Fullerton School District 1401 W. Valencia Drive Fullerton, CA 92833

### REGULAR MEETING OF THE BOARD OF TRUSTEES NOTICE TO THE PUBLIC

REGULAR MEETINGS OF THE BOARD OF TRUSTEES are typically held on the second and fourth Tuesdays of the month beginning at 4:30 p.m. with Consent Agenda and Closed Session, 5:30 p.m. Regular Open Session, in the District Board Room located at 1401 West Valencia Drive, unless otherwise noted. The agenda is posted a minimum of 72 hours prior to the meeting.

AGENDA ITEMS - Per Board Bylaw 9322(a), a member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a Regular meeting. The request must be in writing and submitted to the Superintendent with supporting documents and information, if any, at least ten (10) working days before the scheduled meeting date. The Superintendent/designee shall decide whether a request is within the subject matter jurisdiction of the Board, whether an item is appropriate for discussion in Open or Closed Session, and how the item shall be stated on the agenda.

PUBLIC COMMENTS - The Board meeting follows rules of decorum. The public may address the Board on items of public interest within the Board's jurisdiction. Per Board Bylaw 9323, individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board limits the total time for public input on each item to 20 minutes. The total time allowed for Public Comment shall be 30 minutes. Public comments or questions about an item that is on the posted agenda will be heard at the time the agenda item is considered by the Board. Public comment about an item that is not on the posted agenda will be heard during this time. No action or discussion may take place on an item that is not on the posted agenda except as expressly authorized by law. Since the Board cannot take action on items that are not on the agenda, such items will be referred to the Superintendent for handling. Persons wishing to address the Board are invited to complete and submit a "request to speak" slip to the secretary. These slips are available at the reception counter.

PERSONS ADDRESSING THE BOARD - Please state your name for the record. Comments related to the published agenda shall be limited to 3 minutes per person and 20 minutes total for the agenda item. When any group of persons wishes to address the Board, the Board President may request that a spokesperson be chosen to speak for the group. Public comment will be allowed on items on the agenda at the time each item is considered.

CONSENT ITEMS - The consent calendar is approved at the 4:30 p.m. session of the Board prior to going into Closed Session. These items are considered routine and will be acted upon by one motion unless a member of the Board or staff requests that an item be discussed and/or removed from the consent calendar for separate action at the Regular meeting at 5:30 p.m.

AMERICANS WITH DISABILITIES ACT - In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's governing board, please contact the Office of the Superintendent at (714) 447-7410. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

### **FULLERTON SCHOOL DISTRICT**

Regular Meeting of the Board of Trustees Tuesday, October 26, 2004

District Board Room, 1401 W. Valencia Drive, Fullerton, CA 92833 4:30 p.m. Consent Agenda and Closed Session 5:30 p.m. Regular Open Session Agenda

### 4:30 p.m. Call to Order and Pledge of Allegiance

### Public Comments

Approve Consent Agenda and/or Request To Move An Item to Action

### Consent Items – District 22

Actions for Consent Items are consistent with approved practices of the District and are deemed routine in nature. Since Trustees receive Board agenda backup information in advance of scheduled meetings, they are prepared to vote with knowledge on the Consent Items. Board Members routinely contact District staff for clarification of Board items, prior to the meeting. Consent Items are voted on at one time, although any such item can be considered separately at a Board member's request, in which event it will be acted upon subsequent to action on the Consent Items.

- 1a. Approve/ratify Assignment of Certificated Personnel Report.
- 1b. Accept gifts and authorize District staff to express the Board's appreciation to all donors.
- Approve/Ratify Purchase Orders numbered 522B0080 through 522B0099, 522C0051 through 522C0090, 522D0130 through 522D0143, 522L0015 through 522L0017, 522M0177 through 522M0241, 522R0458 through 522R0637, 522S0073 through 522S0074, 522T0006 through 522T0013, 522V0081 through 522V0097, and 522X0175 through 522X0280.
- 1d. Approve/ratify Food Services purchase orders numbered 700179 through 700284 for 2004/2005.
- 1e. Approve/Ratify warrants numbered 40008 through 40525 for the 2004/2005 school year in the amount of \$6,375,140.46.
- 1f. Approve/ratify Food Services warrants numbered 3039 through 3139 in the amount of \$404,960.34 for the 2004/2005 school year.
- 1g. Approve/ratify Classified Personnel Report as submitted.
- 1h. Approve Classified Tuition Reimbursements.
- 1i. Approve submission of the 2004/2005 Operations Application for the K-3 Class Size Reduction Program and certify that the statements included on the attached application are true and accurate.
- 1j. Approve cancellation of November 23, 2004 Regular Board meeting and tentatively reschedule for November 30, 2004.

- 1k. Declare the attached list as surplus items not suitable for school purposes and authorize District staff to dispose of items at a public auction or by other means as allowed by Education Code 17546.
- 11. Approve Marcia Young and Tony Anderson to attend PowerSchool User Group meeting and training in Phoenix, Arizona on November 5, 2004 at a cost not to exceed \$400.
- 1m. Approve participation in Early Reading First National Evaluation.
- 1n. Approve 2004-2005 overnight field trips for District teachers and students on dates requested at no cost to the District.
- 1o. Approve stipends for Peer Assistance and Review (PAR) teachers.
- 1p. Approve stipends for Peer Assistance and Review (PAR) Joint Panel teacher members.
- 1q. Ratify/approve 2004-2005 Memorandum of Understanding with the Orange County Department of Education for Special Education Programs and Procedures.
- 1r. Approve Staff Development on the SESP Computerized IEP Program on October 27 and 28, 2004.
- 1s. Approve Change Order #2 to Haven Group, Inc. for Category E 2004 Maintenance Upgrades: Wave 1, Group 1 (Acacia School), FSD-03-04-CC-2.
- 1t. Approve Change Order #1 to Haven Group, Inc. for Category E 2004 Maintenance Upgrades: Wave 1, Group 1 (Raymond School), FSD-03-04-CC-2.
- 1u. Approve Notice Of Completion for Emergency Contract with Power Plus for Temporary Electrical Supply to Portable Classrooms at Parks Junior High School.
- 1v. Approve Change Order #1 to SMC Construction for Category E 2004 Maintenance Upgrades: Wave 4, Group 2 (Orangethorpe School), FSD-03-04-CC-10.
- 1w. Approve Change Order #1 to SMC Construction for Category E 2004 Maintenance Upgrades: Wave 4, Group 2 (Valencia Park School), FSD-03-04-CC-10.
- 1x. Adopt Resolutions 03/04-B052 through 03/04-B065 authorizing budget transfers and recognizing unbudgeted revenue according to Education Code Sections 42600 and 42602 for submission to the Orange County Superintendent of Schools.

### Consent Item – District 40

The Board Members are acting as the legislative body of the Community Facilities District No. 2000-1 (Van Daele), identified as District 40, for accounting purposes.

- 2a. Adopt Resolution 03/04-B40-001 authorizing budget transfers and recognizing unbudgeted revenue according to Education Code Sections 42600 and 42602 for submission to the Orange County Superintendent of Schools.
- 2b. Approve/Ratify warrant numbered 1018 for the 2004/2005 school year in the amount of \$98.26.

### Consent Item – District 48

The Board Members are acting as the legislative body of the Community Facilities District No. 2001-1 (Amerige Heights), identified as District 48, for accounting purposes.

3a. Adopt Resolution 03/04-B48-002 authorizing budget transfers and recognizing unbudgeted revenue according to Education Code Sections 42600 and 42602 for submission to the Orange County Superintendent of Schools.

### <u>Information Items</u>

•District Activities Calendar from October 27 through November 9, 2004

### Approve Minutes

Regular meeting on September 28, 2004

### 4:45 p.m. (time approximate) Recess to Closed Session – Agenda:

- •Conference with District's Chief Negotiator regarding FETA (Fullerton Elementary Teachers Association) and CSEA (California School Employees Association); District Representative Mr. Mark Douglas [Government Code sections 54954.5(f), 54957.6]
- •Public Employee Discipline, Dismissal, Release, and Personnel Matters [Government Code sections 54954.5(d), 54957]
- •Potential Litigation [Government Code section 54956.9(b)(1)] Dr. Cameron M. McCune

### 5:30 p.m. Call to Order and Pledge of Allegiance

Flag Salute - Orangethorpe School Scout Pack 1294

Report from Closed Session

Introductions/Recognitions
Jane Yarbrough

Superintendent's Report

Information from the Board of Trustees

Information from PTA, FETA, CSEA, FESMA

### Public Comments - Policy

The Board meeting follows rules of decorum. The public may address the Board on items of public interest within the Board's jurisdiction. Per Board Bylaw 9323, individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board limits the total time for public input on each item to 20 minutes. The total time allowed for Public Comment shall be 30 minutes. Public comments or questions about an item that is on the posted agenda will be heard at the time the agenda item is considered by the Board. Public comment about an item that is not on the posted agenda will be heard during this time. No action or discussion may take place on an item that is not on the posted agenda except as expressly authorized by law. Since the Board cannot take action on items that are not on the agenda, such items will be referred to the Superintendent for handling. Persons wishing to address the Board are invited to complete and submit a "request to speak" slip to the secretary. These slips are available at the reception counter.

