

User ID: BLCRID Report ID: PO010 <

FROM 10/14/2008 TO 10/27/2008

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|--------------------------|------------------------------------|---|
| C22M0215 | GHATAODE BANNON ARCHITECTS | 1,710.72 | 1,710.72 | 2367750851 5805 | CC Facilities / Consultants |
| C22R0322 | BENDA, NATALIE | 71.85 | 71.85 | 0110218109 4310 | Instruction Laguna Road DC / Materials and Supplies Inst |
| C22R0323 | AMAZON.COM | 596.70 | 596.70 | 0131925101 4310 | Phys Educ Block Grant Richman / Materials and Supplies |
| C22R0324 | MATH OLYMPIADS | 89.00 | 89.00 | 0121224101 4310 | Title I Raymond Instruction / Materials and Supplies Instr |
| C22R0325 | CALIFORNIA WEEKLY EXPLORER INC | 3,185.00 | 3,185.00 | 0109721109 5899 | Suppl Grant Support Orangethrp / Other Expenses |
| C22R0326 | GOPHER SPORT | 801.74 | 801.74 | 0131921101 4310 | Phys Educ Block Grant Orngthrp / Materials and Supplies |
| C22R0327 | JOHANNES, KEITH | 300.00 | 300.00 | 0131952101 5805 | Physical Education Block Grant / Consultants |
| C22R0328 | NATIONAL GEOGRAPHIC SOCIETY | 70.00 | 70.00 | 0130410101 4310 | SBCP Instr Acacia / Materials and Supplies Instr |
| C22R0329 | BRAINPOP LLC | 995.00 | 995.00 | 0110223109 4310 | Instruction Parks DC / Materials and Supplies Instr |
| C22R0330 | EDUCATIONAL RESOURCES | 83.86 | 83.86 | 0153050799 4350 | Business Administration DC / Materials and Supplies Offi |
| C22R0331 | FULLERTON CHAMBER OF COMMERC | 395.00 | 395.00 | 0152657719 5310 | Superintendent Discret / Dues and Memberships |
| C22R0332 | PEARCE, JACKIE | 500.00 | 500.00 | 0110230109 4310 | Instruction Fisler DC / Materials and Supplies Instr |
| C22R0333 | SPORTIME SELECT SERVICE AND SU | 169.44 | 169.44 | 0131921101 4310 | Phys Educ Block Grant Orngthrp / Materials and Supplies |
| C22R0334 | SPRINGBOARD SCHOOLS | 20,000.00 | 15,000.00 5,000.00 | 0121028101 5805 0130752101 5805 | High Priority Inst Valencia Pa / Consultants Teacher Recruitment Instr / Consultants |
| C22R0335 | DUSTIN, SHERRY | 95.00 | 95.00 | 0140323279 4350 | School Administration Discret / Materials and Supplies O |
| C22R0336 | ALLHEART | 110.76 | 110.76 | 0109555109 4310 | Beckman Science Instructional / Materials and Supplies Ir |
| C22R0337 | TRAUSCHT, AMY | 57.99 | 57.99 | 0130217101 4310 | Econ Impact Aid Ladera Vista / Materials and Supplies In |
| C22R0338 | MAY, WENDY R | 66.78 | 66.78 | 0109717109 4310 | Suppl Grant Support Ladera Vis / Materials and Supplies |
| C22R0339 | BOYS AND GIRLS CLUB OF FULLERT | 22,356.00 | 22,356.00 | 0132952101 5805 | Aftr Schl Ed Sfty Grt Cohort 6 / Consultants |
| C22R0340 | SUPPLY MASTER | 40.90 | 40.90 | 0140455249 4310 | Multi Media Curriculum Lab DC / Materials and Supplies |
| C22R0341 | EDUCATIONAL RESOURCES | 189.34 | 189.34 | 0152258749 4350 | Personnel Commission Discret / Materials and Supplies O |
| C22R0342 | LEE, RACHEL | 894.01 | 894.01 | 0110220109 4310 | Instruction Nicolas DC / Materials and Supplies Instr |

User ID: BLCRID Report ID: PO010 <\

PO ACCOUNT ACCOUNT NUMBER VENDOR TOTAL AMOUNT NUMBER C22R0343 ASCARI, PATRICIA 348.73 348.73 0110220109 4310 C22R0344 **BROOKMAN, JERRY** 55.64 55.64 0110220109 4310 C22R0345 PAZ, EZEQUIEL 93.58 93.58 0110220109 4310 C22R0346 **RC SPORTSWEAR** 504.27 504.27 0110217149 4310 C22R0347 TWARDOS, KAREN 372.08 372.08 0135555101 4310 C22R0348 SUPPLY MASTER 308.00 308.00 0141555219 4350 C22R0349 CENTENNIAL HERITAGE MUSEUM 592.00 592.00 0111610109 5850 C22R0350 MOVIE LICENSING USA 375.00 375.00 0130423101 4310 C22R0351 SOUTHWEST SCHOOL SUPPLY 86.11 86.11 0140155239 4350 C22R0352 **RENAISSANCE LEARNING INC** 2,502.49 2,502.49 0121221101 4310 C22R0353 EDUCATIONAL TESTING SERVICE 52.00 52.00 0109725109 4310 C22R0354 KOERTH, KURT 33.84 33.84 0131925101 4310 C22R0355 HARLAND TECHNOLOGY SERVICES 1,668.00 1,668.00 0150855359 5640 C22R0356 SOUTHERN CALIFORNIA RISK MANA(600.00 600.00 6852458741 5899 C22R0357 **BLUE RAVEN TECHNOLOGY INC** 6,359.84 6.359.84 0110326109 4310 C22R0358 ANAHEIM CITY SCHOOL DISTRICT 35,945.00 35,945.00 0171054921 7141 C22R0359 TANAKA FARMS LLC 865.00 86.50 0134352101 4310 86.50 0139252101 4310 216.25 1208511101 4310 259.50 1231019101 4310 1231852101 4310 216.25 C22R0360 DEPARTMENT OF SOCIAL SERVICES 1231852101 4310 200.00 200.00 C22R0361 DEPARTMENT OF SOCIAL SERVICES 200.00 1231852101 4310 200.00 C22R0362 DEPARTMENT OF SOCIAL SERVICES 200.00 200.00 1231852101 4310

FROM 10/14/2008 TO 10/27/2008

PSEUDO / OBJECT DESCRIPTION

Instruction Nicolas DC / Materials and Supplies Instr Instruction Nicolas DC / Materials and Supplies Instr Instruction Nicolas DC / Materials and Supplies Instr Vocal Music Ladera Vista / Materials and Supplies Instr BTSA Instruction / Materials and Supplies Instr Fine Arts Resource Discret / Materials and Supplies Office Donations Instr Acacia / Admission Fees SBCP Instr Parks / Materials and Supplies Instr Curriculum Development Discret / Materials and Supplies Title I Orangethorpe Instr / Materials and Supplies Instr Suppl Grant Support Richman / Materials and Supplies In: Phys Educ Block Grant Richman / Materials and Supplies Distr Testing (Non Mandate) DC / Repairs by Vendors Workers Comp Admin / Other Expenses Reimburse Rolling Hills Disc / Materials and Supplies Ins Excess Costs to County / Excess Cost to Districts Community Based Engl TutorInst / Materials and Supplie: Prop 10 OC Families Instr / Materials and Supplies Instr Childcare Instr Beechwood / Materials and Supplies Instr Preschool Instruction / Materials and Supplies Instr Pre K Family Literacy Instr / Materials and Supplies Instr Pre K Family Literacy Instr / Materials and Supplies Instr Pre K Family Literacy Instr / Materials and Supplies Instr Pre K Family Literacy Instr / Materials and Supplies Instr

User ID: BLCRID Report ID: PO010

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<Ver. 020703>

FROM 10/14/2008 TO 10/27/2008

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSE |
|---------------------|-------------------------------------|--------------------|--------------------------|---|-----------------------|
| C22R0363 | BRAINPOP LLC | 1,425.00 | 1,425.00 | 0110330109 4310 | Reim |
| C22R0364 | PEARSON ASSESSMENT INC | 911.38 | 911.38 | 0124854101 4315 | Spec |
| C22R0365 | RIVERSIDE PUBLISHING COMPANY | 715.92 | 715.92 | 0124254101 4315 | Spec |
| C22R0366 | APPLE COMPUTER INC. | 138.89 | 138.89 | 0140055249 4350 | Mult |
| C22R0367 | GOV CONNECTION | 355.04 | 355.04 | 0152258749 4350 | Perso |
| C22R0368 | HAWTHORNE EDUCATION SERVICES | 81.90 | 81.90 | 0151154321 4315 | Psyc |
| C22R0369 | SUPPLY MASTER | 101.97 | 101.97 | 0152258749 4350 | Perso |
| C22R0370 | OFFICE DEPOT BUSINESS SERVICE | 78.32 | 78.32 | 0152258749 4350 | Perso |
| C22R0371 | RANCHO SANTIAGO COMMUNITY CO | 345.00 | 345.00 | 0111610109 5850 | Dona |
| C22R0372 | WATTS, BLANCHE | 88.87 | 88.87 | 0110223109 4310 | Instr |
| C22R0373 | GENERAL BINDING CORP | 597.04 | 597.04 | 0136426101 4310 | Sch I |
| C22R0374 | CALIFORNIA THEATRE CENTER | 480.00 | 480.00 | 0111630109 4310 | Fisle |
| C22R0375 | CANDELARIA, MELINDA L | 383.25 | 383.25 | 0110220109 4310 | Instr |
| C22R0376 | LEE, RACHEL | 138.53 | 138.53 | 0110220109 4310 | Instr |
| C22R0377 | COMPLETE BUSINESS SYSTEMS | 750.00 | 750.00 | 0110222109 4310 | Instru |
| C22R0378 | DUSTIN, SHERRY | 85.97 | 85.97 | 0140323279 4350 | Scho |
| C22R0379 | ORANGE CNTY DEPARTMENT OF EDU | 300,000.00 | 300,000.00 | 0171054921 7142 | Exce |
| C22R0380 | MOSQUEDA, JANA | 678.26 | 678.26 | 1208526101 4310 | Child |
| C22R0381 | DIAZ, PABLO E | 64.65 | 64.65 | 0144211101 4310 | Tech |
| C22R0382 | COSGROVE, MARILEE | 425.84 | 244.99 27.73 36.46 | 0132952101 4310 0139252101 4310 1208530101 4310 | Aftr Prop Chile |
| | | | 116.66 | 1231852101 4310 | Pre F |

SEUDO / OBJECT DESCRIPTION

imburse Fisler Discretionary / Materials and Supplies It ec Ed Preschool Instr / Materials Test Kits Protocols ecial Ed IDEA Basic RSP NSH / Materials Test Kits Pr Iti Media Technology DC / Materials and Supplies Off sonnel Commission Discret / Materials and Supplies O chological Services / Materials Test Kits Protocols sonnel Commission Discret / Materials and Supplies O sonnel Commission Discret / Materials and Supplies O nations Instr Acacia / Admission Fees truction Parks DC / Materials and Supplies Instr Block Grant Instr Rolling / Materials and Supplies Ins ler Donation Discretionary / Materials and Supplies Ins truction Nicolas DC / Materials and Supplies Instr truction Nicolas DC / Materials and Supplies Instr truction Pacific Drive DC / Materials and Supplies Inst ool Administration Discret / Materials and Supplies O cess Costs to County / Excess Cost to County Office ildcare Instr Rolling Hills / Materials and Supplies Inst chnology Donations Beechwood / Materials and Suppli tr Schl Ed Sfty Grt Cohort 6 / Materials and Supplies In p 10 OC Families Instr / Materials and Supplies Instr ildcare Instr Fisler / Materials and Supplies Instr K Family Literacy Instr / Materials and Supplies Instr

User ID: BLCRID Report ID: PO010

<Ver. 020703>

FROM 10/14/2008 TO 10/27/2008

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|-----------------------------------|--------------------|--------------------------|------------------------------------|--|
| C22R0383 | SUPPLY MASTER | 107.75 | 107.75 | 0140455249 4310 | Multi Media Curriculum Lab DC / Materials and Supplies |
| C22R0384 | OFFICE DEPOT BUSINESS SERVICE | 74.55 | 74.55 | 0140455249 4310 | Multi Media Curriculum Lab DC / Materials and Supplies |
| C22R0385 | OBJECT SYMBOL RESOURCE LLC | 31.55 | 31.55 | 0124754101 4310 | Low Incidence Materials / Materials and Supplies Instr |
| C22R0386 | MARBLESOFT-SIMTECH | 275.38 | 275.38 | 0124754101 4310 | Low Incidence Materials / Materials and Supplies Instr |
| C22R0387 | ENGLAND, KATHERINE | 300.00 | 300.00 | 0131713101 4310 | Arts Music Instr Fern / Materials and Supplies Instr |
| C22R0388 | AMAZON.COM | 227.86 | 227.86 | 0136417101 4310 | Sch Block Grant Instr Ladera V / Materials and Supplies I |
| C22R0389 | WHITE RHINO GRAPHICS | 1,158.85 | 1,158.85 | 0110217139 4310 | Instrumental Music Ladera / Materials and Supplies Instr |
| C22R0390 | EDUCATIONAL RESOURCES | 319.99 | 319.99 | 0152258749 4350 | Personnel Commission Discret / Materials and Supplies O |
| C22R0391 | SUPPLY MASTER | 269.38 | 269.38 | 0140455249 4310 | Multi Media Curriculum Lab DC / Materials and Supplies |
| C22R0392 | EDUCATIONAL RESOURCES | 128.36 | 128.36 | 0140455249 4310 | Multi Media Curriculum Lab DC / Materials and Supplies |
| C22R0393 | CALIFORNIA SCHOOL BOARDS ASSOC | 1,350.00 | 1,350.00 | 0152657719 5805 | Superintendent Discret / Consultants |
| C22R0394 | RANCHO SANTIAGO COMMUNITY CO | 306.00 | 306.00 | 0110326109 5850 | Reimburse Rolling Hills Disc / Admission Fees |
| C22R0395 | ABLENET INC | 199.02 | 199.02 | 0124754101 4310 | Low Incidence Materials / Materials and Supplies Instr |
| C22R0396 | LEE, RACHEL | 139.29 | 139.29 | 0121220101 4310 | Title I Nicolas Instruction / Materials and Supplies Instr |
| C22R0397 | VAVRINEK TRINE DAY AND COMPANY | 5,200.00 | 5,200.00 | 4067750851 5805 | CC Facilities / Consultants |
| C22R0398 | MAYERJOHNSON COMPANY | 469.82 | 469.82 | 0124754101 4310 | Low Incidence Materials / Materials and Supplies Instr |
| C22S0087 | SOUTHWEST SCHOOL SUPPLY | 1,804.87 | 1,804.87 | 010000000 9320 | Unrestricted / Stores |
| C22S0088 | WOODWARD LABORATORIES INC | 1,713.23 | 1,713.23 | 010000000 9320 | Unrestricted / Stores |
| C22S0089 | FULLERTON HARDWARE | 77.01 | 77.01 | 010000000 9320 | Unrestricted / Stores |
| C22S0090 | SUPREME MEDICAL | 118.53 | 118.53 | 010000000 9320 | Unrestricted / Stores |
| C22T0020 | ANDREWS, JON | 432.32 | 432,32 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| C22T0021 | SOUTHERN COUNTIES OIL CO | 21,995.68 | 1,759.65 9,678.10 | 0153256369 4361 0156556369 4361 | Transportation Field Trips / Materials and Supplies Fuel Home to Sch Transportation DC / Materials and Supplies |