### **Public Comments**

### Action Items – District 22

- 4a. Public Hearing/Adoption of Resolution #04-05/08 determining steps to ensure availability of textbooks and instructional materials and certification of provision of standards-aligned instructional materials for 2004-2005.
- 4b. Approve/ratify contract with Renaissance Learning to enhance student learning in Reading, English, and Language Arts at Richman and Pacific Drive Schools.

### <u>Administrative Reports – District 22</u>

- 5a. 2004 Academic Performance Index and Adequate Yearly Progress results for the Fullerton School District.
- 5b. Facilities Update
- 5c. Childcare Services Programs

### Board Member Request(s) for Information and/or Possible Future Agenda Items

### Adjournment

The next regularly scheduled meeting of the Board of Trustees of the Fullerton School District will be held on November 9, 2004, 4:30 p.m. Consent Agenda and Closed Session, 5:30 p.m. Regular Open Session, in the Board Room at the District Offices located at 1401 W. Valencia Drive.

### **CONSENT ITEM**

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Mark L. Douglas, Assistant Superintendent

Personnel Services

SUBJECT: APPROVE/RATIFY ASSIGNMENT OF CERTIFICATED PERSONNEL

**REPORT** 

Background: The following document reflects new hires, end of temporary assignment and

military leave of absence presented to the Board of Trustees.

Funding: Not applicable.

Recommendation: Approve/ratify assignment of certificated personnel report.

MLD:dn

### FULLERTON SCHOOL DISTRICT ASSIGNMENT OF CERTIFICATED PERSONNEL PRESENTED TO THE BOARD OF TRUSTEES ON October 26, 2004

### **NEW HIRES**

| NAME/NAMES          | LOCATION/ASSIGNMENT          | ACTION   | EFFECTIVE DATE |
|---------------------|------------------------------|----------|----------------|
| Lorraine Jimenez    | Fisler/Preschool             | Col II/1 | 10/08/04       |
| Annie Young         | Ladera Vista/Moderate/Severe | IV/2     | 10/11/04       |
| Joyce Bartlett      | Substitute Teacher           | Employ   | 09/28/04       |
| Maxine Beck         | Substitute Teacher           | Employ   | 09/23/04       |
| Sheila Beitman      | Substitute Teacher           | Employ   | 09/16/04       |
| Claudia Chavez      | Substitute Teacher           | Employ   | 10/01/04       |
| Patricia Clayton    | Substitute Teacher           | Employ   | 09/27/04       |
| Barbara Daniels     | Substitute Teacher           | Employ   | 09/28/04       |
| Jennifer DeBlauw    | Substitute Teacher           | Employ   | 09/21/04       |
| Judy Gibbs          | Substitute Teacher           | Employ   | 08/30/04       |
| Christopher Hoyt    | Substitute Teacher           | Employ   | 10/07/04       |
| Jane Joo            | Substitute Teacher           | Employ   | 10/08/04       |
| Lorie Leocadio      | Substitute Teacher           | Employ   | 09/28/04       |
| Susan Mann          | Substitute Teacher           | Employ   | 09/27/04       |
| Rachel Marchessoult | Substitute Teacher           | Employ   | 10/01/04       |
| Jeni Maus           | Substitute Teacher           | Employ   | 09/21/04       |
| Regina Mirolli      | Substitute Teacher           | Employ   | 10/05/04       |
| Rebecca Morris      | Substitute Teacher           | Employ   | 09/27/04       |
| Rebekah Norris      | Substitute Teacher           | Employ   | 09/16/04       |
| Shruti Patel        | Substitute Teacher           | Employ   | 10/01/04       |
| Ruth Ratican        | Substitute Teacher           | Employ   | 10/07/04       |
| Stacey Richter      | Substitute Teacher           | Employ   | 09/30/04       |
| Aurora Standring    | Substitute Teacher           | Employ   | 09/20/04       |

### FULLERTON SCHOOL DISTRICT ASSIGNMENT OF CERTIFICATED PERSONNEL PRESENTED TO THE BOARD OF TRUSTEES ON October 26, 2004

### **NEW HIRES**

| NAME/NAMES     | LOCATION/ASSIGNMENT | ACTION | EFFECTIVE DATE |
|----------------|---------------------|--------|----------------|
| Sherah Tanner  | Substitute Teacher  | Employ | 08/21/04       |
| Tham Thi Tran  | Substitute Teacher  | Employ | 09/21/04       |
| Brendan Turney | Substitute Teacher  | Employ | 09/28/04       |
| Tracy Weske    | Substitute Teacher  | Employ | 09/28/04       |

### END OF TEMPORARY ASSIGNMENT AND MILITARY LEAVE OF ABSENCE

| Anthony Skinner | Pacific Drive/PE (40%) | End of Temporary Assignment | 09/21/04  |
|-----------------|------------------------|-----------------------------|-----------|
| Ward Rovira     | Golden Hill/Grade 6    | Military Leave of Absence   | 2004/2005 |

This is to certify that this is an exact copy of the Assignment of Certificated Personnel Report approved and recorded in the minutes of the meeting of the Board of Trustees on October 26, 2004.

| Clerk/Secretary |  |
|-----------------|--|

### **BOARD AGENDA ITEM #1b**

### **CONSENT ITEM**

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PREPARED BY: Andrea Reynolds, Director of Fiscal Services

SUBJECT: ACCEPT GIFTS AND AUTHORIZE DISTRICT STAFF TO EXPRESS THE BOARD'S

APPRECIATION TO ALL DONORS

<u>Background:</u> According to Board Policy 3290 (a), the Board of Trustees may accept any

bequest, gift of money or property on behalf of the School District. Gifts must be deemed suitable for a purpose by the Board of Trustees and be used in an appropriate manner. However, it is the policy of the Board of Trustees to discourage all gifts, which may directly or indirectly impair the Board of Trustees' commitment to providing equal educational opportunities to the students of the District. As indicated in the above-mentioned Board Policy, gifts designated for a specific school are approved for acceptance at that school by the District

Superintendent. Descriptions of gifts presented for acceptance this evening are included on the following page. Gifts for specific dollar amounts are noted, non-monetary gifts are identified and the donor is responsible for reporting the value

to the Internal Revenue Service.

<u>Funding:</u> The funding received from gifts will be deposited in appropriate District funds.

Recommendation: Accept gifts and authorize District staff to express the Board's appreciation to

all donors.

PG:AR:es

Attachment

| SCHOOL           | DONOR   | DESCRIPTION  |
|------------------|---|--|
| Acacia           | Verizon Wireless – "Extra Credit For Schools" | Monetary donation of \$53.01   |
| Acacia           | American Honda Motor Co., Inc.                | Monetary donation of \$244.24  |
| Acacia           | FSD Food Services Department                  | Monetary donation of \$21.15 (Coca Cola rebate)                              |
| Acacia           | Nancy Rader                                   | VCR for teachers' conference room  |
| Acacia           | Target – "Take Charge of Education"           | Monetary donation of \$428.56  |
| Beechwood        | Target – "Take Charge of Education"           | Monetary donation of \$87.71   |
| Beechwood        | Beechwood PTA                                 | Monetary donation of \$5,695.00 towards field trips                          |
| District         | Noel Bacchetti                                | Patriotic children's books   |
| District         | Roxanne Heyl                                  | Children's Books   |
| Fern Drive       | Robert J. Green                               | Monetary donation of \$560.00 in memory of Marguerite Green                  |
| Fern Drive       | Ben and Catherine Crum                        | Monetary donation of \$20.00 in memory of Marguerite Green                   |
| Fern Drive       | Fran Swanston                                 | Monetary donation of \$25.00 in memory of Marguerite Green                   |
| Fern Drive       | Target "Take Charge of Education"             | Monetary donation of \$358.32  |
| Robert C. Fisler | Barnes & Noble<br>Katie Craddock              | Several boxes of paperback books, and "grab bag" items                       |
| Robert C. Fisler | Michelle Kwon                                 | Monetary donation of \$250.00 towards a new digital camera and LCD projector |
| Robert C. Fisler | David and Sandra Sherry                       | Monetary donation of \$250.00 towards a new digital camera and LCD projector |
| Robert C. Fisler | Jae Rok Kim & Hwa Sook Kim-Yae                | Monetary donation of \$500.00 towards a new digital camera and LCD projector |

| SCHOOL           | DONOR                                     | DESCRIPTION  |
|------------------|---|--|
| Robert C. Fisler | Costco Store<br>Kerri Stock               | 24 dozen cookies for school BBQ  |
| Robert C. Fisler | Costco Store<br>Kerri Stock               | 30 binders   |
| Robert C. Fisler | Harry and David Company<br>Ms. Kelly Helm | Gift basket for school BBQ   |
| Robert C. Fisler | Jin Y. Kim, DDS                           | Monetary donation of \$500.00 towards a new digital camera and LCD projector |
| Robert C. Fisler | Peter and Karen Park                      | Monetary donation of \$500.00 towards a new digital camera                   |
| Robert C. Fisler | College of Optometry<br>Dennis Hollow     | Set of Collier Encyclopedias and a Map 'N Go game                            |
| Robert C. Fisler | Soup Plantation<br>Shafalee Rashid        | Free meal coupons for school BBQ   |
| Robert C. Fisler | McDonalds Restaurant<br>Eva Torees        | Free sandwich coupons for school BBQ   |
| Robert C. Fisler | Target Store<br>Georgina Afranco          | Beverages for school BBQ   |
| Robert C. Fisler | Albertson's Store<br>Chris Valarde        | Meat, buns, condiments for school BBQ  |
| Robert C. Fisler | Julie Kim and Change Weon Cho             | Monetary donation of \$500 towards a new digital camera and LDC projector    |
| Golden Hill      | Golden Hill PTA                           | Monetary donation of \$3,525.00 towards "All the Arts" Program               |
| Hermosa          | Mars Printing<br>Doug Mahr                | Large box of white, 8.5 x 11 paper   |
| Ladera Vista     | Target – "Take Charge of Education"       | Monetary donation of \$114.70  |
| Laguna Road      | Ock Sook Kim Family                       | Monetary donation of \$500.00 Towards technology equipment                   |
| Laguna Road      | Target – "Take Charge of Education"       | Monetary donation of \$278.88  |

| SCHOOL            | DONOR                                | DESCRIPTION   |
|-------------------|--------------------------------------|---|
| Orangethorpe      | Linda Roberts                        | 21" color television  |
| Parks Junior High | Orange County Smog                   | Monetary donation of \$50.00 towards field trips              |
| Parks Junior High | Theodore & Melanie Pastrana          | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | Susan Cha                            | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | Kenneth and Lynne Frutchey           | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | Melissa Marchion and Robert Petrusse | Monetary donation of \$115.00 towards the choral/band program |
| Parks Junior High | Sang and Alex Baik                   | Monetary donation of \$100.00 towards the choral/band program |
| Parks Junior High | William and Alisa Luna               | Monetary donation of \$100.00 towards the choral/band program |
| Parks Junior High | Angie and Paul Sellers               | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | Teresa and John Lim                  | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | David and Mechele Peyton             | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | Mojtaba and Angela Khorsandi         | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | Gregory Herr                         | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | Crispin and Clementina Eley          | Monetary donation of \$100.00 towards the technology program  |
| Parks Junior High | Donald and Vicki Hernderson          | Monetary donation of \$100.00 towards the choral/band program |

| SCHOOL            | DONOR                               | DESCRIPTION   |
|-------------------|-------------------------------------|---|
| Parks Junior High | Jim Voltz and Evelyn Carol Case     | Monetary donation of \$100.00 towards the choral/band program |
| Parks Junior High | Jason and Jinkyung Paek             | Monetary donation of \$100.00 towards the choral/band program |
| Parks Junior High | No Won Park and Sang Jin Suk        | Monetary donation of \$115.00 towards the choral/band program |
| Parks Junior High | Robert and Susan Bradburn           | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | PrimeSource Building Products       | Furniture   |
| Parks Junior High | Eun Min Yoo                         | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | Mindy and Jin Seok Chung            | Monetary donation of \$115.00 towards the choral/band program |
| Parks Junior High | Byeong and Eun Sohn                 | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | Elizabeth and John Kim              | Monetary donation of \$100.00 towards the choral/band program |
| Parks Junior High | Sung-Kyun and Chi Mi Kim            | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | Ki Jin and Eun Yun Kim              | Monetary donation of \$50.00 towards the choral/band program  |
| Parks Junior High | Joseph and Bonnie Werlinich         | Monetary donation of \$65.00 towards the choral/band program  |
| Raymond           | Costco Store<br>Kerry Stock         | 500 backpacks   |
| Raymond           | Costco Store<br>Kerry Stock         | \$500 store gift card   |
| Richman           | First Evangelical Free Church       | Clothing and baby furniture                                   |
| Rolling Hills     | Target – "Take Charge of Education" | Monetary donation of \$386.87                                 |

### CONSENT ITEM District 22 - Fullerton School District

DATE: October 26, 2004

TO: Cameron M. McCune, Ed. D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PREPARED BY: Andrea Reynolds, Director of Fiscal Services

SUBJECT: APPROVE/RATIFY PURCHASE ORDERS NUMBERED 522B0080 THROUGH

522B0099, 522C0051 THROUGH 522C0090, 522D0130 THROUGH 522D0143, 522L0015 THROUGH 522L0017, 522M0177 THROUGH 522M0241, 522R0458 THROUGH 522R0637, 522S0073 THROUGH 522S0074, 522T0006 THROUGH

522T0013, 522V0081 THROUGH 522V0097, AND 522X0175 THROUGH

522X0280

Background: Expenditures for the Fullerton School District must be approved by the Board of

Trustees per Board Policy 3000(b). Any purchase orders included in the number range but excluded in the Purchase Order Detail Report, are purchase orders that have either been cancelled or changed in some manner and appear in the other sections of this report entitled Purchase Order Detail – Cancelled Purchase Orders, or Purchase Order Detail – Change Orders. The following

purchase orders have been prepared since the last Board Meeting:

| Pur | chase Order Designations: |    |                               |
|-----|---------------------------|----|-------------------------------|
| B:  | Instructional Materials   | S: | Stores                        |
| C:  | Conferences               | T: | Transportation                |
| D:  | Direct Delivery           | V: | Fixed Assets                  |
| L:  | Leases and Rents          | X: | Open-Regular                  |
| M:  | Maintenance & Operations  | Y: | Open-Transportation           |
| R:  | Regular                   | Z: | Open-Maintenance & Operations |

Funding: Funding sources are reflected in the attached listing.

Recommendation: Approve/Ratify Purchase Orders numbered 522B0080 through 522B0099,

522C0051 through 522C0090, 522D0130 through 522D0143, 522L0015 through

522L0017, 522M0177 through 522M0241, 522R0458 through 522R0637,

522S0073 through 522S0074, 522T0006 through 522T0013, 522V0081 through

522V0097, and 522X0175 through 522X0280.