User ID: BLCRID Report ID: PO010

ACCOUNT ACCOUNT PO NUMBER VENDOR TOTAL AMOUNT NUMBER C22T0021 *** CONTINUED *** 10,557.93 0156656369 4361 C22V0069 1.642.11 0110228109 6410 TROXELL COMMUNICATIONS 1,642.11 C22V0070 APPLE COMPUTER INC. 2,485.17 2,485.17 0152055779 6450 C22V0071 APPLE COMPUTER INC. 1,515.42 1,515.42 0110227109 6410 0136429101 4310 C22V0072 GOV CONNECTION 1,395.37 295.24 0136429101 6410 1,100.13 C22V0073 **RIFTON EQUIPMENT** 2,440.55 835.07 0124754101 4310 1,605.48 0124754101 6410 C22X0341 ROSSIER PARK SCHOOL 66,180.00 66,180.00 0115554101 5865 C22X0342 1,826.00 1,826.00 0115554101 5866 GALLAGHER PEDIATRIC THERAPY C22X0343 GALLAGHER PEDIATRIC THERAPY 1,826.00 1,826.00 0115554101 5866 C22X0344 GALLAGHER PEDIATRIC THERAPY 3,486.00 3,486.00 0115554101 5866 C22X0345 GALLAGHER PEDIATRIC THERAPY 8,632.00 8,632.00 0115554101 5866 C22X0346 GALLAGHER PEDIATRIC THERAPY 290.50 290.50 0115554101 5866 C22X0347 GALLAGHER PEDIATRIC THERAPY 6,806.00 6.806.00 0115554101 5866 C22X0348 GALLAGHER PEDIATRIC THERAPY 3,486.00 3.486.00 0115554101 5866 C22X0349 GALLAGHER PEDIATRIC THERAPY 3,486.00 3,486.00 0115554101 5866 C22X0350 GALLAGHER PEDIATRIC THERAPY 3,486.00 3,486.00 0115554101 5866 C22X0351 GALLAGHER PEDIATRIC THERAPY 1,826.00 1,826.00 0115554101 5866 C22X0352 GALLAGHER PEDIATRIC THERAPY 3,486.00 3,486.00 0115554101 5866 C22X0353 GALLAGHER PEDIATRIC THERAPY 5,312.00 5.312.00 0115554101 5866 C22X0354 GALLAGHER PEDIATRIC THERAPY 3.486.00 3,486.00 0115554101 5866 FROM 10/14/2008 TO 10/27/2008

PSEUDO / OBJECT DESCRIPTION

Transportation Special Ed DC / Materials and Supplies Fu Instr Valencia Park DC / New Equip Less Than \$10,000 Education Services Discret / Repl Equip Less Than \$10,00 Instruction Sunset Lane DC / New Equip Less Than \$10,0 Sch Block Grant Instr Woodcrst / Materials and Supplies Sch Block Grant Instr Woodcrst / New Equip Less Than \$ Low Incidence Materials / Materials and Supplies Instr Low Incidence Materials / New Equip Less Than \$10,000 Non Public Schools / Nonpublic School Services Non Public Schools / Nonpublic Agency Services

User ID: BLCRID Report ID: PO010

PO

FROM 10/14/2008 TO 10/27/2008

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / C |
|---------------------|-------------------------------|--------------------|--------------------------|------------------------------------|----------------------------|
| C22X0355 | GALLAGHER PEDIATRIC THERAPY | 7,735.60 | 7,735.60 | 0115554101 5866 | Non Public S |
| C22X0356 | GALLAGHER PEDIATRIC THERAPY | 3,486.00 | 3,486.00 | 0115554101 5866 | Non Public S |
| C22X0357 | GALLAGHER PEDIATRIC THERAPY | 3,942.50 | 3,942.50 | 0115554101 5866 | Non Public S |
| C22X0358 | TEC SANTA ANA | 40,590.00 | 40,590.00 | 0115554101 5865 | Non Public S |
| C22X0359 | TEC SANTA ANA | 41,000.00 | 41,000.00 | 0115554101 5867 | Non Public S |
| C22X0360 | TEC SANTA ANA | 41,000.00 | 41,000.00 | 0115554101 5865 | Non Public S |
| C22X0361 | TEC SANTA ANA | 41,000.00 | 41,000.00 | 0115554101 5865 | Non Public S |
| C22X0362 | TEC SANTA ANA | 4,920.00 | 4,920.00 | 0115554101 5865 | Non Public S |
| C22X0363 | GALLAGHER PEDIATRIC THERAPY | 4,199.80 | 4,199.80 | 0115554101 5866 | Non Public S |
| C22X0364 | GALLAGHER PEDIATRIC THERAPY | 3,486.00 | 3,486.00 | 0115554101 5866 | Non Public S |
| C22X0365 | GALLAGHER PEDIATRIC THERAPY | 9,594.80 | 9,594.80 | 0115554101 5866 | Non Public S |
| C22X0366 | GALLAGHER PEDIATRIC THERAPY | 3,486.00 | 3,486.00 | 0115554101 5866 | Non Public S |
| C22X0367 | ASSISTIVE TECHNOLOGY EXCHANGE | 1,300.00 | 1,300.00 | 0142054201 5805 | Special Ed A |
| C22X0368 | GALLAGHER PEDIATRIC THERAPY | 5,146.00 | 5,146.00 | 0115554101 5866 | Non Public S |
| C22X0369 | TEC SANTA ANA | 41,000.00 | 41,000.00 | 0115554101 5865 | Non Public S |
| C22X0370 | COSTCO WHOLESALE | 500.00 | 250.00 250.00 | 0109725109 4310 0109725279 4350 | Suppl Grant Suppl Grant |
| C22X0371 | IMAGESTUFF.COM | 650.00 | 650.00 | 0136425101 4310 | Sch Block G |
| C22X0372 | CENTRALIA SCHOOL DISTRICT | 50,000.00 | 50,000.00 | 0171054921 7141 | Excess Costs |
| C22X0373 | BARNES AND NOBLE INC | 300.00 | 300.00 | 0110324109 4310 | Reimburse R |
| C22X0374 | AARDVARK CLAY AND SUPPLIES | 500.00 | 500.00 | 0132952101 4310 | Aftr Schl Ed |
| C22X0375 | LOWES HIW INC | 300.00 | 300.00 | 0130225101 4310 | Economic In |
| C22X0376 | LOWES HIW INC | 1,400.00 | 1,400.00 | 0130313101 4310 | Sch Instr Ga |

SEUDO / OBJECT DESCRIPTION

Schools / Nonpublic Agency Services Schools / Nonpublic Agency Services Schools / Nonpublic Agency Services Schools / Nonpublic School Services Schools / LCI Non Public School Schools / Nonpublic School Services Schools / Nonpublic School Services Schools / Nonpublic School Services Schools / Nonpublic Agency Services Administration / Consultants Schools / Nonpublic Agency Services Schools / Nonpublic School Services t Support Richman / Materials and Supplies In: nt Supp Sch Adm Richm / Materials and Suppli-Grant Instr Richman / Materials and Supplies I sts to County / Excess Cost to Districts Raymond Disc / Materials and Supplies Instr Ed Sfty Grt Cohort 6 / Materials and Supplies In Impact Aid Richman / Materials and Supplies I arden Grant Fern / Materials and Supplies Inst

FROM 10/14/2008 TO 10/27/2008

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|----------------------------------|--------------------|--------------------------|--------------------------|--|
| C22X0377 | VERIZON WIRELESS | 400.00 | 400.00 | 1231019271 5900 | Preschool Administration / Communications |
| C22Y0029 | FULLERTON JOINT UHSD | 20,000.00 | 20,000.00 | 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside Age |
| C22Y0030 | SILVER STATE COACH INC | 10,000.00 | 10,000.00 | 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside Age |
| C22Y0031 | ATLANTIC EXPRESS OF LA INC | 10,000.00 | 10,000.00 | 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside Age |
| C22Y0032 | ORANGE UNIFIED SCHOOL DISTRICT | 20,000.00 | 20,000.00 | 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside Age |
| | Fund 01 Total: | 984,362.92 | | | |
| | Fund 12 Total: | 2,523.38 | | | |
| | Fund 14 Total: | 14,356.40 | | | |
| | Fund 23 Total: | 1,710.72 | | | |
| | Fund 40 Total: | 5,200.00 | | | |
| | Fund 68 Total: | 600.00 | | | |
| | Fund 81 Total: | 872.35 | | | |
| | Total Amount of Purchase Orders: | 1,009,625.77 | | | |

The second se

FULLERTON ELEMENTARY

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES MEETING 11/18/2008

FROM 10/14/2008 TO 10/27/2008

| PO | VENDOD | PO | CHANGE ACCOUNT | |
|---------------|--------------------------------|------------|---------------------|---|
| <u>NUMBER</u> | VENDOR | TOTAL | AMOUNT NUMBE | <u>R</u> <u>PSEUDO/OBJECT DESCRIPTION</u> |
| C22D0084 | S&S WORLDWIDE INC | 78.42 | +9.58 01103131 | 09 4310 Reimburse Fern Disc / Materials and Supplies Instr |
| C22D0324 | ORIENTAL TRADING COMPANY | 76.04 | +8.22 01116301 | 09 4310 Fisler Donation Discretionary / Materials and Supplies Inst |
| C22M0187 | BRADLEY COMPANY, E B | 67.50 | +10.93 01533538 | Plant Maintenance DC / Materials and Supplies Repairs |
| C22R0060 | ORANGE CNTY DEPARTMENT OF EDU | 402,830.00 | -53,170.00 01710549 | Excess Costs to County / Excess Cost to County Office |
| C22R0061 | ORANGE CNTY DEPARTMENT OF EDU | 7,455.00 | -19,745.00 01710549 | 21 7142 Excess Costs to County / Excess Cost to County Office |
| C22R0146 | SCHOLASTIC MAGAZINES | 961.11 | +115.00 01212211 | 01 4310 Title I Orangethorpe Instr / Materials and Supplies Instr |
| C22S0082 | SOUTHWEST SCHOOL SUPPLY | 935.74 | -1,302.71 0100000 | 000 9320 Unrestricted / Stores |
| C22V0009 | BELLFLOWER MUSIC CENTER | 79,759.00 | -881.40 01105551 | 09 6410 Music Program Instructional / New Equip Less Than \$10,00 |
| C22X0027 | COSTCO WHOLESALE | 1,400.00 | +200.00 01302201 | 01 4310 Econ Impact Aid Nicolas / Materials and Supplies Instr |
| C22X0207 | CM SCHOOL SUPPLY COMPANY | 2,000.00 | +500.00 12318521 | 01 4310 Pre K Family Literacy Instr / Materials and Supplies Instr |
| C22X0284 | SCHOOL IMPROVEMENT NETWORK | 10,900.00 | +400.00 01304111 | 01 5805 SBCP Instruction Beechwood / Consultants |
| C22X0316 | AUTISM COMPREHENSIVE EDUCATIO | 43,051.00 | +625.00 0115554 | 01 5866 Non Public Schools / Nonpublic Agency Services |
| C22X0319 | AUTISM COMPREHENSIVE EDUCATIO | 46,325.00 | -3,680.00 0115554 | 01 5866 Non Public Schools / Nonpublic Agency Services |
| C22X0324 | PACIFIC CHILD AND FAMILY ASSOC | 4,075.00 | +2,700.00 0115554 | 01 5866 Non Public Schools / Nonpublic Agency Services |
| C22X0325 | PACIFIC CHILD AND FAMILY ASSOC | 38,390.00 | +11,230.00 0115554 | 01 5866 Non Public Schools / Nonpublic Agency Services |
| C22X0337 | COYNE AND ASSOCIATES EDUCATION | 45,016.00 | +17,288.00 0115554 | 01 5866 Non Public Schools / Nonpublic Agency Services |
| | Fund 01 To | tal: | -46,192.38 | |
| | Fund 12 To | tal: | 500.00 | |
| | Total Amount of Change Orde | ers: | -45,692.38 | |

User ID: BLCRID Report ID: PO011

FULLERTON ELEMENTARY

PURCHASE ORDER DETAIL REPORT - CANCELED PURCHASE ORDERS BOARD OF TRUSTEES MEETING 11/18/2008

FROM10/14/2008 TO 10/27/2008

| PO <u>NUMBER</u> | VENDOR | PO <u>Total</u> | ACCOUNT AMOUNT | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|----------------------------------|--------------------|-------------------|--------------------------|--|
| C22M0040 | EBERHARD EQUIPMENT | 30.09 | 30.09 | 0154753849 4363 | Grounds Discretionary / Materials and Supplies Repairs |
| | Fund 01 Total: | 30.09 | | | |
| | Total Amount of Purchase Orders: | 30.09 | | | |

Full Elem CFD2000-01 PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 11/18/2008