PG:AR:dlh

FROM09/14/2004 TO 10/12/2004

| PO<br><u>NUMBER</u> | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                              |
|---------------------|--------------------------------|-------------|-------------------|-------------------|--|
| 522B0080            | CURRICULUM ASSOCIATES          | 82.15       | 82.15             | 0110326109 4310   | Reimburse Rolling Hills Disc / Materials and Supplies In |
| 522B0081            | HARCOURT                       | 282.60      | 282.60            | 0110326109 4310   | Reimburse Rolling Hills Disc / Materials and Supplies In |
| 522B0082            | ASSOCIATION FOR SUPERVISON CUR | 68.26       | 68.26             | 0130414101 4310   | SBCP Instr Valen Park Intermed / Materials and Supplie   |
| 522B0083            | HARCOURT SCHOOL PUBLISHERS     | 404.45      | 404.45            | 0140655249 4200   | Textbook Distribution Discret / Books Other Than Textb   |
| 522B0084            | CORWIN PRESS INC               | 30.38       | 30.38             | 0121752211 4200   | Teacher Quality Instr Supv / Books Other Than Textbool   |
| 522B0085            | AMAZON.COM                     | 32.28       | 32.28             | 0130425101 4310   | SBCP Instr Richman / Materials and Supplies Instr        |
| 522B0086            | HOUGHTON MIFFLIN COMPANY       | 139,49      | 139.49            | 0121752211 4200   | Teacher Quality Instr Supv / Books Other Than Textbool   |
| 522B0087            | POWER KIDS PRESS               | 443.86      | 443.86            | 0121219101 4310   | Title I Maple Instruction / Materials and Supplies Instr |
| 522B0088            | HARCOURT SCHOOL PUBLISHERS     | 128.92      | 128.92            | 0138055101 4100   | Instructional Material K 8 / Textbooks                   |
| 522B0089            | HEINLE AND HEINLE PUBLISHERS   | 16,267.18   | 16,267.18         | 0134552109 4310   | ELAP 02/03 SBX1 18 Central C O / Materials and Supp.     |
| 522B0090            | PEARSON EDUCATION              | 1,204.94    | 1,204.94          | 0130414101 4310   | SBCP Instr Valen Park Intermed / Materials and Supplie:  |
| 522B0091            | SCHOLASTIC BOOK CLUBS          | 70.25       | 70.25             | 0110220109 4200   | Instruction Nicolas DC / Books Other Than Textbooks      |
| 522B0092            | SCHOLASTIC INC                 | 377.10      | 377.10            | 0110329109 4310   | Reimburse Woodcrest Disc / Materials and Supplies Inst   |
| 522B0093            | MCDOUGAL LITTELL HOUGHTON MII  | 779.82      | 779.82            | 0109723109 4310   | Suppl Grant Support Parks / Materials and Supplies Instr |
| 522B0094            | HOLT RINEHART AND WINSTON INC  | 1,010.64    | 1,010.64          | 0138055101 4100   | Instructional Material K 8 / Textbooks                   |
| 522B0095            | PRENTICE HALL PUBLICATIONS     | 2,995.99    | 2,995.99          | 0140655249 4200   | Textbook Distribution Discret / Books Other Than Textb   |
| 522B0096            | HAMPTON BROWN BOOKS            | 13,842.65   | 13,842.65         | 0121052101 4310   | CSR Cohort 4 Central Instructr / Materials and Supplies  |
| 522B0097            | ACADEMIC THERAPY PUBLISHERS    | 2,057.18    | 2,057.18          | 0141155229 4200   | Staff Development Disc / Books Other Than Textbooks      |
| 522B0098            | LAKESHORE LEARNING             | 389.77      | 389.77            | 1231019101 4310   | Preschool Instruction / Materials and Supplies Instr     |
| 522B0099            | ASSOCIATION FOR SUPERVISON CUR | 1,200.80    | 1,200.80          | 0141155229 4200   | Staff Development Disc / Books Other Than Textbooks      |
| 522C0051            | ORANGE CNTY DEPARTMENT OF EDU  | 450.00      | 450.00            | 0121221101 5210   | Title I Orangethorpe Instr / Conferences and Meetings    |
| 522C0052            | CALIFORNIA ASSOCIATION FOR GIF | 1,485.00    | 1,485.00          | 0130425101 5210   | SBCP Instr Richman / Conferences and Meetings            |
| 522C0053            | ORANGE CNTY DEPARTMENT OF EDU  | 400.00      | 400.00            | 0130425101 5210   | SBCP Instr Richman / Conferences and Meetings            |
| 522C0054            | ORANGE CNTY DEPARTMENT OF EDU  | 2,800.00    | 00'009            | 0122452221 5210   | Title III Instr Staff Dev / Conferences and Meetings     |
|                     |                                |             |                   |                   |  |

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|                      | BO  | BOARD OF TRUSTEES MEETING 10/26/2004 | TEES MEETING                                     | 3 10/26/2004   | FKOM9714/2004 TO 10/12/2004  |
|----------------------|---|--------------------------------------|--|--|--|
| PO<br>NUMBER         | VENDOR  | PO<br>TOTAL                          | ACCOUNT<br>AMOUNT                                | ACCOUNT<br>NUMBER  | PSEUDO / OBJECT DESCRIPTION  |
| 522C0054             | *** CONTINUED ***   |                                      | 200.00<br>200.00<br>1,400.00<br>200.00<br>200.00 | 0135555221 5210<br>0140155239 5210<br>0141155229 5210<br>0152055779 5210 | Beg Teacher Support Assessment / Conferences and Mee Curriculum Development Discret / Conferences and Mee Staff Development Disc / Conferences and Meetings Education Services Discret / Conferences and Meetings Administrative Assistant DC / Conferences and Meetings |
| 522C0055             | NATIONAL EVEN START ASSOCIATIO                                  | 650.00                               | 325.00   | 0126755261 5210 0126755271 5210  | IASA Title I Even Start Parent / Conferences and Meetin IASA Title I Even Start Admin / Conferences and Meetin   |
| 522C0056<br>522C0057 | WORLDVIEW TRAVEL OF FULLERTON ORANGE CNTY DEPARTMENT OF EDU     | 181.20 $125.00$                      | 181.20<br>125.00                                 | 0152151749 5210<br>0121225101 5210                                       | rersonnel Serv Centilicated DC / Contelences and macer. Title I Richman Instruction / Conferences and Meetings   |
| 522C0058             | CALIFORNIA ASSOCIATION OF SUPE                                  | 2,315.00                             | 2,315.00   | 0141155229 5210  | Staff Development Disc / Conferences and Meetings  |
| 522C0059<br>522C0060 | WORLDVIEW TRAVEL OF FULLERTON<br>CALIFORNIA SCIENCE TEACHERS AS | 179.70<br>255.00                     | 179.70<br>220.00<br>35.00                        | 013555221 5210<br>0109555279 5210<br>0140155239 5310                     | Beckman Science Administration / Conferences and Mee Curriculum Development Discret / Dues and Membershij  |
| 522C0061             | ASSOC OF CA SCHOOL ADMINISTRAT                                  | 150.00                               | 150.00   | 0152151749 5210  | Personnel Serv Certificated DC / Conferences and Meetir  |
| 522C0062<br>522C0063 | CASBO<br>ORANGE CNTY DEPARTMENT OF EDU                          | 188.56                               | 188.56<br>675.00<br>225.00                       | 0153050799 5210<br>0121752101 5210<br>0121752211 5210                    | Business Administration DC / Conferences and Meetings Teacher Quality Instruction / Conferences and Meetings Teacher Ouality Instr Supy / Conferences and Meetings   |
| 522C0064             | CASBO   | 395.00                               | 395.00   | 0153050799 5210  | Business Administration DC / Conferences and Meetings  |
| 522C0065             | ORANGE CNTY DEPARTMENT OF EDU                                   | 350.00                               | 350.00   | 0124654221 5210  | Special Ed IDEA Personnel Dev / Conferences and Meet   |
| 522C0066             | CSU FULLERTON   | 125.00                               | 125.00   | 0152151749 5210  | Personnel Serv Certificated DC / Conferences and Meetr   |
| 522C0067             | BUREAU OF EDUCATION AND RESEAR                                  | 175.00                               | 175.00   | 0109713109 5210  | Suppl Grant Support Fern Dr / Conferences and Meeung  Board Discret / Conferences and Meetings   |
| 522C0069             | ORANGE CNTY DEPARTMENT OF EDU                                   | 675.00                               | 225.00   | 0121214101 5210 0121752101 5210  | Title I Valen Park Intermediat / Conferences and Meeting Teacher Quality Instruction / Conferences and Meetings  |
|                      |   |                                      | 225.00   | 01217522115210   | leacher Quality instroupy / Comerences and Meetings  |

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## PURCHASE ORDER DETAIL REPORT FULLERTON ELEMENTARY

BOARD OF TRUSTEES MEETING 10/26/2004

FROM09/14/2004 TO 10/12/2004

| PO<br>NUMBER | VENDOR   | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION   |
|--------------|--|-------------|-------------------|------------------------------------|---|
| 522C0070     | CA INTL BACCALAUREATE ORGANIZA   | 1,200.00    | 800.00            | 0130411101 5210<br>0152055779 5210 | SBCP Instruction Beechwood / Conferences and Meeting<br>Education Services Discret / Conferences and Meetings     |
| 522C0071     | ORANGE CNTY DEPARTMENT OF EDU  | 727.31      | 727.31            | 0121752211 5210                    | Teacher Quality Instr Supv / Conferences and Meetings   |
| 522C0072     | ORANGE CNTY DEPARTMENT OF EDU  | 900.00      | 675.00<br>225.00  | 0130428101 5210<br>0152151749 5210 | SBCP Instr Valen Park Primary / Conferences and Meeti<br>Personnel Serv Certificated DC / Conferences and Meeti   |
| 522C0073     | ORANGE CNTY DEPARTMENT OF EDU  | 1,200.00    | 1,200.00          | 0130428101 5210                    | SBCP Instr Valen Park Primary / Conferences and Meeti   |
| 522C0074     | CAREER TRACK SEMINARS  | 49.00       | 49.00             | 0140317279 5210                    | School Administration Discret / Conferences and Meetin  |
| 522C0075     | CASBO  | 525.00      | 525.00            | 0153050799 5210                    | Business Administration DC / Conferences and Meetings   |
| 522C0076     | STAFF DEVELOPMENT FOR EDUCATO  | 775.00      | 620.00            | 0121214101 5210<br>0130655221 5210 | Title I Valen Park Intermediat / Conferences and Meeting<br>Peer Assistance Review Prog / Conferences and Meeting |
| 522C0077     | ORANGE CNTY DEPARTMENT OF EDU  | 225.00      | 225.00            | 0121752211 5210                    | Teacher Quality Instr Supv / Conferences and Meetings   |
| 522C0078     | BUREAU OF EDUCATION AND RESEAR   | 188.56      | 188.56            | 0121214101 5210                    | Title I Valen Park Intermediat / Conferences and Meeting  |
| 522C0079     | ORANGE CNTY DEPARTMENT OF EDU  | 1,200.00    | 1,200.00          | 0121214101 5210                    | Title I Valen Park Intermediat / Conferences and Meeting  |
| 522C0080     | CALIFORNIA ELEMENTARY EDUCATI  | 895.00      | 895.00            | 0121214101 5210                    | Title I Valen Park Intermediat / Conferences and Meetin,  |
| 522C0081     | ORANGE CNTY DEPARTMENT OF EDU  | 1,550.00    | 1,550.00          | 0125554101 5210                    | LEA Medi Cal Reimburse Speech / Conferences and Me  |
| 522C0082     | SMARTGIRL TECHNOLOGIES INC   | 498.00      | 249.00<br>249.00  | 0152151749 5210<br>0156556369 5210 | Personnel Serv Certificated DC / Conferences and Meetir<br>Home to Sch Transportation DC / Conferences and Meet   |
| 522C0083     | CALIFORNIA MATH COUNCIL SOUTH  | 600.00      | 00.009            | 0130420101 5210                    | SBCP Instr Nicolas / Conferences and Meetings   |
| 522C0084     | ORANGE CNTY DEPARTMENT OF EDU  | 102.36      | 102,36            | 0140155239 5210                    | Curriculum Development Discret / Conferences and Mee  |
| 522C0085     | NSS-NRS  | 894.00      | 894.00            | 0125554101 5210                    | LEA Medi Cal Reimburse Speech / Conferences and Me  |
| 522C0086     | ORANGE CNTY DEPARTMENT OF EDU  | 155.00      | 155.00            | 0125554101 5210                    | LEA Medi Cal Reimburse Speech / Conferences and Me  |
| 522C0087     | ORANGE CNTY DEPARTMENT OF EDU  | 1,575.00    | 1,575.00          | 0130422101 5210                    | SBCP Instr Pacific Drive / Conferences and Meetings   |
| 522C0088     | SCHOOL SERVICES OF CALIFORNIA  | 320.00      | 320.00            | 0130452211 5210                    | SBCP Instr Supervision Dist / Conferences and Meetings  |
| 522C0089     | CSU FULLERTON FOUNDATION   | 255.00      | 255.00            | 0125554101 5210                    | LEA Medi Cal Reimburse Speech / Conferences and Me  |
| 522C0090     | CALIFORNIA ELEMENTARY EDUCATI  | 179.00      | 179.00            | 0121219101 5210                    | Title I Maple Instruction / Conferences and Meetings  |
|              | A STATE OF THE STA |             |                   |                                    |   |

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| PSEUDO / OBJECT DESCRIPTION | 10 Instruction Nicolas DC / Materials and Supplies Instr | 90 Prop 10 OC Families Sch Admin / Materials and Supplie | 10 SBCP Instr Ladera Vista / Conferences and Meetings | 00 Prop 10 OC Families Sch Admin / Materials and Supplie | 50 Fisler School VD 2000-01 / Materials and Supplies Offic | 0 Reimburse Nicolas Disc / Materials and Supplies Instr | 50 Suppl Grant Supp Sch Adm Richm / Materials and Suppl | School Readiness Prog / Materials and Supplies Office Prop 10 OC Families Sch Admin / Materials and Supplie | 10 02/03 SBX1 18 VP Intermed 345 / Materials and Supplie | 10 School Readiness Prog / Materials and Supplies Instr | 50 Fee Based Childcare Admin / Materials and Supplies Off | 10 Title I Woodcrest Instruction / Materials and Supplies In | 50 Fee Based Childcare Admin / Materials and Supplies Off | 10 Suppl Grant Support Golden Hil / Materials and Supplie: | Home to Sch Transportation DC / Rents and Leases Transportation Special Ed DC / Rents and Leases | Copiers District Debt Service / Debt Service Interest Copiers District Debt Service / Debt Service Principle | 30 Calif Childrens Services Instr / Rents and Leases | 10 Facilities Administration / Dues and Memberships | 39 Security / Other Expenses | CC Facilities Beechwood / Consultants CC Facilities Laguna Rd / Consultants |                 |
|-----------------------------|--|--|---|--|--|---|---|---|--|---|---|--|---|--|--|--|--|---|------------------------------|---|-----------------|
| ACCOUNT<br>NUMBER           | 0110220109 4310  | 0139252271 4350  | 0130417101 5210                                       | 0139252271 4350  | 3568730851 4350  | 0110320109 4310   | 0109725279 4350   | 0127552211 4350<br>0139252271 4350  | 0109614109 4310  | 0127552211 4310   | 1208555271 4350   | 0121229101 4310  | 1208555271 4350   | 0109715109 4310  | 0156556369 5630<br>0156656369 5630   | 0153550919 7438<br>0153550919 7439   | 0142554109 5630                                      | 0167050729 5310                                     | 0154950839 5899              | 2267711851 5805<br>2267718851 5805  | 2267722851 5805 |
| ACCOUNT                     | 872.82   | 317.65   | 163.00  | 342.65   | 2,389.71   | 2,839.64  | 69.36   | 917.06 502.22   | 784.82   | 1,245.99  | 910.45  | 300.82   | 440.60  | 26.55  | 836.41<br>836.40   | 28,084.55<br>134,599.98  | 5,100.89   | 515.00  | 00.09                        | 3,300.00  | 3,560.00        |
| PO<br>TOTAL                 | 872.82   | 317.65   | 163.00  | 342.65   | 2,389.71   | 2,839.64  | 69.36   | 1,419.28  | 784.82   | 1,245.99  | 910.45  | 300.82   | 440.60  | 26.55  | 1,672.81   | 162,684.53   | 5,100.89   | 515.00  | 60.00                        | 25,145.00   |                 |
| VENDOR                      | VIRCO MANUFACTURING CORPORAT.                            | GM BUSINESS INTERIORS                                    | WORDMASTERS   | OFFICE DEPOT BUSINESS SERVICE                            | CULVER NEWLIN INC  | WEISSMAN'S  | NEXTEL COMMUNICATIONS                                   | CULVER NEWLIN INC   | VIRCO MANUFACTURING CORPORAT.                            | AMERICAN SOLUTIONS FOR BUSINES                          | GM BUSINESS INTERIORS                                     | SUPPLY MASTER  | CULVER NEWLIN INC   | BOWERS MUSEUM OF CULTURAL ART                              | XEROX CORPORATION  | SUNTRUST LEASING CORPORATION   | XEROX CORPORATION                                    | COALITION ADEQUATE SCHOOL HOU                       | FULLERTON, CITY OF           | PJHM ARCHITECTS INC   |                 |
| PO<br>NUMBER                | 522D0130   | 522D0131   | 522D0132  | 522D0133   | 522D0134   | 522D0135  | 522D0136  | 522D0137  | 522D0138   | 522D0139  | 522D0140  | 522D0141   | 522D0142  | 522D0143   | 522L0015   | 522L0016   | 522L0017   | 522M0177  | 522M0178                     | 522M0179  |                 |