FROM 10/14/2008 TO 10/27/2008

PO NUMBER VENDOR PO AC TOTAL AN

ACCOUNT ACCOUNT AMOUNT NUMBER

PSEUDO / OBJECT DESCRIPTION

NO PURCHASE ORDERS TO PRINT FOR THIS DATE RANGE

User ID: BCRID40 Report ID: PO010

<Ver. 020703>

Page No.: 1

 Current Date:
 10/31/2008

 Current Time:
 14:56:43

Full Elem CFD2000-01

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES MEETING 11/18/2008

FROM 10/14/2008 TO 10/27/2008

PO <u>NUMBER</u> <u>VENDOR</u>

PO <u>TOTAL</u>

CHANGE ACCOUNT AMOUNT NUMBER

PSEUDO / OBJECT DESCRIPTION

NO PURCHASE ORDERS TO PRINT FOR THIS DATE RANGE

User ID: BCRID40 Report ID: PO011

<Rev. 070303>

Page No.: 1

 Current Date:
 10/31/2008

 Current Time:
 14:57:07

Full Elem CFD2000-01

PURCHASE ORDER DETAIL REPORT - CANCELED PURCHASE ORDERS BOARD OF TRUSTEES MEETING 11/18/2008

FROM10/14/2008 TO 10/27/2008

PO NUMBER VENDOR POACCOUNTACCOUNTTOTALAMOUNTNUMBER

PSEUDO / OBJECT DESCRIPTION

NO CANCELED PURCHASE ORDERS TO PRINT FOR THIS DATE RANGE

User ID: BCRIE Report ID: PO012

<Rev. 040105>

Page No.: 1

 Current Date:
 10/31/2008

 Current Time:
 14:57:37

Full Elem CFD2001-01

na shekara n PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 11/18/2008

FROM 10/14/2008 TO 10/27/2008

PO NUMBER VENDOR PO AO TOTAL A

ACCOUNT ACCOUNT AMOUNT NUMBER

PSEUDO / OBJECT DESCRIPTION

NO PURCHASE ORDERS TO PRINT FOR THIS DATE RANGE

User ID: BCRID48 Report ID: PO010

<Ver. 020703>

Page No.: 1

 Current Date:
 10/31/2008

 Current Time:
 14:58:19

Full Elem CFD2001-01

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES MEETING 11/18/2008

FROM 10/14/2008 TO 10/27/2008

PO <u>NUMBER</u><u>VENDOR</u> PO <u>TOTAL</u> CHANGE ACCOUNT AMOUNT NUMBER

PSEUDO / OBJECT DESCRIPTION

NO PURCHASE ORDERS TO PRINT FOR THIS DATE RANGE

User ID: BCRID48 Report ID: PO011

<Rev. 070303>

Page No.: 1

 Current Date:
 10/31/2008

 Current Time:
 14:58:41

Full Elem CFD2001-01

PURCHASE ORDER DETAIL REPORT - CANCELED PURCHASE ORDERS BOARD OF TRUSTEES MEETING 11/18/2008

FROM10/14/2008 TO 10/27/2008

PO NUMBER VENDOR POACCOUNTACCOUNTTOTALAMOUNTNUMBER

PSEUDO / OBJECT DESCRIPTION

NO CANCELED PURCHASE ORDERS TO PRINT FOR THIS DATE RANGE

User ID: BCRIE Report ID: PO012 <Rev. 040105> Page No.: 1

 Current Date:
 10/31/2008

 Current Time:
 15:00:37

FULLERTON SCHOOL DISTRICT

BOARD AGENDA ITEM #1d

CONSENT ITEM

| DATE: | November 18, 2008 |
|-----------------|--|
| то: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Gary Cardinale, Ed.D., Assistant Superintendent, Business Services |
| PREPARED BY: | Lisa Saldivar, Director, Food Services |
| SUBJECT: | APPROVE/RATIFY FOOD SERVICES PURCHASE ORDERS NUMBERED 110405 THROUGH 110418 AND CARGILL-110007 FOR THE 2008/2009 SCHOOL YEAR |
| Background: | Board approval is requested for Food Services purchase orders. The purchase order summary dated October 22, 2008 through October 27, 2008 contains purchase orders numbered 110405 through 110418 and CARGILL-110007 totaling \$11,889.36. |
| | Board action is required per Board Policy 3000(b), Roles of Board of Trustees. |
| Rationale: | Purchase orders, one of several methods, are used by school districts to purchase goods and services and are generally accepted by merchants and contractors. |
| Funding: | Food Services Fund (13). |
| Recommendation: | Approve/Ratify Food Services purchase orders numbered 110405 through 110418 and CARGILL-110007 for the 2008/2009 school year. |
| GC:LS:dlh | |

Attachment

| Date | Vendor | PO Number | Category | Amount |
|-----------|--|------------------|----------|--------------|
| | Open Purchase Orders | | | |
| | Amount Not To Exceed | | | |
| | NONE | | | |
| | | | | |
| | | . , | . : | · · · |
| | Out of Date Sequence P.O.'s | | | |
| | NONE | | | |
| | Processed Food & Commodity P.O.'s | | | |
| 0/27/2008 | Cargill Kitchen Solutions, Inc. | CARGILL-110007 | Food | 1,697.83 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Total OPEN Purchase Orders | | | \$ |
| | Total Purchase Orders Out of Date Sequence | ce | | 0.00 |
| | Total Processed Food & Commodity P.O.'s | | | 1,697.83 |
| | Total Purchase Orders from Purchase Order | r Summary Report | | 10,191.53 |
| | TOTAL PURCHASE ORDERS | | | \$ 11,889.36 |

Date 11/03/2008 Time 11:00

Fullerton School District Food Services PURCHASE ORDER SUMMARY (10/22/2008 - 10/27/2008)

| Vendor Name | PO Date Number Purchase | Commodity | Food | Supplies | Other | Total |
|-----------------------------|----------------------------|-----------|----------|----------|----------|-----------|
| Affiliated Packaging Spec. | 110408 10/23/200 | 8 0.00 | 0.00 | . 0.00 | 300.00 | 300.00 |
| | | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 |
| ASR Food Distributors, Inc. | 110414 10/23/200 | 8 0.00 | 146.88 | 0.00 | 0.00 | 146.88 |
| | 110416 10/24/200 | 8 0.00 | 0.00 | 0.00 | 220.50 | 220.50 |
| | | 0.00 | 146.88 | 0.00 | 220.50 | 367.38 |
| Gold Star Foods | 110418 10/27/200 | 8 0.00 | 1,255.49 | 0.00 | 0.00 | 1,255.49 |
| | | 0.00 | 1,255.49 | 0.00 | 0.00 | 1,255.49 |
| Joseph Webb Foods, Inc. | 110410 10/23/200 | 8 0.00 | 1,078.34 | 0.00 | 0.00 | 1,078.34 |
| | 110411 10/23/200 | 8 0.00 | 2,967.67 | 0.00 | 0.00 | 2,967.67 |
| | | 0.00 | 4,046.01 | 0.00 | 0.00 | 4,046.01 |
| Lunch Byte Systems | 110407 10/23/200 | 8 0.00 | 0.00 | 0.00 | 550.00 | 550.00 |
| | | 0.00 | 0.00 | 0.00 | 550.00 | 550.00 |
| P & R | 110413 10/23/200 | 8 0.00 | 0.00 | 156.24 | 0.00 | 356.24 |
| | | 0.00 | 0.00 | 156.24 | 0.00 | 156.24 |
| Swift Produce | 110405 10/22/200 | 8 0.00 | 0.00 | 0.00 | 146.12 | 146.12 |
| | 110409 10/23/200 | 8 0.00 | 0.00 | 0.00 | 317.59 | 317.59 |
| | 110415 10/24/200 | 8 0.00 | 0.00 | 0.00 | 442.58 | 442.58 |
| | 110417 10/27/200 | 8 0.00 | 246.35 | 0.00 | 2,363.78 | 2,610.13 |
| | | 0.00 | 246.35 | 0.00 | 3,270.07 | 3,516.42 |
| | | 0.00 | 5,694.73 | 156.24 | 4,340.57 | 10,191.53 |

Page 1

Date 11/03/2008

Fullerton School District

Food Services

Time 10:58 PURCHASE ORDER REPORT PO Type: All Purchase Date (10/22/2008 - 10/27/2008)

| PO Number | PO Date | Vendor Name | PO Amount | Amount Used | Loc No |
|--------------|---------------------------|--|--------------|----------------|-----------|
| 110405 | | Swift Produce 'd 10/22/08. Inv #504213 | 146 | 0 | 90 |
| 110407 | 10/23/2008 | Lunch Byte Systems UTRIKIDS Menu Planning Update | 550 | Q | 90 |
| 110408 | | Affiliated Packaging Spec. | 300 | 0 | 90 |
| 110409 | 10/23/2008 | Swift Produce 'd 10/23/08. Inv#504314 | 318 | 0 | 90 |
| 110410 | | Joseph Webb Foods, Inc. | 1,078 | 0 | 99 |
| 110411 | 10/23/2008 NO SUB ON C | Joseph Webb Foods, Inc. | 2,968 | 0 | 99 |
| 110412 | | Driftwood Dairy | 0 | 0 | 90 |
| 110413 | 10/23/2008 | | 156 | 0 | 99 |
| 110414 | 10/23/2008 | ASR Food Distributors, Inc. | 147 | 0 | 99 |
| 110415 | | Swift Produce | 443 | 0 | 90 |
| 110416 | 10/24/2008 | 'd 10/24/08. Inv#504399 ASR Food Distributors, Inc. | 221 | 0 | 90 |
| 110417 | | Swift Produce | 2,610 | 1,772 | 90 |
| 110418 | | 'd 10/27/08. Inv#504361,504274,5 Gold Star Foods | 1,255 1 | 0 | 90 |

Page 1

BOARD AGENDA ITEM #1e

CONSENT ITEM

| DATE: | November 18, 2008 | | |
|-----------------|--|--|--|
| то: | Mitch Hovey, Ed.D., District Superintendent | | |
| FROM: | Gary Cardinale, Ed.D., Assistant Superintendent, Business Services | | |
| PREPARED BY: | Suwen Su, Director, Business Services | | |
| SUBJECT: | APPROVE/RATIFY WARRANTS NUMBERED 66524 THROUGH 66751 FOR THE 2008/2009 SCHOOL YEAR IN THE AMOUNT OF \$790,099.12 | | |
| Background: | Board approval is requested for warrants numbered 66524 through 66751 for the 2008/2009 school year. The total amount presented for approval is \$790,099.12. Board action is required per Board Policy 3000(b), <u>Roles of Board of Trustees.</u> | | |
| | Fund01General Fund12Child Development14Deferred Maintenance21Building Fund23G.O. Bond 2002B25Capital Facilities40Special Reserve68Workers' Compensation81Property/Liability InsuranceTotal | Amount \$588,710.23 14,383.03 32,790.35 54,418.00 66,487.70 15,814.88 0.00 17,494.93 0.00 \$790,099.12 | |
| Rationale: | Warrants are issued by school districts as payments for goods and services. | | |
| Funding: | Funding sources as reflected in the above listing. | | |
| Recommendation: | Approve/Ratify warrants numbered 66524 through 66751 for the 2008/2009 school year in the amount of \$790,099.12. | | |

GC:SS:sf

BOARD AGENDA ITEM #1f

CONSENT ITEM

| DATE: | November 18, 2008 |
|-----------------|---|
| то: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Gary Cardinale, Ed.D., Assistant Superintendent, Business Services |
| PREPARED BY: | Lisa Saldivar, Director, Food Services |
| SUBJECT: | APPROVE/RATIFY FOOD SERVICES WARRANTS NUMBERED 6578 THROUGH 6619 FOR THE 2008/2009 SCHOOL YEAR TOTALLING \$102,283.59 |
| Background: | Board approval is requested for Food Services warrants numbered 6578 through 6619 for the 2008/2009 school year. The total amount presented for approval is \$102,283.59. |
| | Board action is required per Board Policy 3000(b), Roles of Board of Trustees. |
| Rationale: | Warrants are issued by school districts as payment for goods and services. |
| Funding: | Food Services Fund (13). |
| Recommendation: | Approve/Ratify Food Services warrants numbered 6578 through 6619 for the 2008/2009 school year totaling \$102,283.59. |

GC:LS:dlh

CONSENT ITEM

| DATE: | November 18, 2008 |
|-------|-------------------|
| | |

TO: Mitch Hovey, Ed.D., District Superintendent

FROM: Mark L. Douglas, Assistant Superintendent, Personnel Services

PREPARED BY: Lourene Happoldt, Director, Student Support Services

SUBJECT: APPROVE/RATIFY 2008/2009 INTERAGENCY AGREEMENT BETWEEN MAXIM HEALTH CARE, LOWELL JOINT SCHOOL DISTRICT, AND THE FULLERTON SCHOOL DISTRICT FOR SPECIAL EDUCATION STUDENT (ID # 790043) FOR NURSING SUPPORT BY A PRIVATE DUTY NURSE/ATTENDANT FROM MAXIM HEALTH CARE

- Background: This board item provides for the health and nursing care of a special education student enrolled within the Fullerton School District. The student is released to attend school with the support of a private duty nurse. Maxim Health Care is providing the nurse for this student on a daily basis. The student has medical issues that require this level of support throughout the day.
- Rationale: This child is currently on Home/Hospital instruction and the parent is requesting that the child be allowed to attend the home school. Medical releases from the doctor support this placement back into the school setting with the support of a full-time nurse with the child.
- <u>Funding</u>: Nurse support is paid for by the parent's insurance at no cost to the District.
- <u>Recommendation</u>: Approve/Ratify 2008/2009 Interagency Agreement between Maxim Health Care, Lowell Joint School District, and the Fullerton School District for special education student (ID # 790043) for nursing support by a private duty nurse/attendant from Maxim Health Care.

MD:LH:vr Attachment

INTERAGENCY AGREEMENT

This agreement is entered into on October 20, 2008 by and between <u>Maxim Health Care</u> (hereinafter referred to as Agency), <u>Fullerton School District and Lowell Joint School</u> <u>District.</u> Whereas, Parent is requesting that services be provided to <u>Special Education Student</u> a Private Duty Nurse/Attendant, employed by <u>Maxim Health Care</u>, other than an employee of FULLERTON SCHOOL DISTRICT; and

Whereas, Parent has agreed to pay the additional costs for the outside Attendant;

Now, therefore, The Parties hereto agree as follows:

AGREEMENT FOR STUDENT CARE

A. Agency Responsibilities: Verification of Competency of Private Duty Nurse/Attendant

- 1. Verification of professional license, competency in CPR, and necessary skills for performing all required duties including, but not limited to, specialized physical health care services (SPHCS) and general student safety.
- 2. Attendant shall attend inservice training regarding SPHCS provided by school nurse prior to Attendant working independently on the school site.
- 3. Assignment of Attendant to be made so as to minimize turnover of personnel and the need for repeated inservice training of new Attendants by the designated school nurse.
- 4. Assigned Attendant has reviewed and has a copy of the student's SPHCS and physician's orders provided by Fullerton School District for her/his client.
- 5. Observation in the classroom and communication between the Attendant, Parent, and Fullerton School District's staff is to remain confidential and strictly limited to the provisions of service to the assigned student.
- 6. Arrange for completion of test for tuberculosis and fingerprinting in same manner as Fullerton School District's employees.
- 7. Provide workers' compensation insurance coverage for Attendant or, if Attendant is selfemployed, proof of medical coverage in case of injury or illness related to his/her activities on Fullerton School District's property. A copy of the agency's liability insurance is to be on file with the Fullerton School District.

B. <u>Fullerton School District Responsibilities: Preparation for Student's Admission to</u> <u>School</u>

- 1. Assessment of specialized physical health care services and identified medical needs are completed by the school nurse.
- 2. Release of Information form is signed by the Parent.
- 3. Communication between the Parent, school nurse, and physician is ongoing regarding medical treatment.
- 4. Communication regarding the instructional program to the parent is provided by the teacher and/or principal of the school program.
- 5. Agreement upon specialized physical health care services to be implemented at school.
- 6. Methods are determined for supervision for Attendant.
- 7. Procedures are determined for Attendant's absence, emergency, and/or disaster.
- 8. Fullerton School District may request a change in Attendant in collaboration with the parent if Fullerton School District's staff feels the services performed by Attendant are not satisfactory.

C. Lowell Joint School District Responsibilities: Transportation

- 1. Provision of home to school transportation services.
- 2. Confirmation of busing schedule with Parents, Attendant, District of Attendance, and School of Attendance.
- 3. Arrangements for Attendant to accompany Student on bus (i.e., parking, pick-up and drop-off points, seating, supplies to be carried on bus)

D. Specialized Physical Health Care Services

- 1. Specialized physical health care services implemented are to be authorized by physician and Parent and be in agreement with the school nurse and the individualized education plan team. The school nurse has only to verify the Attendant's competency in providing specialized physical health care services.
- 2. Any changes in specialized physical health care services, guidelines, and/or methods of care must be authorized in writing by the physician and the Parent and presented to the school nurse.

E. <u>Supervision of Care</u>

- 1. Attendant is authorized to provide care only for assigned student. Attendant is limited to the provision of medical, feeding, and personal hygiene care (diapering, dressing, etc.) for the assigned student. Care for additional student(s) must be agreed upon by Parent and Fullerton School District.
 - a. Care is provided with awareness/sensitivity to interactions within classroom.
 - b. Normal interactions are encouraged with peers and staff.
 - c. Learning assistance for assigned student(s) is provided per direction of classroom teacher.
 - d. Professional etiquette and personal hygiene are appropriate for a school setting.
 - e. Duties and universal precautions are implemented according to written procedures and basic nursing care.
- 2. Attendant is monitored by the school nurse and site level administrator and is expected to follow the direction of the classroom teacher.
- 3. Progress reports are conducted periodically between Attendant, the school nurse, and classroom teacher.

F. School Site Orientation

- 1. Student, teacher, staff orientation is provided by the school nurse.
 - 2. Orientation of Attendant to the school site, personnel, students, procedures, etc., is provided by the school nurse. This will occur prior to or on first day(s) of service at the school.

G. Equipment/Supplies

- 1. Equipment/supplies are provided by Parent.
- 2. Attendant monitors equipment/supplies and notifies Parent of needs.

BASIC ATTENDANT GUIDELINES

To the attendant for

Directions

- Review this page before starting your assignment.
- Be familiar with the enclosed procedure(s)
- 1. Wear gloves when changing diapers or feeding student.
- 2. Diaper or change student on changing table/area.
- 3. Do not leave student unattended when changing/diapering.
- 4. Clean all surfaces with disinfectant after feeding or diapering each student.
- 5. Attend only to your assigned child's physical needs. *School insurance does not cover your interactions with other students except in the event of an emergency.*
- 6. Your ability to support instructional activities for the student under the direction of the teacher would be appreciated. Refrain from assisting your assigned student during teaching/learning activities provided by the teacher unless assistance is requested.
- 7. Arrange breaks so that student can remain in the classroom under supervision of the teacher. Be on call during break time in event student needs care.
- 8. Take breaks in the staff lounge. No food/drink is permitted in the classroom. No smoking on the school grounds.
- 9. If you have any questions consult with the school nurse or teacher.

I have read, understand, and agree to comply with the above guidelines.

Attendant

Date

Credentialed School Nurse

Date

AGREEMENT SIGNATURE PAGE

PARENT agrees to and shall hold harmless, indemnify and defend FULLERTON SCHOOL DISTRICT and LOWELL JOINT SCHOOL DISTRICT and their employees from liability for damages for death or bodily injury to person, injury to property, and any other loss, damage or expense sustained by the Attendant or student upon or in connection with the services called for in this Agreement except for liability for damages referred to above which result from the sole negligence or willful misconduct of FULLERTON SCHOOL DISTRICT and LOWELL JOINT SCHOOL DISTRICT and their employees.

ATTENDANT agrees to and shall hold harmless, indemnify and defend FULLERTON SCHOOL DISTRICT and LOWELL JOINT SCHOOL DISTRICT and their employees from liability for damages for death or bodily injury to person, injury to property, and any other loss, damage or expense in connection with the services called for in this Agreement except for liability for damages referred to above which result from the sole negligence or willful misconduct of FULLERTON SCHOOL DISTRICT and LOWELL JOINT SCHOOL DISTRICT and their employees.

IN WITNESS WHEREOF, The Parties hereto have caused this Agreement to be executed.

| PARENT/LEGAL GUARDIAN: | FULLERTON SCHOOL DISTRICT |
|------------------------|-------------------------------|
| By: | By: |
| Date: | Date: |
| ATTENDANT: | LOWELL JOINT SCHOOL DISTRICT: |
| By: | By: |
| Date: | Date: |
| SCHOOL NURSE: | LOWELL JOINT NURSE: |
| By: | By: |
| Date: | Date: |
| AGENCY SUPERVISOR: | |
| Agency Name: | Supervisor's Title: |
| Supervisor's Name: | Date: |

CONSENT ITEM

| DATE: | November 18, 2008 |
|------------------------|--|
| то: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Janet Morey, Assistant Superintendent, Educational Services |
| PREPARED BY: | Robert Johnson, Principal, Golden Hill School |
| SUBJECT: | APPROVE CONSULTANT AGREEMENT BETWEEN FULLERTON SCHOOL DISTRICT AND KATHERINE ENGLAND TO PROVIDE PLAY DIRECTION AND SUPPORT TO 6 TH GRADE STUDENTS AT GOLDEN HILL BEGINNING APRIL 13, 2009 THROUGH JUNE 5, 2009 |
| Background: | Golden Hill desires to continue their student enrichment in the area of performing arts and the education of 6 th grade students in the enhancement of the Renaissance Era, and wishes to use the services of Katherine England to assist in this effort. Ms. England will offer support and play direction to 6 th grade students in their production of the Renaissance Faire. |
| <u>Rationale:</u> | The annual 6 th grade production and performance is an integral part of Golden Hill's desire to provide opportunities to students in the area of performing arts and arts appreciation. |
| Funding: | Total cost not to exceed \$1,000.00. This amount will be paid from the site parent donation fund. |
| Recommendation: | Approve Consultant Agreement between Fullerton School District and Katherine England to provide play direction and support to 6th grade students at Golden Hill beginning April 13, 2009 through June 5, 2009. |
| JM:RJ:sd Attachment | |

Attachment

INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between the Fullerton School District, hereinafter referred to as "DISTRICT", and **Katherine England 221 N Woods Fullerton**, **CA**, **92832**, **(714) 992-2516**, hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

1. Services to be provided by Contractor:

Golden Hill School desires to continue their wishes to use the services of Katherine England to assist in this effort. She will offer play performance and production assistance for our 6th grade student Renaissance Faire Event.

2. <u>Term</u>. CONTRACTOR shall commence providing services under this AGREEMENT on **April 13 through June 5, 2008.**

3. <u>Compensation</u>. DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed **One Thousand Dollars (\$1,000.00)**. DISTRICT shall pay CONTRACTOR according to the

following terms and conditions:

CONTRACTOR will invoice District for services rendered in performance of all obligations under the terms of this contract.

4. <u>Expenses</u>. DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: **N/A**

5. <u>Independent Contractor</u>. CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands

and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind of nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.

6. <u>Materials</u>. CONTRACTOR shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: **N/A**. CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

7. <u>Originality of Services</u>. CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.

8. <u>Termination</u>. DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within sixty (60) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the sixty (60) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

9. <u>Hold Harmless</u>. CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing Board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:

- (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
- (b) Any injury to or death of any persons, including the DISTRICT or its officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.

(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.

10. <u>Insurance</u>. Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of one million Dollars (\$1,000,000) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability, which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory."

11. <u>Assignment</u>. The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.

12. <u>Compliance with Applicable Laws</u>. The service completed herein must meet approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.

13. <u>Permits/Licenses</u>. CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.

14. <u>Employment with Public Agency</u>. CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.

15. <u>Entire Agreement/Amendment</u>. This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.

16. <u>Affirmative Action Employment</u>. CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.

17. <u>Non Waiver</u>. The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.

18. <u>Notice</u>. All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

| DISTRICT: | CONTRACTOR: |
|---------------------------|---------------------|
| Fullerton School District | Katherine England |
| 1401 W. Valencia Drive | 221 N. Woods |
| Fullerton, CA 92833 | Fullerton, CA 92832 |
| 714-447-7400 | (714) 992-2516 |

19. <u>Severability</u>. If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

20. <u>Governing Law</u>. The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California.

THIS AGREEMENT IS ENTERED INTO THIS 18th DAY of November 2008

Fullerton School District (Name of District) By: Katherine England

Typed Name By:

Signature

Signature

Mitch Hovey, Ed.D. Typed Name

Katherine England

Typed Name

Superintendent

Title

Title

On File Social Security or Taxpayer Identification Number

| DATE: | November 18, 2008 |
|------------------------|--|
| то: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Janet Morey, Assistant Superintendent, Educational Services |
| PREPARED BY: | Robert Johnson, Principal, Golden Hill School |
| SUBJECT: | APPROVE CONSULTANT AGREEMENT BETWEEN FULLERTON SCHOOL DISTRICT AND KRISTIN MCDANIEL TO PROVIDE PLAY DIRECTION AND SUPPORT TO 5 TH AND 6 TH GRADE STUDENTS AT GOLDEN HILL SCHOOL BEGINNING DECEMBER 1, 2008 AND ENDING MARCH 20, 2009 |
| Background: | Golden Hill desires to continue their student enhancement in the area of performing arts and wishes to use the services of Kristin McDaniel to assist in this effort. Ms. McDaniel will offer support and play direction to 5 th and 6 th grade students in their production of Peter Pan. |
| Rationale: | The annual 5 th and 6 th grade play production and performance is an integral part of Golden Hill's desire to provide opportunities to students in the area of performing arts. |
| Funding: | Total cost not to exceed \$1,000.00. This amount will be paid from the site parent donation fund. |
| Recommendation: | Approve Consultant Agreement between Fullerton School District and Kristen McDaniel to provide play direction and support to 5th and 6th grade students at Golden Hill School beginning December 1, 2008 and ending March 20, 2009. |
| JM:RJ:sd Attachment | |

INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between the Fullerton School District, hereinafter referred to as "DISTRICT", and **Kristen McDaniel**, **541 N. Yale Avenue**, **Fullerton**, **CA**, **92831**, **(714) 749-0247**, hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

1. Services to be provided by Contractor:

Golden Hill School desires to continue their wishes to use the services of Kristen McDaniel to assist in this effort. She will offer play performance and production assistance for our 5th and 6th grade student production of Peter Pan as part of our performing arts showcase.

2. <u>Term</u>. CONTRACTOR shall commence providing services under this AGREEMENT on **December 1, 2008 through March 20, 2009.**

3. <u>Compensation</u>. DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed

One Thousand Dollars (\$1,000.00). DISTRICT shall pay CONTRACTOR according to the following terms and conditions:

CONTRACTOR will invoice District for services rendered in performance of all obligations under the terms of this contract.

4. <u>Expenses</u>. DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: **N/A**

5. <u>Independent Contractor</u>. CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands

and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind of nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.

6. <u>Materials</u>. CONTRACTOR shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: **N/A**. CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

7. <u>Originality of Services</u>. CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.

8. <u>Termination</u>. DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within sixty (60) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the sixty (60) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

9. <u>Hold Harmless</u>. CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing Board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:

- (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
- (b) Any injury to or death of any persons, including the DISTRICT or its officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.

(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.

10. <u>Insurance</u>. Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of one million Dollars (\$1,000,000) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability, which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory."

11. <u>Assignment</u>. The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.

12. <u>Compliance with Applicable Laws</u>. The service completed herein must meet approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.

13. <u>Permits/Licenses</u>. CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.

14. <u>Employment with Public Agency</u>. CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.

15. <u>Entire Agreement/Amendment</u>. This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.

16. <u>Affirmative Action Employment</u>. CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.

17. <u>Non Waiver</u>. The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.

18. <u>Notice</u>. All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

| DISTRICT: | CONTRACTOR: |
|---------------------------|---------------------|
| Fullerton School District | Kristen McDaniel |
| 1401 W. Valencia Drive | 541 N. Yale Avenue |
| Fullerton, CA 92833 | Fullerton, CA 92831 |
| 714-447-7400 | (714) 749-0247 |

19. <u>Severability</u>. If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

20. <u>Governing Law</u>. The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California.