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| (T<br>PSEUDO / OBJECT DESCRIPTION | 51 5805 CC Facilities Richman / Consultants 51 5805 CC Facilities Rolling Hills / Consultants 51 5805 CC Facilities Sunset Ln / Consultants | 51 6200 CC Modernization Proj Amerige / Buildings and Improv | 19 5640 Plant Maintenance DC / Repairs by Vendors | 19 4363 Vandalism / Materials and Supplies Repairs | 51 6200 CC Modernization Proj Parks / Buildings and Improve o: | 49 4363 Grounds Discretionary / Materials and Supplies Repairs | Facilities Growth Beechwood / Rents and Leases Facilities Growth VP Intermed / Rents and Leases Facilities Growth Ladera Vista / Rents and Leases Facilities Growth Nicolas / Rents and Leases Facilities Growth VP Primary / Rents and Leases Facilities Growth Woodcrest / Rents and Leases | 51 6200 CC Facilities Hermosa Dr / Buildings and Improve of Bu | 19 4399 Plant Maintenance DC / Books Supplies Est Carryover | 19 4399 Plant Maintenance DC / Books Supplies Est Carryover | 19 4399 Plant Maintenance DC / Books Supplies Est Carryover | 29 4360 Custodial Discretionary / Materials and Supplies Other | 19 4399 Plant Maintenance DC / Books Supplies Est Carryover | 19 4399 Plant Maintenance DC / Books Supplies Est Carryover | 19 4399 Plant Maintenance DC / Books Supplies Est Carryover | 19 5805 Plant Maintenance DC / Consultants | 19 5640 Plant Maintenance DC / Repairs by Vendors | 19 5640 Plant Maintenance DC / Repairs by Vendors |
|-----------------------------------|---|--|---|--|--|--|---|--|---|---|---|--|---|---|---|--|---|---|
| ACCOUNT<br>NUMBER                 | 2267725851 5805<br>2267726851 5805<br>2267727851 5805   | 3567730851 6200  | 0153353819 5640                                   | 0153453819 4363                                    | 3567723851 6200  | 0154753849 4363  | 4067211859 5630<br>4067214859 5630<br>4067217859 5630<br>4067228859 5630<br>4067228859 5630   | 2267716851 6200  | 0153353819 4399   | 0153353819 4399   | 0153353819 4399   | 0154253829 4360  | 0153353819 4399   | 0153353819 4399   | 0153353819 4399   | 0153353819 5805                            | 0153353819 5640                                   | 0153353819 5640                                   |
| ACCOUNT                           | 4,970.00<br>4,260.00<br>4,260.00  | 40,418.00  | 552.00  | 1,137.84   | 1,200.00   | 269.38   | 16,000.00<br>2,000.00<br>24,000.00<br>28,000.00<br>2,000.00<br>4,000.00   | 440.00   | 207.05  | 52.36   | 701.45  | 2,801.50   | 792.83  | 231.25  | 489.72  | 1,000.00                                   | 522.59  | 135.00  |
| PO<br>TOTAL                       |   | 40,418.00  | 552.00  | 1,137.84   | 1,200.00   | 269.38   | 76,000.00   | 440.00   | 207.05  | 52.36   | 701.45  | 2,801.50   | 792.83  | 231.25  | 489.72  | 1,000.00                                   | 522.59  | 135.00  |
| VENDOR                            | *** CONTINUED ***   | KPRS CONSTRUCTION SERVICES INC                               | CARPET LAND                                       | SURFACE TECHNOLOGY COMPANY                         | C AND S BLACKTOP   | B AND M LAWN GARDEN  | STATE OF CALIFORNIA GENERAL SE  | KENT'S CONSTRUCTION  | KMR ELECTRONICS   | M B ELECTRONICS   | RELIABLE SHEET METAL WORKS                                  | GLASBY MAINTENANCE SUPPLY COM                                  | PLUMBING AND INDUSTRIAL SUPPLY                              | PLUMBING AND INDUSTRIAL SUPPLY                              | PLUMBING AND INDUSTRIAL SUPPLY                              | BREWSTER ELECTRIC                          | RELIABLE SHEET METAL WORKS                        | JS CONTAINER                                      |
| PO<br>NUMBER                      | 522M0179  | 522M0180   | 522M0181  | 522M0182   | 522M0183   | 522M0184   | S22M0185  | 522M0186   | 522M0187  | 522M0188  | 522M0189  | 522M0190   | 522M0191  | 522M0192  | 522M0193  | 522M0194                                   | 522M0195  | 522M0196  |

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## FULLERTON ELEMENTARY

# PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 10/26/2004

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| PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION   |
|--------------|--------------------------------|-------------|-------------------|------------------------------------|---|
| 522M0197     | NATL RECREATION AND PARKS ASSN | 161.63      | 161.63            | 0153353819 4399                    | Plant Maintenance DC / Books Supplies Est Carryover   |
| 522M0198     | DAVE BANG ASSOCIATES INC       | 1,523.33    | 1,523.33          | 0153453819 4363                    | Vandalism / Materials and Supplies Repairs  |
| 522M0199     | JOHNSTONE SUPPLY               | 47.42       | 47.42             | 0153353819 4399                    | Plant Maintenance DC / Books Supplies Est Carryover   |
| 522M0200     | C AND S BLACKTOP               | 2,300.00    | 1,050.00          | 2567217859 6200<br>2567223859 6200 | Fac Growth Dev Fees Ladera Vis / Buildings and Improv<br>Fac Growth Dev Fees Parks / Buildings and Improve of 1 |
| 522M0201     | TRI BEST CHALKBOARD            | 624.95      | 624.95            | 3567723851 6200                    | CC Modernization Proj Parks / Buildings and Improve o:  |
| 522M0202     | BROOKE AND ASSOCIATES, ROBERT  | 53.66       | 53.66             | 0153353819 4399                    | Plant Maintenance DC / Books Supplies Est Carryover   |
| 522M0203     | UNIVERSAL ASPHALT COMPANY      | 2,736.01    | 2,736.01          | 0153353819 5640                    | Plant Maintenance DC / Repairs by Vendors   |
| 522M0204     | UNIVERSAL ASPHALT COMPANY      | 4,317.50    | 4,317.50          | 0153353819 5640                    | Plant Maintenance DC / Repairs by Vendors   |
| 522M0205     | PJHM ARCHITECTS INC            | 1,925.00    | 1,925.00          | 2267725851 5805                    | CC Facilities Richman / Consultants   |
| 522M0206     | PJHM ARCHITECTS INC            | 2,200.00    | 2,200.00          | 2267726851 5805                    | CC Facilities Rolling Hills / Consultants   |
| 522M0207     | PJHM ARCHITECTS INC            | 18,570.36   | 18,570.36         | 2267710851 5805                    | CC Facilities Acacia / Consultants  |
| 522M0208     | PJHM ARCHITECTS INC            | 11,720.16   | 11,720.16         | 2267711851 5805                    | CC Facilities Beechwood / Consultants   |
| 522M0209     | PJHM ARCHITECTS INC            | 23,415.04   | 23,415.04         | 2267712851 5805                    | CC Facilities Commonwealth / Consultants  |
| 522M0210     | PJHM ARCHITECTS INC            | 30,467.50   | 30,467.50         | 2267713851 5805                    | CC Facilities Fern Dr / Consultants   |
| 522M0211     | PJHM ARCHITECTS INC            | 20,097.00   | 20,097.00         | 2267715851 5805                    | CC Facilities Golden Hill / Consultants   |
| 522M0212     | PJHM ARCHITECTS INC            | 21,037.50   | 21,037.50         | 2267716851 5805                    | CC Facilities Hermosa Dr / Consultants  |
| 522M0213     | PJHM ARCHITECTS INC            | 27,753.66   | 27,753.66         | 2267717851 5805                    | CC Facilities Ladera Vista / Consultants  |
| 522M0214     | PJHM ARCHITECTS INC            | 9,872.50    | 9,872.50          | 2267718851 5805                    | CC Facilities Laguna Rd / Consultants   |
| 522M0215     | PJHM ARCHITECTS INC            | 16,815.86   | 16,815.86         | 2267719851 5805                    | CC Facilities Maple / Consultants   |
| 522M0216     | PJHM ARCHITECTS INC            | 18,084.00   | 18,084.00         | 2267720851 5805                    | CC Facilities Nicolas Jr High / Consultants   |
| 522M0217     | PJHM ARCHITECTS INC            | 19,772.50   | 19,772.50         | 2267721851 5805                    | CC Facilities Orangethorpe / Consultants  |
| 522M0218     | PJHM ARCHITECTS INC            | 25,762.00   | 25,762.00         | 2267722851 5805                    | CC Facilities Pacific Dr / Consultants  |
| 522M0219     | PJHM ARCHITECTS INC            | 4,101.02    | 4,101.02          | 2267723851 5805                    | CC Facilities Parks Jr High / Consultants   |

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# FULLERTON ELEMENTARY PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 10/26/2004