THIS AGREEMENT IS ENTERED INTO THIS 18th DAY of November 2008

Fullerton School District (Name of District) By: Kristen McDaniel

(Consultant Name) By:

Signature

Signature

Mitch Hovey, Ed.D. Typed Name

Kristen McDaniel

Typed Name

Superintendent

Title

Title

On File Social Security or Taxpayer Identification Number

BOARD AGENDA ITEM #1j

CONSENT ITEM

| DATE: | November 18, 2008 |
|-----------------|--|
| TO: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Gary Cardinale, Ed.D., Assistant Superintendent, Business Services |
| PREPARED BY: | Becky Silva, Assistant Director, Business Services |
| SUBJECT: | ADOPT RESOLUTIONS 08/09-B010 THROUGH 08/09-B015 AUTHORIZING BUDGET TRANSFERS AND RECOGNIZING UNBUDGETED REVENUE ACCORDING TO EDUCATION CODE SECTIONS 42600 AND 42602 FOR SUBMISSION TO THE ORANGE COUNTY SUPERINTENDENT OF SCHOOLS |
| Background: | Education Code Section 42600 authorizes budget transfers between expenditure classifications and from the undistributed reserve to various expenditure classifications. Education Code Section 42602 authorizes the use for expenditure purposes of unbudgeted state apportionment, categorical and other revenue sources. |
| Rationale: | Updates to budgets allow District staff to perform day-to-day business operations. |
| Funding: | Not applicable. |
| Recommendation: | Adopt Resolutions 08/09-B010 through 08/09-B015 authorizing budget transfers and recognizing unbudgeted revenue according to Education Code Sections 42600 and 42602 for submission to the Orange County Superintendent of Schools. |
| GC:BS:sf | |

Attachment

RESOLUTION NO. 08/09-B010

FULLERTON SCHOOL DISTRICT Orange County, California <u>RESOLUTION FOR EXPENDITURE</u> District 22

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$150,630 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California as follows:

GENERAL FUND 01

| Budget Acct. # | Income Source | | Amount |
|----------------|-------------------------|--------|-----------|
| 8590 | All Other State Revenue | - | \$1,500 |
| 8699 | All Other Local Revenue | | 149,130 |
| | | Total: | \$150,630 |

WHEREAS, the governing Board of the Fullerton School District can show just cause for the expenditure of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42602 of the Education Code of California such funds are to be appropriated according to the following schedule:

| Budget Acct. # | Expenditure Source | Amount |
|----------------|---------------------------------------|-----------|
| 1000 | Certificated Salaries | -\$4,644 |
| 2000 | Classified Salaries | 19,459 |
| 3000 | Employee Benefits | 5,208 |
| 4000 | Books and Supplies | 719,146 |
| 5000 | Services & Other Operating Expenses | 74,687 |
| 6000 | Capital Outlay | 2,000 |
| 9770 | Designated for Economic Uncertainties | -665,226 |
| | Total: | \$150,630 |

Explanation: This Resolution reflects Fullerton Excellence in Education Foundation (FEEF) donations; reimbursements and donations from PTA's and ASB's; an increase to revenue and expenditures for the Beckman Science Grant; as well as 2007/08 carryover. Also reflected are adjustments to projected overall expenditures, including election and facility costs; laptop provision for 2007/08 debt and 2008/09 bad debt in the General Fund unrestricted budget.

Approved:

Wendy Benkert, Ed.D. Assistant Superintendent of Business County of Orange

Date: _____

By: _____

RESOLUTION NO. 08/09-B011

FULLERTON SCHOOL DISTRICT Orange County, California RESOLUTION FOR EXPENDITURE District 22

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$1,368,925 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California as follows:

GENERAL FUND 01

| Budget Acct. # | Income Source | | Amount | |
|----------------|-----------------------------------|---------------------------|-------------|--|
| 8290 | All Other Federal Revenue | All Other Federal Revenue | | |
| 8590 | All Other State Revenue | | 211,339 | |
| 8677 | Interagency Services Between LEAs | | 2,260 | |
| 8699 | All Other Local Revenue | _ | 54,137 | |
| | | Total: | \$1,368,925 | |

WHEREAS, the governing Board of the Fullerton School District can show just cause for the expenditure of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42602 of the Education Code of California such funds are to be appropriated according to the following schedule:

| Budget Acct. # | Expenditure Source | Amount |
|----------------|---------------------------------------|-------------|
| 1000 | Certificated Salaries | \$63,234 |
| 2000 | Classified Salaries | 58,845 |
| 3000 | Employee Benefits | 14,085 |
| 4000 | Books and Supplies | 1,490,907 |
| 5000 | Services & Other Operating Expenses | 40,253 |
| 7000 | Other Outgo | 1,440 |
| 9770 | Designated for Economic Uncertainties | -299,839 |
| | Total: | \$1,368,925 |

Explanation: This Resolution reflects 2007/08 carryover, as well as adjustments to project expenditures in the categorical budget.

Approved:

Wendy Benkert, Ed.D. Assistant Superintendent of Business County of Orange

Date: _____

Ву: _____

FULLERTON SCHOOL DISTRICT Orange County, California <u>TRANSFER OF FUNDS</u> District 22

WHEREAS, the governing Board of the Fullerton School District has determined that transfers between expenditure classifications for the current fiscal year from sources listed in Section 42600 of the Education Code of California are as follows:

CHILD DEVELOPMENT FUND 12

| Budget Acct. # | Income Source | Amount |
|----------------|-------------------------------------|---------|
| 1000 | Certificated Salaries | \$3,000 |
| 2000 | Classified Salaries | -1,760 |
| 3000 | Employee Benefits | 8,202 |
| 4000 | Books and Supplies | -21,147 |
| 5000 | Services & Other Operating Expenses | 11,705 |
| | Total: | \$ 0 |

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42600 of the Education Code of California such funds are reflected accordingly.

Explanation: This Resolution reflects adjustments to estimated expenditures in the Child Development Fund.

Approved:

Wendy Benkert, Ed.D. Assistant Superintendent of Business County of Orange

Date:_____

Ву: _____

RESOLUTION NO. 08/09-B013

FULLERTON SCHOOL DISTRICT Orange County, California RESOLUTION FOR EXPENDITURE District 22

WHEREAS, the governing Board of the Fullerton School District has determined that transfers between expenditure classifications for the current fiscal year from sources listed in Section 42600 of the Education Code of California are as follows:

DEFERRED MAINTENANCE FUND 14

| Budget Acct. # | Expenditure Description | | Amount |
|----------------|-------------------------------------|--------|----------|
| 4000 | Books and Supplies | | -\$3,000 |
| 5000 | Services & Other Operating Expenses | | 2,389 |
| 6000 | Capital Outlay | | 611 |
| | | Total: | \$ 0 |

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42600 of the Education Code of California such funds are reflected accordingly.

Explanation: This Resolution reflects adjustments to reflect estimated expenditures in the Deferred Maintenance Fund.

Approved: Wendy Benkert, Ed.D. Assistant Superintendent of Business County of Orange

Date:

Ву: _____

RESOLUTION NO. 08/09-B014

FULLERTON SCHOOL DISTRICT Orange County, California <u>TRANSFER OF FUNDS</u> District 22

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$99,730 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California as follows:

BUILDING FUND 21

| Budget Acct. # | Income Source | | Amount |
|----------------|-----------------------------|--------|----------|
| 8979 | All Other Financing Sources | | \$99,730 |
| | - | Total: | \$99,730 |

WHEREAS, the governing Board of the Fullerton School District can show just cause for the expenditure of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42602 of the Education Code of California such funds are to be appropriated according to the following schedule:

| Budget Acct. # | Expenditure Description | Amount |
|----------------|-------------------------------------|----------|
| 5000 | Services & Other Operating Expenses | 50,000 |
| 6000 | Capital Outlay | 99,730 |
| 9780 | Other Designations | -50,000 |
| | Total | \$99,730 |

Explanation: This Resolution reflects an increase to revenue for the 2008/09 GASB 34 disclosure entries for Laptop and adjustments to project estimated expenditures in the Building Fund.

Approved:

Wendy Benkert, Ed.D. Assistant Superintendent of Business County of Orange

Date:_____

By: _____

RESOLUTION NO. 08/09-B015

Orange County, California <u>RESOLUTION FOR EXPENDITURE</u> District 22

WHEREAS, the governing Board of the Fullerton School District has determined that transfers between expenditure classifications for the current fiscal year from sources listed in Section 42600 of the Education Code of California are as follows:

SPECIAL RESERVE FOR CAPITAL OUTLAY PROJECTS FUND 40

| Budget Acct. # | Expenditure Description | Amount |
|----------------|-------------------------------------|---------|
| 5000 | Services & Other Operating Expenses | \$5,200 |
| 9780 | Other Designations | -5,200 |
| | Total | \$ 0 |

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42600 of the Education Code of California such funds are reflected accordingly.

Explanation: This Resolution reflects an increase to expenditures for services retained to evaluate the District's compliance with federal arbitrage rebate regulations.

Approved:

Wendy Benkert, Ed.D. Assistant Superintendent of Business County of Orange

By: _____

Date:

CONSENT ITEM

| DATE: | November 18, 2008 |
|-------------------|--|
| TO: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Gary Cardinale, Ed.D., Assistant Superintendent, Business Services |
| PREPARED BY: | Mike Brito, Risk Management Administrator, Business Services |
| SUBJECT: | APPROVE REJECTION OF CLAIM NUMBER 08-66781 DD - APPLICATION FOR LEAVE TO PRESENT A LATE CLAIM |
| Background: | The parent of a student at the school filed an Application for Leave to Present a Late Claim. The original claim submitted was after the six-month time limit. |
| <u>Rationale:</u> | Typically, a six-month statute of limitations is placed on claims against the District. No claim was filed during that time. The statute of limitations had expired. Despite these limitations, the claimant has filed an amended claim. The District's claims administrator, CorVel Corporation, recommends rejection of the Application for Leave to Present a Late Claim. |
| Funding: | No impact. |
| Recommendation: | Approve rejection of Claim Number 08-66781 DD - Application for Leave to Present a Late Claim. |

GC:MB:lc

| DATE: | November 18, 2008 |
|-----------------|---|
| TO: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Gary Cardinale, Ed.D., Assistant Superintendent, Business Services |
| PREPARED BY: | Ron Mullins, Supervisor, Purchasing & Stores |
| SUBJECT: | DECLARE LISTED ITEMS AS SURPLUS NOT SUITABLE FOR SCHOOL PURPOSES AND AUTHORIZE DISTRICT STAFF TO DISPOSE OF ITEMS AS ALLOWED IN EDUCATION CODE 17546.(a) |
| Background: | The Transportation Department has identified two (2) vehicles: a 1978 Dodge 3/4 ton, 4-door cab truck; and a 1972 Ford, 1-ton van model E-300 as surplus property and "not suitable for school purposes." These vehicles qualify for the South Coast Air Quality Management District's (SCAQMD) vehicle retirement program, and they will pay \$1,000.00 for each vehicle to place these two in the vehicle retirement program. |
| | Per Education Code Section 17546.(a). If the Governing Board, by a unanimous vote of those members present, finds that the property, whether one or more items, does not exceed in value the sum of two thousand five hundred dollars (\$2,500), it may be sold at private sale without advertising, by any employee of the District empowered for that purpose by the Board. |
| Rationale: | The South Coast AQMD vehicle retirement program will provide the District with the maximum sales return when compared to other surplus sales options where various percentages from the sale go to the surplus sellers. |
| Funding: | Not applicable. |
| Recommendation: | Declare listed items as surplus not suitable for school purposes and authorize District staff to dispose of items as allowed in Education Code 17546.(a). |
| GC:RM:gs | |

| DATE: | November 18, 2008 |
|-----------------|---|
| то: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Gary Cardinale, Ed.D., Assistant Superintendent, Business Services |
| PREPARED BY: | Larry Lara, Director, Maintenance, Operations and Facility Services |
| SUBJECT: | AWARD CONTRACT FOR EXTERIOR PAINTING AT ORANGETHORPE AND VALENCIA PARK SCHOOLS; ALSO FULLERTON SCHOOL DISTRICT ADMINISTRATIVE COMPLEX, FSD-08-09-DM-02 |
| Background: | In accordance with the California Contract Code, advertisement for this project was published in a newspaper of general circulation in the District, and bids were opened on November 13, 2008. Staff will provide the necessary information to the Board for approval and award as soon as available. |
| Rationale: | Exterior painting is a component of a comprehensive Deferred Maintenance Plan. Deferred Maintenance ensures major repairs of existing District facilities are addressed in order to enhance the educational environment. |
| Funding: | Deferred Maintenance Fund (14). The contract amount is not yet known. |
| Recommendation: | Award contract for exterior painting at Orangethorpe and Valencia Park Schools; also Fullerton School District Administrative Complex, FSD-08-09-DM- 02. |
| GC:LL:mm | |

BOARD AGENDA ITEM #1n

| DATE: | November 18, 2008 |
|------------------------|---|
| TO: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Mark Douglas, Assistant Superintendent, Personnel Services |
| PREPARED BY: | Lourene Happoldt, Director, Student Support Services |
| SUBJECT: | APPROVE/RATIFY 2008/2009 MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE FULLERTON SCHOOL DISTRICT AND THE GARY CENTER FOR SCHOOL BASED COUNSELING SERVICES |
| Background: | The Gary Center is a nonprofit agency that provides counseling services at no cost to families in need. The District has developed this MOU with The Gary Center to provide counseling services to students within the District who otherwise would not have a resource for such program services. The Gary Center is located in La Habra and will provide counseling services at their site as well as school locations within the District. |
| <u>Rationale</u> : | The Gary Center provides additional support for our families that do not have insurance to cover counseling costs. They have been an asset to the students in that they come to the school for the counseling service as well as provide counseling for the families at their center. |
| Funding: | There is no cost to the District or the families for this service. |
| Recommendation: | Approve/Ratify 2008/2009 Memorandum of Understanding (MOU) between the Fullerton School District and The Gary Center for School Based Counseling Services. |
| MD:LH:vr Attachment | |

Academic Year 2008/2009

MEMORANDUM OF UNDERSTANDING SCHOOL BASED COUNSELING PROGRAM SERVICES

This Memorandum of Understanding stands as evidence that the Fullerton School District and The Gary Center intend to work together toward the mutual goal of providing students and their families of the Fullerton School District with School Based Counseling Services from The Gary Center according to the State of California Board of Behavioral Science Guidelines.

INDEMNIFICATION AND INSURANCE

The Gary Center agrees to defend, indemnify and hold harmless the Fullerton School District, its Board, officers, agents, employees and volunteers from all claims including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, contractual liability and damage to property sustained or claimed to have been sustained arising out of the acts, errors, omissions, or negligence of The Gary Center, its subcontractors or those of any of its officers, agents, employees, whether authorized by the MOU or not, Fullerton School District assumes no responsibility for any property placed on the premises. The Gary Center further agrees to waive all rights of subrogation against the Fullerton School District. The preceding provisions do not apply to any damages or losses caused by the sole negligence or willful misconduct of the Fullerton School District or any of its officers, agents or employees.

The Gary Center covenants and agrees to acquire and maintain, during the term of this MOU policies of insurance as follows:

| ٠ | General Liability: | \$1, 000, 000 minimum limit per occurrence \$3, 000, 000 minimum general aggregate |
|---|------------------------|---|
| ٠ | Automobile Liability: | \$1,000,000 minimum general aggregate |
| | Workers' Compensation: | Statutory Limits |
| | workers compensation. | \$1, 000, 000 minimum Employers' Liability limit |

The Gary Center shall provide to the District evidence of the required insurance by issuance of a Certificate of Insurance at least 5 days prior to the beginning of the term of the MOU.

The Fullerton School District, its Board and its officers, agents and employees shall be named an Additional Insured, by separate endorsement, to The Gary Center's General Liability and Automobile Liability policies. Any insurance maintained by The Gary Center shall be primary and any insurance of self-insurance maintained by the Fullerton School District shall be excess and non-contributing.

EMPLOYEE/VOLUNTEER SCREENING

The Gary Center also acknowledges that all staff and volunteers are appropriately screened and approved through the Department of Justice Life Scan protocol. Both agencies agree to this collaboration and agree to continue to work toward achieving the following:

- □ Ethical sharing of client information and effective coordination of services between the two agencies to best serve the students of the Fullerton School District and their families;
- □ Coordinating services to assist students, school personnel and The Gary Center in providing counseling services;
- **D** Providing technical assistance training in delivery of services as needed.

Fullerton School District

The Gary Center

| Name: | |
|-------|--|
|-------|--|

Name: _____

Title _____

Title: _____

Date: _____

Date: _____

BOARD AGENDA ITEM #10

CONSENT ITEM

| DATE: | November 18, 2008 |
|---------------------|--|
| TO: | Mitch Hovey, Ed.D., District Superintendent |
| FROM: | Kathleen Carroll, Director, Classified Personnel Services |
| SUBJECT: | APPROVE/RATIFY CLASSIFIED PERSONNEL REPORT |
| Background: | The Classified Personnel Report reflects changes in employee status and was approved by the Personnel Commission at its meeting on November 6, 2008. |
| Rationale: | The reports are submitted to the Board of Trustees for approval on a monthly basis. |
| Funding: | Personnel action documents reflect budget numbers that are forwarded to the Business Services division. |
| Recommendation: | Approve/Ratify Classified Personnel Report. |
| KC:ph Attachment | |

| First Name | Last Name | Classification | Action | Effective | Site | Hours | Program | Range |
|---------------|-----------------|-----------------------|---|-----------|------|----------|-------------|-------|
| Dolores | Castorena | Playground Sup./sub | Add worksite - Ladera Vista | 10/16/08 | 17 | | 100 | B11/1 |
| Delores | Castorena | Playground Sup./sub | Change first name from Santos | 10/01/08 | | | 100 | B11/1 |
| Gabriella A. | Eyre | School Office Manager | Change last name from Arias | 08/01/08 | 21 | 8.00 | 403 | B25/6 |
| Rebecca | Hall | Playground Sup. | Change to regular status | 09/18/08 | 26 | 1.00 | 304 | B11/1 |
| Denise | Mercado | Playground Sup. | Change to regular status | 10/01/08 | 13 | 2.0/wk | 100 | B11/1 |
| Cresencea | Cota-Reyes | Playground Sup./sub | Change to substitute status | 10/13/08 | 28 | | 100 | B11/1 |
| Virginia | Flores-Viveros | Playground Sup./sub | Change to substitute status | 08/28/08 | 27 | | 100 | B11/1 |
| Judith | Needham | Playground Sup./sub | Change to substitute status | 08/28/08 | 27 | | 100 | B11/1 |
| Concepcion | Perez | Playground Sup. | Decrease hours | 09/28/08 | 30 | 4.9/wk | 100 | B11/1 |
| Prahba | Sorathia | Playground Sup. | Decrease hours | 09/28/08 | 30 | 5.4/wk | 100 | B11/1 |
| Elissa | Sanchez | School Office Manager | Extend working out of class to 10/27/08 | 09/18/08 | 26 | 8.00 | 403 | B25/1 |
| Vicki | Hernandez | Food Serv. Asst. III | Extra summer work | 08/11/08 | 90 | 8.00 | 606 | B16/6 |
| Raquel | Bingham | Instr. Asst./Reg. | Extra summer work | 08/18/08 | 11 | 3.50 | 81 | B11/6 |
| Irma | Edmunds | Instr. Asst./Reg. | Extra summer work | 08/19/08 | 12 | 3.50 | 343 | B11/6 |
| Maricela | Aguilar Navarro | Instr. Asst./BB | Hire probationary status | 10/23/08 | 60 | 18.0/wk | 329 | B14/1 |
| Noelia | Cuanalo | Instr. Asst./BB | Hire probationary status | 10/27/08 | 25 | 17.5/wk | 392 | B14/1 |
| Catalina | Hurtado | Instr. Asst./BB | Hire probationary status | 10/23/08 | 28 | 17.5/wk | 310 | B14/1 |
| Karina | Requeno | Instr. Asst./BB | Hire probationary status | 10/21/08 | | 12.0/wk | 304 | B14/1 |
| Joanna | Barraza | Instr. Asst./Rec. | Hire probationary status | 10/27/08 | 60 | 16.25/wk | 29 | B11/1 |
| David | Ben, Jr. | Instr. Asst./Rec. | Hire probationary status | 10/20/08 | 60 | 19.5/wk | 329 | B11/1 |
| Khanh 'Scott' | Dinh | Instr. Asst./Rec. | Hire probationary status | 10/23/08 | 60 | 19.5/wk | 85 | B11/1 |
| Danielle | Dorse | Instr. Asst./Rec. | Hire probationary status | 10/27/08 | 60 | 19.5/wk | 85 | B11/1 |
| Lori | Grant | Instr. Asst./Rec. | Hire probationary status | 11/03/08 | 60 | 19.5/wk | 85 | B11/1 |
| Trisha | McCormick | Instr. Asst./Rec. | Hire probationary status | 10/27/08 | 21 | 18.0/wk | 212/302/304 | B11/1 |
| Kimberly | Moore | Instr. Asst./Rec. | Hire probationary status | 10/24/08 | 60 | 19.5/wk | 85 | B11/1 |
| Emmanuel | Moran | Instr. Asst./Rec. | Hire probationary status | 10/21/08 | 60 | 19.5/wk | 85 | B11/1 |
| Evelyn | Pena | Instr. Asst./Rec. | Hire probationary status | 10/27/08 | 60 | 19.5/wk | 85 | B11/1 |
| Kristine | Sterris | Instr. Asst./Rec. | Hire probationary status | 10/20/08 | 60 | 19.5/wk | 85 | B11/1 |
| Allene | Swan | Instr. Asst./Rec. | Hire probationary status | 11/03/08 | 60 | 19.5/wk | 85 | B11/1 |
| Jaime | Valladares | Instr. Asst./Rec. | Hire probationary status | 11/03/08 | 60 | 19.5/wk | 85 | B11/1 |
| Zinna | Voong | Instr. Asst./Rec. | Hire probationary status | 10/21/08 | 60 | 19.5/wk | 85 | B11/1 |
| Joel | Chavez | Instr. Asst./Reg. | Hire probationary status | 10/22/08 | 21 | 3.80 | 304 | B11/1 |
| Rosa | Dobies | Instr. Asst./Reg. | Hire probationary status | 10/01/08 | 11 | 9.0/wk | 302 | B11/1 |
| Marla | Dorsey | Instr. Asst./Reg. | Hire probationary status | 10/13/08 | 11 | 8.0/wk | 302 | B11/1 |
| Diana | Lee | Instr. Asst./Reg. | Hire probationary status | 10/13/08 | 11 | 8.0/wk | 302 | B11/1 |
| Jessica | Loncaric | Instr. Asst./Reg. | Hire probationary status | 10/30/08 | 12 | 17.5/wk | 310 | B11/1 |
| Geetha | Mada | Instr. Asst./Reg. | Hire probationary status | 10/29/08 | 60 | 17.5/wk | 85 | B11/1 |

| First Name | Last Name | Classification | Action | Effective | Site | Hours | Program | Range |
|------------|----------------------|----------------------------|---------------------------------------|-----------|------|--------|-------------|---------|
| Jaclyn | Fertal | Instr. Asst./SE II B | Hire probationary status | 10/14/08 | 26 | 3.80 | 248 | B14/1 |
| Tania | Sauceda | Secretary | Hire probationary status | 11/03/08 | 55 | 8.00 | 401 | B21/4 |
| Katherine | Kim | Playground Sup. | Hire regular status | 10/27/08 | 30 | 1.00 | 100 | B11/1 |
| Patricia | Small | Playground Sup. | Hire regular status | 09/26/08 | 30 | 1.00 | 100 | B11/1 |
| Jennifer | Draney | AVID Tutor | Hire regular status (exempt position) | 11/03/08 | 20 | 6.0/wk | 117 | \$10/hr |
| Tiffany | Eshraghian | AVID Tutor | Hire regular status (exempt position) | 10/14/08 | 20 | 6.0/wk | 117 | \$10/hr |
| Carolyna | Espinoza | AVID Tutor | Hire regular status (exempt position) | 10/14/08 | 20 | 6.0/wk | 117 | \$10/hr |
| Maribel | Barragan | After School Site Lead/sub | Hire substitute status | 10/17/08 | 60 | | 999 | B18/1 |
| Jennifer | de Gala | Clerical Asst. I | Hire substitute status | 10/08/08 | 99 | | 999 | B17/1 |
| Nancy | Leone | Clerical Asst. I/sub | Hire substitute status | 09/30/08 | 99 | | 999 | B17/1 |
| Mary Ellen | Rivera | Clerical Asst. I/sub | Hire substitute status | 10/10/08 | 99 | | 999 | B17/1 |
| Mariela | Whittington | Clerical Asst. I/sub | Hire substitute status | 10/06/08 | 99 | | 999 | B17/1 |
| Carlos | Amezquita | Custodian I/sub | Hire substitute status | 11/03/08 | 53 | | 542 | B17/1 |
| Alfredo | Contreras | Custodian I/sub | Hire substitute status | 10/20/08 | 53 | | 542 | B17/1 |
| Razo Jaime | Felix | Custodian I/sub | Hire substitute status | 10/16/08 | 53 | | 542 | B17/1 |
| Julio | Manzo Vargas | Custodian I/sub | Hire substitute status | 10/13/08 | 53 | | 542 | B17/1 |
| Luis | Navarro | Custodian I/sub | Hire substitute status | 10/20/08 | 53 | | 542 | B17/1 |
| Julio | Ornelas Beltran | Custodian I/sub | Hire substitute status | 10/20/08 | 53 | | 542 | B17/1 |
| Jose | Villagrana | Custodian I/sub | Hire substitute status | 10/23/08 | 53 | | 542 | B17/1 |
| Jose | Villagrana Castaneda | Custodian I/sub | Hire substitute status | 10/23/08 | 53 | | 542 | B17/1 |
| Josefina | Chavez de Hernandez | Food Serv. Asst. I/sub | Hire substitute status | 10/13/08 | 90 | | 606 | B08/1 |
| Graciela | Franco | Food Serv. Asst. I/sub | Hire substitute status | 10/30/08 | 90 | | 606 | B08/1 |
| Maria E. | Garcia | Food Serv. Asst. I/sub | Hire substitute status | 10/01/08 | 90 | | 606 | B08/1 |
| Silvia | Rosa | Instr. Asst./BB/sub | Hire substitute status | 10/24/08 | 60 | | 999 | B14/1 |
| Jesse | Martindale | Instr. Asst./Rec./sub | Hire substitute status | 09/22/08 | 60 | | 999 | B11/1 |
| Carmen | Karibian | Playground Sup./sub | Hire substitute status | 10/21/08 | 26 | | 97 | B11/1 |
| Bertha | Ledezma | Playground Sup./sub | Hire substitute status | 10/20/08 | 28 | | 100 | B11/1 |
| Tina | Maldonado | Playground Sup./sub | Hire substitute status | 10/13/08 | 26 | | 97 | B11/1 |
| Jennifer | Serna | Playground Sup./sub | Hire substitute status | 10/30/08 | 21 | | 100 | B11/1 |
| Carol | Tuhoy | School Office Manager/sub | Hire substitute status | 12/20/08 | 99 | | 999 | B25/6 |
| Edith | Hoffman | Playground Sup. | Increase hours | 09/28/08 | 30 | 7.1/wk | 100 | B11/1 |
| Lorena | Luna | Playground Sup. | Increase hours | 09/28/08 | 30 | 6.1/wk | 100 | B11/1 |
| Carole | Smiley | Playground Sup. | Increase hours | 09/28/08 | 30 | 5.4/wk | 100 | B11/1 |
| Florence | Deveney | Playground Sup. | Increase hours from .8/day | 09/18/08 | 26 | 1.00 | 101 | B11/1 |
| Rosa | Galvan | Playground Sup. | Increase hours from 1.2/day | 11/03/08 | 19 | 2.00 | 100 | B11/1 |
| Sabrina | Suarez | Clerical Asst. II/BB | Increase hours from 3.75/day | 10/27/08 | 55 | | 224/355/304 | B20/5 |
| Theresa | Cauley | Instr. Asst./SE I | Increase hours from 3.80/day | 10/16/08 | 30 | 6.00 | 242 | B14/6 |