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| PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT      | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION  |
|--------------|--------------------------------|-------------|------------------------|------------------------------------|--|
| 522M0220     | PJHM ARCHITECTS INC            | 17,148.21   | 17,148.21              | 2267724851 5805                    | CC Facilities Raymond / Consultants  |
| 522M0221     | PJHM ARCHITECTS INC            | 38,289.16   | 19,144.58<br>19,144.58 | 2267714851 5805<br>2267728851 5805 | CC Facilities VP Intermediate / Consultants<br>CC Facilities VP Primary / Consultants                          |
| 522M0222     | PJHM ARCHITECTS INC            | 18,387.50   | 18,387.50              | 2267729851 5805                    | CC Facilities Woodcrest / Consultants  |
| 522M0223     | MAIER INTERNATIONAL INC        | 7,873.57    | 7,873.57               | 0153353819 5640                    | Plant Maintenance DC / Repairs by Vendors  |
| 522M0224     | BEARINGS AND DRIVES INC        | 61.59       | 61.59                  | 0154753849 4363                    | Grounds Discretionary / Materials and Supplies Repairs   |
| 522M0225     | R M SYSTEMS INC                | 387.50      | 387.50                 | 2267722851 6200                    | CC Facilities Pacific Dr / Buildings and Improve of Buil   |
| 522M0226     | TRAFFIC CONTROL SERVICE INC    | 449.32      | 449.32                 | 0153353819 4363                    | Plant Maintenance DC / Materials and Supplies Repairs  |
| 522M0227     | NEW AGE COMMUNICATIONS         | 5,339.60    | 5,339.60               | 2267716851 6200                    | CC Facilities Hermosa Dr / Buildings and Improve of $\ensuremath{\mathtt{Bu}}$                                 |
| 522M0228     | IMPERIAL BUILDING MATERIALS    | 122.84      | 122.84                 | 0153353819 4363                    | Plant Maintenance DC / Materials and Supplies Repairs  |
| 522M0229     | MCM ELECTRONICS                | 105.16      | 105.16                 | 0153353819 4363                    | Plant Maintenance DC / Materials and Supplies Repairs  |
| 522M0230     | ROTO ROOTER                    | 7,650.25    | 7,650.25               | 2267720851 6200                    | CC Facilities Nicolas Jr High / Buildings and Improve of   |
| 522M0231     | 3 D FASTENERS                  | 231.34      | 231.34                 | 0153353819 4363                    | Plant Maintenance DC / Materials and Supplies Repairs  |
| S22M0232     | WAXIE KLEEN LINE CORPORATION   | 87.19       | 87.19                  | 0153353819 4363                    | Plant Maintenance DC / Materials and Supplies Repairs  |
| 522M0233     | JV MANUFACTURING INC           | 840.23      | 840.23                 | 0154253829 4363                    | Custodial Discretionary / Materials and Supplies Repairs   |
| 522M0234     | PLUMBING AND INDUSTRIAL SUPPLY | 241.36      | 241.36                 | 0153353819 4363                    | Plant Maintenance DC / Materials and Supplies Repairs  |
| 522M0235     | PLUMBING AND INDUSTRIAL SUPPLY | 322.17      | 322.17                 | 0153353819 4363                    | Plant Maintenance DC / Materials and Supplies Repairs  |
| 522M0236     | WOODWARD LABORATORIES INC      | 2,456.70    | 2,456.70               | 0154253829 4360                    | Custodial Discretionary / Materials and Supplies Other   |
| 522M0237     | PLUMBING AND INDUSTRIAL SUPPLY | 322.17      | 322.17                 | 0153353819 4363                    | Plant Maintenance DC / Materials and Supplies Repairs  |
| 522M0238     | JOHNSTONE SUPPLY               | 97.76       | 91.76                  | 0153353819 4363                    | Plant Maintenance DC / Materials and Supplies Repairs  |
| 522M0239     | DOCK PROS                      | 622.02      | 622.02                 | 0153353819 5640                    | Plant Maintenance DC / Repairs by Vendors  |
| 522M0240     | UNIVERSAL ASPHALT COMPANY      | 4,598.24    | 2,299.12<br>2,299.12   | 2267714851 6200<br>2267728851 6200 | CC Facilities VP Intermediate / Buildings and Improve o CC Facilities VP Primary / Buildings and Improve of Bu |
| 522M0241     | ALLIED FENCE AND SUPPLIES      | 325.00      | 325.00                 | 0153353819 5640                    | Plant Maintenance DC / Repairs by Vendors  |

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# FULLERTON ELEMENTARY PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 10/26/2004

FROM09/14/2004 TO 10/12/2004

| PO<br><u>NUMBER</u> | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION  |
|---------------------|--------------------------------|-------------|-------------------|------------------------------------|--|
| 522R0458            | OFFICE DEPOT BUSINESS SERVICE  | 894.54      | 894.54            | 0151454391 4350                    | Special Services / Materials and Supplies Office   |
| 522R0459            | HAPPOLDT, LOURENE K            | 473.65      | 473.65            | 0114154101 4310                    | Designated Instruction Severe / Materials and Supplies In  |
| 522R0460            | MOUNTAIN MATH                  | 81.84       | 81.84             | 0121224101 4310                    | Title I Raymond Instruction / Materials and Supplies Inst  |
| 522R0461            | SCHOOL SPECIALTY               | 14.64       | 14.64             | 0109724109 4310                    | Suppl Grant Support Raymond / Materials and Supplies }   |
| 522R0462            | LAKESHORE LEARNING             | 1,616.25    | 1,616.25          | 0109721109 4310                    | Suppl Grant Support Orangethrp / Materials and Supplie:  |
| 522R0463            | PRINT PRINTING                 | 21.55       | 21.55             | 0109724109 4310                    | Suppl Grant Support Raymond / Materials and Supplies l   |
| 522R0464            | OFFICE DEPOT BUSINESS SERVICE  | 7.48        | 7.48              | 0151454391 4350                    | Special Services / Materials and Supplies Office   |
| 522R0465            | ACADEMIC COMMUNICATION ASSOC.  | 153.02      | 153.02            | 0125554101 4315                    | LEA Medi Cal Reimburse Speech / Materials Test Kits F  |
| 522R0466            | SUPPLY MASTER                  | 645.64      | 645.64            | 0140455249 4310                    | Multi Media Curriculum Lab DC / Materials and Supplie  |
| 522R0467            | MCCUNE, CAMERON                | 444.48      | 444.48            | 0152657719 4350                    | Superintendent Discret / Materials and Supplies Office   |
| 522R0468            | LATINO FAMILY LITERACY PROJECT | 2,433.38    | 2,433.38          | 0110222109 4310                    | Instruction Pacific Drive DC / Materials and Supplies Ins  |
| 522R0469            | DAVIS PUBLICATIONS INC         | 23.95       | 23.95             | 0110220149 4310                    | Design Printmaking Nicolas / Materials and Supplies Ins  |
| 522R0470            | LAKESHORE LEARNING             | 78.44       | 78.44             | 0109715109 4310                    | Suppl Grant Support Golden Hil / Materials and Supplies  |
| 522R0471            | OFFICE DEPOT BUSINESS SERVICE  | 40.01       | 40.01             | 0151454391 4350                    | Special Services / Materials and Supplies Office   |
| 522R0472            | OFFICE DEPOT BUSINESS SERVICE  | 42.97       | 42.97             | 0110220109 4310                    | Instruction Nicolas DC / Materials and Supplies Instr  |
| 522R0473            | SCHOLASTIC BOOK CLUBS          | 251.00      | 251.00            | 0126755101 4310                    | IASA Title I Even Start Instr / Materials and Supplies In:   |
| 522R0474            | CORSINI, LESLIE                | 66.69       | 66'69             | 0110220159 4310                    | Foods Nicolas Jr High / Materials and Supplies Instr   |
| 522R0475            | KNOFF, LINDA                   | 121.88      | 121.88            | 0109715109 4310                    | Suppl Grant Support Golden Hil / Materials and Supplies  |
| 522R0476            | RUIZ, TANIA                    | 318.93      | 318.93            | 0126755101 4310                    | IASA Title I Even Start Instr / Materials and Supplies In:   |
| 522R0477            | STEGER, JANET                  | 64.99       | 64.99             | 0141155229 4310                    | Staff Development Disc / Materials and Supplies Instr  |
| 522R0478            | BINGHAM, RAQUEL                | 62.39       | 67.39             | 0127552211 4310                    | School Readiness Prog / Materials and Supplies Instr   |
| 522R0479            | KOZMA, NANCY                   | 944.85      | 384,36<br>560.49  | 0126755101 4310<br>0127552211 4310 | IASA Title I Even Start Instr / Materials and Supplies Ins<br>School Readiness Prog / Materials and Supplies Instr |
| 522R0480            | RAMIREZ, ARLENE                | 24.99       | 24.99             | 0130425101 4310                    | SBCP Instr Richman / Materials and Supplies Instr  |