| First Name | Last Name | Classification | Action | Effective | Site | Hours | Program | Range |
|--------------|------------|----------------------------|--|-----------|------|----------|---------|-------|
| Rebecca | Vertson | Instr. Asst./SE I | Increase hours from 5.0/day | 08/27/08 | 16 | | 242 | B14/3 |
| Charles | Bailey | Instr. Asst./SE I | Increase hours from 6.0/day | 08/27/08 | 23 | | 202 | B14/3 |
| Elaine | Fernandez | After School Site Lead | Leave of absence 10/27/08 - 4/27/09 | 10/27/08 | 60 | 20.0/wk | | B18/4 |
| Suwen | Su | Director of Business Svcs. | Longevity increase to 2% | 11/01/08 | 50 | 8.00 | | M26/3 |
| Ronald | Mullins | Sup. Purchasing & Stores | Longevity increase to 3% | 10/01/08 | 50 | 8.00 | 531 | M13/3 |
| Debra | Fry | Payroll Coordinator | Longevity increase to 6% | 10/01/08 | 50 | 8.00 | 530 | B07/3 |
| Donna | Schnars | Executive Secretary | Longevity increase to 8% | 10/01/08 | 57 | 8.00 | 526 | M08/3 |
| Jeanne | Maisenbach | School Office Manager | Promotion from Clerical Asst. II | 12/15/08 | 18 | 8.00 | 403 | B25/4 |
| Beci | Weed | Tech. Support Spec. II | Promotion from Sr. Secretary | 10/27/08 | 59 | | 400 | B28/5 |
| Paul | Hohberg | System Administrator | Reclassification from Tech. Support III | 10/03/08 | 59 | 8.00 | 309 | B34/5 |
| Jessica | Lopez | Instr. Asst./BB | Reinstatement | 11/03/08 | 22 | 18.75/wk | 318 | B14/6 |
| Alberti | Paz | Instr. Asst./Rec. | Reinstatement | 10/28/08 | 60 | 16.25/wk | 329 | B11/3 |
| Aaron | Storey | Tech. Support Spec. III | Related class transfer | 10/03/08 | 59 | 8.00 | 409 | B32/6 |
| Alicia | Gordon | Instr. Asst./SE II A | Related class transfer/add 2% med.stip. | 09/22/08 | 29 | 6.00 | 121 | B14/6 |
| Patricia | Brambila | Instr. Asst./SE II A | Related class transfer/add 6% med.stip. | 10/14/08 | 29 | 5.00 | 121 | B14/1 |
| Julie | Molina | Instr. Asst./SE II A | Related class transfer/add 6% med.stip. | 09/22/08 | 29 | 6.00 | 121 | B14/6 |
| Yvonne | Carlos | Instr. Asst./SE I | Related class transfer/remove 6% med.stip. | 08/27/08 | 17 | 6.00 | 242 | B14/6 |
| Theresa | Cauley | Instr. Asst./SE I | Related class transfer/remove 6% med.stip. | 10/16/08 | 30 | 6.00 | 242 | B14/6 |
| Mariana | Pharris | Instr. Asst./SE I | Related class transfer/remove 6% med.stip. | 08/27/08 | 20 | 6.00 | 121 | B14/6 |
| Robert | Quintana | Playground Sup./sub | Remove classification | 10/01/08 | 28 | | 100 | B11/1 |
| Pallavi | Patel | Playground Sup./sub | Remove Fisler worksite | 08/28/08 | 30 | | 100 | B11/1 |
| Joffrette | Hernandez | Instr. Asst./SE I | Remove leave of absence | 10/20/08 | 22 | 6.00 | | B14/6 |
| Patricia | Padilla | Clerical Asst. II/BB | Remove working out of classification | 10/27/08 | 57 | 8.00 | 526 | B20/6 |
| Maribel | Barragan | After School Site Lead | Resignation | 10/17/08 | 60 | 22.0/wk | 329 | B18/2 |
| Wendy | Myrick | Bus Driver | Resignation | 11/18/08 | 56 | 29.6/wk | 565/566 | B21/6 |
| Maria Estela | Perez | Clerical Asst. II/BB | Resignation | 10/07/08 | 60 | | | B24/5 |
| John | Ochoa | Custodian I | Resignation | 11/04/08 | 22 | 8.00 | 542 | B17/6 |
| Silvia | Rosa | Instr. Asst./BB | Resignation | 10/24/08 | 60 | 19.5/wk | 85 | B14/6 |
| Jesse | Martindale | Instr. Asst./Rec. | Resignation | 09/22/08 | 60 | 19.75/wk | 329 | B11/2 |
| Lucy | Samarripas | Instr. Asst./SE I | Resignation | 12/19/08 | 21 | 6.00 | 242 | B14/6 |
| Cerjio | Navarette | Custodian II | Resignation /orig. stat doument amended | 10/14/08 | 24 | 8.00 | 542 | B24/6 |
| Masiel | Felix | Instr. Asst./Rec. | Resignation on probation | 10/17/08 | 85 | 19.5/wk | 85 | B11/1 |
| Kelly | King | Instr. Asst./Rec./sub | Separation - no longer available | 10/08/08 | 60 | | 999 | B11/1 |
| Jennifer | Campbell | Instr. Asst./Reg./sub | Separation - no longer available | 10/01/08 | 60 | | | B11/1 |
| Felicia | Carrillo | Instr. Asst./Reg./sub | Separation - no longer available | 10/01/08 | 60 | | | B11/1 |
| Martha | Marvin | Instr. Asst./SE/sub | Separation - no longer available | 11/03/08 | 99 | | 999 | B14/1 |
| Mary | Latumeten | Playground Sup. | Separation - no longer available | 08/28/08 | 28 | 9.5/wk | 100 | B11/1 |

| First Name | Last Name | Classification | Action | Effective | Site | Hours | Program | Range |
|------------|-----------------|------------------------|---|-----------|------|----------|---------|-------|
| Manuel | Gonzalez | Playground Sup./sub | Separation - no longer available | 10/07/08 | | | 100 | B11/1 |
| Agustina | Montero | Playground Sup./sub | Separation - no longer available | 10/01/08 | 24 | | 100 | B11/1 |
| Carol | Tuohy | School Office Manager | Service retirement | 12/20/08 | 18 | 8.00 | 403 | B25/6 |
| Dorothy | Ruhnke | School Office Manager | Service retirement (amended from resign.) | 10/11/08 | 26 | 8.00 | 403 | B25/6 |
| Shellie | Brown-Sanchez | Account Clerk II | Step raise | 10/01/08 | 50 | 8.00 | | B25/5 |
| Melissa | Valencia | Account Clerk II | Step raise | 10/01/08 | 50 | 8.00 | | B24/4 |
| Maria | Hill | Account Clerk III | Step raise | 11/01/08 | 50 | 8.00 | | B28/5 |
| Monique | Bosse | After School Site Lead | Step raise | 11/01/08 | 60 | 8.00 | | B18/6 |
| Joni | David | After School Site Lead | Step raise | 10/01/08 | 60 | 8.00 | | B18/5 |
| Mayra | Zavala | After School Site Lead | Step raise | 10/01/08 | | | | B18/6 |
| Alberto | Barragan | Bus Driver | Step raise | 10/01/08 | 56 | 25.0/wk | | B21/3 |
| Yvonne | Esqueda | Bus Driver | Step raise | 11/01/08 | 56 | 28.7/wk | | B21/6 |
| Marleen | Acosta | Clerical Asst. II/BB | Step raise | 11/01/08 | 20 | 8.00 | | B20/5 |
| Eduardo | Gonzalez | Food Production Coord. | Step raise | 11/01/08 | 90 | 8.00 | | B36/4 |
| Tai | Mak | Food Serv. Asst. I | Step raise | 10/01/08 | 90 | 2.00 | | B08/4 |
| Francisca | Ramirez | Food Serv. Asst. I | Step raise | 10/01/08 | 90 | 1.00 | | B08/2 |
| Patricia | Brambila | Instr. Asst. II A | Step raise | 11/01/08 | 29 | 5.00 | | B14/2 |
| lan | Serrano Ortiz | Instr. Asst./BB | Step raise | 11/01/08 | 60 | 19.75/wk | | B14/2 |
| Young | Paik | Instr. Asst./BBK | Step raise | 10/01/08 | 13 | 12.0/wk | | B14/2 |
| Amruta | Bhatt | Instr. Asst./Rec. | Step raise | 11/01/08 | 60 | 19.75/wk | | B11/2 |
| Maggie | Funes | Instr. Asst./Rec. | Step raise | 11/01/08 | 30 | 15.8/wk | | B11/3 |
| Louise | McKay | Instr. Asst./Rec. | Step raise | 11/01/08 | 11 | 18.75/wk | | B11/2 |
| Alma | Navarro | Instr. Asst./Rec. | Step raise | 11/01/08 | 60 | 10.0/wk | | B11/4 |
| Ryan | Victoria | Instr. Asst./Rec. | Step raise | 11/01/08 | 60 | 19.75/wk | | B11/2 |
| Esther | Oh | Instr. Asst./Reg. | Step raise | 11/01/08 | 21 | 14.0/wk | | B11/2 |
| April | Skinner | Instr. Asst./Reg. | Step raise | 10/01/08 | 22 | 3.50 | | B11/6 |
| Margaret | Dann | Instr. Asst./SE I | Step raise | 10/01/08 | 22 | 3.80 | | B14/3 |
| Ashley | Gross | Instr. Asst./SE I | Step raise | 10/01/08 | 20 | 6.00 | | B14/4 |
| Amanda | Mendiola | Instr. Asst./SE I | Step raise | 11/01/08 | 15 | 3.00 | | B14/2 |
| Chantal | Rivera | Instr. Asst./SE I | Step raise | 11/01/08 | 13 | 4.00 | | B14/2 |
| Nasser | Salame | Instr. Asst./SE I | Step raise | 11/01/08 | 16 | 6.00 | | B14/2 |
| Charlotte | Prelitz | Instr. Asst./SE II B | Step raise | 11/01/08 | 12 | 5.00 | | B14/3 |
| Naidene | Warren | Personnel Tech. II | Step raise | 11/01/08 | 58 | 8.00 | | B28/6 |
| Adam | Bovie | Program Support Spec. | Step raise | 10/01/08 | 59 | 25.0/wk | | B28/2 |
| Maria | Soberanis | Secretary | Step raise | 11/01/08 | 54 | 8.00 | | B21/4 |
| Judith | Porter-Holliday | Clerical Asst. II | Temporary transfer | 10/01/08 | 57 | 8.00 | 526 | B19/6 |
| Judith | Porter-Holliday | Clerical Asst. II | Temporary transfer | 10/27/08 | | 8.00 | 403/304 | B19/6 |

| First Name | Last Name | Classification | Action | Effective | Site | Hours | Program | Range |
|------------|-----------|------------------------|--|-----------|------|----------|---------|-------|
| John | Albrecht | Custodian I/sub | Terminate - no longer available | 10/15/08 | 53 | | 542 | B17/1 |
| Eliseo | Garcia | Custodian I/sub | Terminate - no longer available | 10/15/08 | 53 | | 542 | B17/1 |
| David | Lanz | Custodian I/sub | Terminate - no longer available | 10/15/08 | 53 | | 542 | B17/1 |
| Alis | Garcia | Playground Sup./sub | Terminate - TB test expired | 10/09/08 | 21 | | 100 | B11/1 |
| Teresa | Perkins | Playground Sup. | Termination - no longer available | 10/23/08 | 30 | 1.00 | 100 | B11/1 |
| Rachel | Skaggs | Instr. Asst./Rec. | Termination on probation | 10/09/08 | 60 | 19.5/wk | 85 | B11/1 |
| Penny | Cullinan | Clerical Asst. II | Transfer from Acacia/Fern to Laguna Rd. | 12/15/08 | 18 | 8.00 | 403/094 | B19/6 |
| Asha | Ghai | Instr. Asst./Rec. | Transfer from ASP: Fern Dr. to Fisler | 10/20/08 | 60 | 19.5/wk | 85 | B11/1 |
| Andrea | Elias | Instr. Asst./Rec. | Transfer from ASP: R.H. to Fisler | 10/20/08 | 60 | 19.5/wk | 85 | B11/1 |
| Adao | Garcia | Custodian I | Transfer from Fisler to M & O | 08/27/08 | 53 | 3.75 | 542 | B17/2 |
| Bruce | Heckel | Custodian I | Transfer from Food Services to Nicolas | 10/15/08 | 20 | 3.75 | 542 | B17/6 |
| Sandra | Dimick | School Office Manager | Transfer from Golden Hill to Rolling Hills | 10/27/08 | 26 | 8.00 | 403 | B25/6 |
| Jose | Saldana | Custodian I | Transfer from Nicolas to Food Services | 10/15/08 | 90 | 3.75 | 606 | B17/3 |
| Lilian | Barragan | Instr. Asst./BB | Transfer from Pre-K: V.P. to Woodcrest | 09/10/08 | 29 | 17.5/wk | 318 | B14/6 |
| Joffrette | Hernandez | Instr. Asst./SE I | Unpaid leave of absence | 09/29/08 | 22 | 6.00 | | B14/6 |
| Isabel | Romero | Food Serv. Asst. I | Voluntary reduction of hours | 10/02/08 | 90 | 3.00 | 606 | B08/6 |
| Angela | Naranjo | Instr. Asst./Rec. | Voluntary reduction of hours | 09/18/08 | 60 | 18.75/wk | 329 | B11/5 |
| Nicole | VanOver | Instr. Asst./Rec. | Voluntary reduction of hours | 09/08/08 | 60 | 18.75/wk | 329 | B11/3 |
| Alice | Wang | Account Clerk II | Working out of classification | 07/01/08 | 90 | 8.00 | 606 | B24/5 |
| Ricardo | Escobar | After School Site Lead | Working out of classification | 10/27/08 | 60 | 20.0/wk | | B18/3 |
| Jennifer | Fowler | After School Site Lead | Working out of classification | 10/20/08 | 60 | 22.0/wk | | B18/1 |
| Adao | Garcia | Custodian II | Working out of classification | 09/24/08 | 10 | 8.00 | 542 | B24/1 |
| Arturo | Perez | Glazier/Painter | Working out of classification | 10/06/08 | 53 | 8.00 | | B30/4 |
| Rachel | Corral | School Office Manager | Working out of classification | 10/27/08 | 15 | 8.00 | 403 | B25/5 |
| Gumercindo | Martinez | Sprinkler Repairer | Working out of classification | 09/02/08 | 53 | 8.00 | | B30/1 |
| Louise | McKay | Ed. Media Asst. | Working out of classification (amend date) | 08/26/08 | 11 | 3.75 | 402/302 | B19/1 |
| David | Struble | Whse. Coord. | Working out of classification to 10/17/08 | 10/20/08 | 50 | 8.00 | | B30/3 |

FULLERTON SCHOOL DISTRICT District 48 – CFD No. 2001-1 (Amerige Heights) BOARD AGENDA ITEM #1p

CONSENT ITEM

| DATE: | November 18, 2008 | | | |
|-----------------|---|--|--|--|
| TO: | Mitch Hovey, Ed.D., District Superintendent | | | |
| FROM: | ary Cardinale, Ed.D., Assistant Superintendent, Business Services | | | |
| PREPARED BY: | Suwen Su, Director, Business Services | | | |
| SUBJECT: | APPROVE/RATIFY WARRANT NUMBERED 1082 FOR THE 2008/2009 SCHOOL YEAR IN THE AMOUNT OF \$106,853.21 | | | |
| Background: | Board approval is requested for warrant numbered 1082 for the 2008/2009 school year. The total amount presented for approval is \$106,853.21. | | | |
| | Board action is required per Board Policy 3000(b), Roles of Board of Trustees. | | | |
| | 01 General Fund \$106,853.21 Total \$106,853.21 | | | |
| Rationale: | Warrants are used by school districts as payments for goods and services. | | | |
| Funding: | Funding is taken from District 48 General Fund 01. | | | |
| Recommendation: | Approve/Ratify warrant numbered 1082 for the 2008/2009 school year in the amount of \$106,853.21. | | | |
| GC:SS:sf | | | | |

ACTION ITEM

| DATE: | November 18, 2008 |
|----------------------|---|
| TO: | Board of Trustees |
| FROM: | Mitch Hovey, Ed.D., District Superintendent |
| PREPARED BY: | Kathy Ikola, Assistant to the Superintendent |
| SUBJECT: | APPROVE REVISED BOARD BYLAW AND APPENDIX 9270, CONFLICT OF INTEREST |
| Background: | The Political Reform Act requires every local government agency to review its Conflict of Interest Code biennially and to submit a notice to its code reviewing body, the Board of Supervisors, that specifies if the code is accurate or if the code needs to be amended. |
| | Upon review of the Fullerton School District's Conflict of Interest Code, Board Bylaw 9270 and its appendix listing the designated positions/disclosure categories, it was noted that it was time to revise this bylaw and appendix to reflect current laws and practice. |
| | At the November 4, 2008 Board Meeting, an Administrative Report was presented that afforded Board members the opportunity to ask questions, receive clarification and propose revisions to this revised Board Bylaw 9270 and its appendix. Input was received and questions were clarified in preparation for the second reading and approval by the Board of Trustees for this revised Board Bylaw 9270 and its appendix. |
| | Following approval, this revised Board Bylaw 9270 and its appendix must be submitted to the Board of Supervisors by December 30, 2008 for final approval by the code reviewing body. |
| <u>Rationale:</u> | Maintaining orderly educational and administrative processes helps to ensure that school site and District facilities remain safe and secure environments for students and staff alike, as well as promotes our motto, <i>"Great Schools – Successful Kids."</i> Updating this Board Bylaw allows for the proper procedures for reporting conflict of interest to be in place for the Fullerton School District. |
| Funding: | Not applicable. |
| Recommendation: | Approve revised Board Bylaw and Appendix 9270, Conflict of Interest. |
| MH:ki Attachments | |

BYLAWS OF THE BOARD

Conflict of Interest - Page 1

Bylaw No.: 9270

Board Adopted:

Incompatible Activities

Fullerton School District Board of Trustees shall not engage in any employment or activity, which is inconsistent with, incompatible with, in conflict with or inimical to the Board member's duties as an officer of the District. (Government Code 1126)

Conflict of Interest Code

The District's Conflict of Interest Code shall be comprised of the terms of 2CCR 18730 and any amendments to it adopted by the Fair Practices Commission, together with a District attachment specifying designated positions and the specific types of disclosure statements required for each position.

Upon direction by the code reviewing body, the Board shall review the District's Conflict of Interest Code in even-numbered years. If no change in the code is required, the District shall submit by October 1 a written statement to that effect to the code reviewing body. If a change in the code is necessitated by changed circumstances, the District shall submit an amended code to the code reviewing body. (Government Code 87306.5)

When a change in the District's Conflict of Interest Code is necessitated by changed circumstances, such as the creation of new designated positions, amendments or revisions, the changed code shall be submitted to the code reviewing body within 90 days. (Government Code 87306)

When reviewing and preparing Conflict of Interest Codes, the District shall provide officers, employees, consultants and members of the community adequate notice and a fair opportunity to present their views. (Government Code 87311)

If a Board member or designated employee determines that he/she has a financial interest in a decision, as described in Government Code 87103, this determination shall be disclosed. The member shall be disqualified from voting unless his/her participation is legally required. (2 CCR 18700)

Statements of economic interests submitted to the District by designated employees in accordance with the Conflict of Interest Code shall be available for public inspection and reproduction. (Government Code 81008)

Financial Interest

Board members and designated employees shall not be financially interested in any contract made by the Board or in any contract they make in their capacity as Board members or designated employees. (Government Code 1090)

A Board member shall not be considered to be financially interested in a contract if his/her interest includes, but is not limited to, any of the following: (Government Code 1091.5).

1. That of an officer who is being reimbursed for his/her actual and necessary expenses incurred in the performance of an official duty.

BYLAWS OF THE BOARD

Conflict of Interest - Page 2

- That of a recipient of public services generally provided by the public body or board of which he/she is a member, on the same terms and conditions as if he or she were not a member of the board.
- 3. That of a landlord or tenant of the contracting party if such contracting party is the federal government or any federal department or agency, this State or an adjoining state, any department or agency of this State or an adjoining state, any county or city of this State or an adjoining state, or any public corporation or special, judicial or other public district of this State or an adjoining state unless the subject matter of such contract is the property in which such officer or employee has such interest as landlord or tenant in which even his/her interest shall be deemed a remote interest within the meaning of, and subject to, the provisions of Government Code 1091.
- 4. That of a spouse of an officer or employee of the District if his/her spouse's employment or office holding has existed for at least one year prior to his/her election or appointment.
- 5. That of a non-salaried member of a nonprofit corporation, provided that such interest is disclosed to the Board at the time of the first consideration of the contract, and provided further that such interest is noted in its official records.
- 6. That of a non-compensated officer of a nonprofit, tax-exempt corporation which, as one of its primary purposes, supports the functions of the nonprofit board or to which the School Board has a legal obligation to give particular consideration, and provided further that such interest is noted in its official records.
- 7. That of a person receiving salary, per diem, or reimbursement for expenses from a governmental entity, unless the contract directly involves the department of the government entity that employs the officer or employee, provided that such interest is disclosed to the Board at the time of consideration of the contract, and provided further that such interest is noted in its official records.
- 8. That of an attorney of the contracting party or that of an owner, officer, employee or agent of a firm which renders, or has rendered, service to the contracting party in the capacity of stockbroker, insurance agent, insurance broker, real estate agent, or real estate broker, if these individuals have not received and will not receive remuneration, consideration, or a commission as a result of the contract and if these individuals have an ownership interest of less than 10 percent in the law practice or firm, stock brokerage firm, insurance firm or real estate firm.

In addition, a Board member or employee shall not be deemed to be interested in a contract made pursuant to competitive bidding under a procedure established by law if his/her sole interest is that of an officer, director, or employee of a bank or savings and loan association with which a party to the contract has the relationship of borrower or depositor, debtor or creditor. (Government Code 1091.5)

A Board member shall not be deemed to be financially interested in a contract if he/she has only a remote interest in the contract and if the remote interest is disclosed during a Board meeting noted in the official Board minutes. The affected Board member shall not vote or debate on the matter or attempt to influence any other Board member to enter into the contract. Remote interests are specified in Government Code 1091(b); they include, but are not limited to, the interest of a parent in the earnings of his/her minor child. (Government Code 1091)

Bylaw No.: 9270

Board Adopted:

BYLAWS OF THE BOARD

Conflict of Interest - Page 3

A Board member may enter into a contract if the rule of necessity or legally required participation applies as defined in Government Code 87101.

Even if there is no prohibited or remote interest, a Board member shall abstain from voting on personnel matters that uniquely affect a relative of the Board member. A Board member may vote, however, on collective bargaining agreements and personnel matters that affect a class of employees to which the relative belongs. "Relative" means an adult who is related to the person by blood or affinity within the third degree, as determined by the common law, or an individual in an adoptive relationship within the third degree. (Education Code 35107)

A relationship within the third degree includes the individual's parents, grandparents and greatgrandparents, children, grandchildren and great-grandchildren, brothers, sisters, aunts and uncles, nieces and nephews, and the similar family of the individual's spouse unless the individual is widowed or divorced.

Disgualification for Board Members Who Manage Public Investments

A Board member who manages public investments pursuant to Government Code 87200 and who has a financial interest in a decision shall, upon identifying a conflict or potential conflict of interest and immediately prior to the consideration of the matter, do all of the following:

- 1. Publicly identify the financial interest that gives rise to the conflict or potential conflict of interest in detail sufficient to be understood by the public, except that disclosure of the exact street address of a residence is not required. (Government Code 87105)
- 2. Recuse himself/herself from discussing and voting on the matter, or otherwise acting in violation of Government Code 87100. This Board member shall not be counted toward achieving a quorum while the item is discussed. (Government Code 87105; 2 CCR 18702.5)
- Leave the room until after the discussion, vote and any other disposition of the matter is concluded, unless the matter has been placed on the portion of the agenda reserved for uncontested matters. (Government Code 87105)

If the item is on the consent calendar, the Board member must recuse himself/herself from discussing or voting on that matter, but the Board member is not required to leave the room during the consent calendar. (2 CCR 18702.5)

The Board member may speak on the issue during the time that the general public speaks on the issue. The Board member shall recuse himself/herself from voting on the matter and leave the dais to speak from the same area as members of the public. He/she may listen to the public discussion of the matter with members of the public. (Government Code 87105; 2 CCR 18702.5)

If the Board's decision is made during closed session, the public identification may be made orally during the open session before the Board goes into closed session and shall be limited to a declaration that his/her recusal is because of a conflict of interest pursuant to Government Code 87100. The Board member shall not be present when the decision is considered in closed session or knowingly obtain or review a recording or any other non-public information regarding the Board's decision. (2 CCR 18702.5)

Bylaw No.: 9270

Board Adopted:

BYLAWS OF THE BOARD

Conflict of Interest - Page 4

Bylaw No.: <u>9270</u>

Board Adopted:

<u>Gifts</u>

Board members and designated employees may accept gifts only under the conditions and limitations specified in Government Code 89503 and 2 CCR 18730.

The limitations on gifts do not apply to wedding gifts and gifts exchanged between individuals on birthdays, holidays and other similar occasions, provided that the gifts exchanged are not substantially disproportionate in value. (Government Code 89503)

Gifts of travel and related lodging and subsistence shall be subject to the prevailing gift limitation except as described in Government Code 89506.

A gift of travel does not include travel provided by the District for Board members and designated employees. (Government Code 89506)

<u>Honoraria</u>

Board members and designated employees shall not accept any honorarium, which is defined as any payment made in consideration for any speech given, article published, or attendance at any public or private gathering, in accordance with law. (Government Code 89501, 89502)

The term honorarium does not include: (Government Code 89501)

- 1. Earned income for personal services customarily provided in connection with a bona fide business, trade or profession unless the sole of predominant activity of the business, trade or profession is making speeches.
- 2. Any honorarium which is not used and, within 30 days after receipt, is either returned to the donor or delivered to the District for donation into the general fund without being claimed as a deduction from income for tax purposes.

** See Appendix #9270 for Designated Positions/Disclosure Categories

| Legal Reference: | Education Code 1006 35107 35320-35240 35233 35239 | Qualifications for holding office School district employees Corrupt practices Prohibitions applicable to members of governing boards Compensation for board members in districts under 70 ADA |
|------------------|--|--|
| | Government Code 1090-1098 1125-1129 81000-91015 82011 82019 82028 82030 | Prohibitions applicable to specified officers Incompatible activities Political Reform Act of 1974, especially: Code reviewing body Definition of designated employee Definition of gifts Definition of income |

REVISED BOARD BYLAW

FULLERTON SCHOOL DISTRICT

BYLAWS OF THE BOARD

Conflict of Interest - Page 5

| Legal Reference: | Government Code Co | ontinued |
|------------------|----------------------|--|
| • | 87100-87103.6 | General prohibitions |
| | 87200-87210 | Disclosure |
| | 87300-87313 | Conflict of interest code |
| | 87500 | Statements of economic interests |
| | 89501-89503 | Honoraria and gifts |
| | 91000-91014 | Enforcement |
| | Code of Regulations, | Title 2 |
| | 18100-18997 | Regulations of the Fair Political Practices Commission, especially: |
| | 18702.5 | Public identification of a conflict of interest for Section 87200 filers |

Bylaw No.: 9270

Board Adopted:

BYLAWS OF THE BOARD

Appendix No.: 9270

Conflict of Interest - Page 1

Board Adopted:

Designated Positions/Disclosure Categories

It has been determined that persons occupying the following positions manage public investments and shall file a full statement of economic interests pursuant to Government Code 87200:

Members of the Board of Trustees Superintendent

Category 1

Designated persons in this category must report:

- a. Interests in real property located entirely or partly within District boundaries, or within two miles of District boundaries or of any land owned or used by the District. Such interests include any leasehold, beneficial or ownership interest or option to acquire such interest in real property.
- b. Investments or business positions in or income from sources which:
 - (1) Are engaged in the acquisition or disposal of real property within the District.
 - (2) Are contractors or subcontractors which are or have been within the past two years engaged in work or services of the type used by the District, or
 - (3) Manufacture or sell supplies, books, machinery, or equipment of the type used by the District.

Persons occupying the following positions are designated employees in Category 1:

Assistant Superintendent of Business Services Assistant Superintendent of Educational Services Assistant Superintendent of Personnel Services

Supervisor of Purchasing and Stores

Category 2

Designated persons in this category must report investments or business positions in or income from sources which:

- a. Are contractors or subcontractors engaged in work or services of the type used by the department which the designated person manages or directs, or
- b. Manufacture or sell supplies, books, machinery or equipment of the type used by the department, which the designated person manages or directs. For the purposes of this category, a principal's department is his/her entire school.

Persons occupying the following positions are designated employees in Category 2:

Directors Principals Assistant Principals Coordinators Program Specialists Supervisors

BYLAWS OF THE BOARD

Appendix No.: 9270

Conflict of Interest - Page 2

Board Adopted:

Category 3

Consultants in this category are designated employees who must disclose financial interests as determined on a case-by-case basis by the Superintendent or designee. The Superintendent's or designee's written determination shall include a description of the consultant's duties and a statement of the extent of disclosure requirements based upon that description. All such determinations are public records and shall be retained for public inspection along with this conflict of interest code.

A consultant is an individual who, pursuant to a contact with the District, makes a governmental decision whether to: (2 CCR 18701)

- a. Approve a rate, rule or regulation.
- b. Adopt or enforce a law.
- c. Issue, deny, suspend or revoke a permit, license, application, certificate, approval, order or similar authorization or entitlement.
- d. Authorize the District to enter into, modify or renew a contract that requires District approval.
- e. Grant District approval to a contract or contract specifications, which require District approval and in which the District is a party.
- f. Grant District approval to a plan, design, report, study or similar item.
- g. Adopt or grant District approval of District policies, standards or guidelines.

A consultant is also an individual who, pursuant to a contract with the District, serves in a staff capacity with the District and in that capacity participates in making a governmental decision as defined in 2 CCR 18702.2 or performs the same or substantially all the same duties for the District that would otherwise be performed by an individual holding a position specified in the District's Conflict of Interest Code. (2 CCR 18701)