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| PO<br>NUMBER | VENDOR                        | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER                  | PSEUDO / OBJECT DESCRIPTION  |
|--------------|-------------------------------|-------------|-------------------|------------------------------------|--|
| 522R0481     | SMILEY, ANITA                 | 95.35       | 95.35             | 0130425101 4310                    | SBCP Instr Richman / Materials and Supplies Instr  |
| 522R0482     | SAMBRANO, MARY                | 360.00      | 360.00            | 0130425101 4310                    | SBCP Instr Richman / Materials and Supplies Instr  |
| 522R0483     | . OSI INC                     | 34.48       | 34.48             | 0126755101 4310                    | IASA Title I Even Start Instr / Materials and Supplies $\mbox{In}_{!}$   |
| 522R0484     | OFFICE DEPOT BUSINESS SERVICE | 184.94      | 184.94            | 0151454391 4350                    | Special Services / Materials and Supplies Office   |
| 522R0485     | APPLE COMPUTER INC.           | 36.85       | 36.85             | 0141155229 4310                    | Staff Development Disc / Materials and Supplies Instr  |
| 522R0486     | CHILDCRAFT EDUCATION          | 94.19       | 94.19             | 0109715109 4310                    | Suppl Grant Support Golden Hil / Materials and Supplies  |
| 522R0487     | RELATED VISUAL INC            | 374.20      | 374.20            | 0109715109 4310                    | Suppl Grant Support Golden Hil / Materials and Supplies  |
| 522R0488     | PIONEER STATIONERS            | 86.55       | 86.55             | 0140455249 4310                    | Multi Media Curriculum Lab DC / Materials and Supplie  |
| 522R0489     | SOMETHIN' SPECIAL             | 34.48       | 34.48             | 0141155229 4310                    | Staff Development Disc / Materials and Supplies Instr  |
| 522R0490     | BUSTAMANTE, EUNICE            | 84.07       | 84.07             | 0126755101 4310                    | IASA Title I Even Start Instr / Materials and Supplies In:   |
| 522R0491     | MACGILL AND COMPANY           | 438.62      | 47.10             | 0127552211 4310<br>0139252101 4310 | School Readiness Prog / Materials and Supplies Instr<br>Prop 10 OC Families Instr / Materials and Supplies Instr |
| 522R0492     | ORIENTAL TRADING COMPANY      | 100.69      | 100.69            | 0127552211 4310                    | School Readiness Prog / Materials and Supplies Instr   |
| 522R0493     | PRINT PRINTING                | 311.75      | 311.75            | 0152950729 5860                    | Districtwide Expenditures / Printing Outside Vendor  |
| 522R0494     | CUSI, RAMON                   | 254.99      | 254.99            | 0110212109 4310                    | Instr Commonwealth DC / Materials and Supplies Instr   |
| 522R0495     | WATERMAN, ALLAN               | 296.31      | 296.31            | 0130420101 4310                    | SBCP Instr Nicolas / Materials and Supplies Instr  |
| 522R0496     | STAVA, KYLE                   | 44.95       | 44.95             | 0110230109 4310                    | Instruction Fisler DC / Materials and Supplies Instr   |
| 522R0497     | CAILLET, LINDA                | 189.64      | 189.64            | 0152055779 4350                    | Education Services Discret / Materials and Supplies Offi-  |
| 522R0498     | MASTRODONATO, BOB             | 150.00      | 150.00            | 0140955259 4363                    | Information Systems ServicesDC / Materials and Supplie   |
| 522R0499     | STATEMENT SHIRTS              | 13,382.55   | 13,382.55         | 0110217129 4310                    | Physical Education Ladera Vist / Materials and Supplies  |
| 522R0500     | NASCO WEST INC                | 162.33      | 162.33            | 0110220149 4310                    | Design Printmaking Nicolas / Materials and Supplies Ins  |
| 522R0501     | TOOL CRIB                     | 354.52      | 354.52            | 0110220179 4310                    | Woods Nicolas Jr High / Materials and Supplies Instr   |
| 522R0502     | TROXELL COMMUNICATIONS        | 78.106      | 901.87            | 4067423851 4350                    | Modernization AE Facil Parks / Materials and Supplies (  |
| 522R0503     | STAPLES 025724519             | 301.43      | 301.43            | 0110223109 4310                    | Instruction Parks DC / Materials and Supplies Instr  |
|              |                               |             |                   |                                    |  |

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| PO<br><u>NUMBER</u> | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT                   | ACCOUNT<br>NUMBER                                     | PSEUDO / OBJECT DESCRIPTION  |
|---------------------|--------------------------------|-------------|-------------------------------------|---|--|
| 522R0504            | UNITED ART AND EDUCATION       | 331.64      | 331.64                              | 0110220149 4310                                       | Design Printmaking Nicolas / Materials and Supplies Ins  |
| 522R0505            | TROXELL COMMUNICATIONS         | 118.53      | 118.53                              | 0152151749 4350                                       | Personnel Serv Certificated DC / Materials and Supplies  |
| 522R0506            | PIONEER STATIONERS             | 127.36      | 127.36                              | 0110229109 4310                                       | Instruction Woodcrest DC / Materials and Supplies Instr  |
| 522R0507            | OCEAN INSTITUTE                | 4,744.00    | 4,744.00                            | 0110326109 5850                                       | Reimburse Rolling Hills Disc / Admission Fees  |
| 522R0508            | ORANGE CNTY DEPARTMENT OF EDU  | 841.75      | 841.75                              | 0110326109 5850                                       | Reimburse Rolling Hills Disc / Admission Fees  |
| 522R0509            | ORANGE CNTY DEPARTMENT OF EDU  | 782.75      | 782.75                              | 0110326109 5850                                       | Reimburse Rolling Hills Disc / Admission Fees  |
| 522R0510            | PRINT PRINTING                 | 21.55       | 21.55                               | 0153050799 4350                                       | Business Administration DC / Materials and Supplies Of   |
| 522R0511            | GENERAL BINDING CORP           | 407.00      | 407.00                              | 0130426101 5630                                       | SBCP Instr Rolling / Rents and Leases  |
| 522R0512            | APPLE COMPUTER INC.            | 2,111.90    | 703.96<br>703.97<br>703.97          | 0122217101 4310<br>0122220101 4310<br>0122223101 4310 | Enhanc Ed Thru Tech Inst Lader / Materials and Supplie<br>Enhanc Ed Thru Tech Inst Nicol / Materials and Supplie:<br>Enhanc Ed Thru Tech Inst Parks / Materials and Supplie: |
| 522R0513            | EDUCATIONAL RESOURCES          | 3,004.93    | 1,001.64<br>1,001.64<br>1,001.65    | 0122217101 4310<br>0122220101 4310<br>0122223101 4310 | Enhanc Ed Thru Tech Inst Lader / Materials and Supplie<br>Enhanc Ed Thru Tech Inst Nicol / Materials and Supplie:<br>Enhanc Ed Thru Tech Inst Parks / Materials and Supplie: |
| 522R0514            | FULLERTON ELEMENTARY TEACHER   | 482.18      | 482.18                              | 0141155229 4310                                       | Staff Development Disc / Materials and Supplies Instr  |
| 522R0515            | RAND MCNALLY                   | 416.53      | 416.53                              | 0130425101 4310                                       | SBCP Instr Richman / Materials and Supplies Instr  |
| 522R0516            | APPLE COMPUTER INC.            | 51,125.06   | 17,041.68<br>17,041.69<br>17,041.69 | 0122217101 5805<br>0122220101 5805<br>0122223101 5805 | Enhanc Ed Thru Tech Inst Lader / Consultants<br>Enhanc Ed Thru Tech Inst Nicol / Consultants<br>Enhanc Ed Thru Tech Inst Parks / Consultants                                 |
| 522R0517            | POSITIVE PROMOTIONS            | 6,646.01    | 6,646.01                            | 0125055101 4310                                       | IASA Drug Free Schools / Materials and Supplies Instr  |
| 522R0518            | PRINT PRINTING                 | 775.80      | 775.80                              | 0110230109 4310                                       | Instruction Fisler DC / Materials and Supplies Instr   |
| S22R0519            | TROXELL COMMUNICATIONS         | 271.53      | 271.53                              | 0109717109 4310                                       | Suppl Grant Support Ladera Vis / Materials and Supplies  |
| 522R0520            | ASSOCIATION FOR SUPERVISON CUR | 234.00      | 234.00                              | 0152055779 5310                                       | Education Services Discret / Dues and Memberships  |
| 522R0521            | EDUCATIONAL RESOURCES          | 50.08       | 50.08                               | 0126755261 4350                                       | IASA Title I Even Start Parent / Materials and Supplies (  |
| 522R0522            | SHIELDS, TIA                   | 65.32       | 65.32                               | 0110220109 4310                                       | Instruction Nicolas DC / Materials and Supplies Instr  |
|                     |                                |             |                                     |   |  |

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| PO<br>NUMBER | VENDOR                         | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                                |
|--------------|--------------------------------|-------------|-------------------|-------------------|--|
| 522R0523     | GOV CONNECTION                 | 95.90       | 95.90             | 0130425101 4310   | SBCP Instr Richman / Materials and Supplies Instr          |
| 522R0524     | GOV CONNECTION                 | 82.70       | 82.70             | 0140055249 4350   | Multi Media Technology DC / Materials and Supplies Or      |
| 522R0525     | AMERICAN PRESS                 | 156.24      | 156.24            | 0152757789 4350   | Administrative Assistant DC / Materials and Supplies Of    |
| 522R0526     | NYSTROM                        | 1,271.70    | 1,271.70          | 0130425101 4310   | SBCP Instr Richman / Materials and Supplies Instr          |
| 522R0527     | FULLERTON ELEMENTARY TEACHER   | 826.44      | 826.44            | 0152151749 5899   | Personnel Serv Certificated DC / Other Expenses            |
| 522R0528     | NAHEE'S PUBLICATIONS           | 90.00       | 90.00             | 0110313109 4310   | Reimburse Fern Disc / Materials and Supplies Instr         |
| 522R0529     | GOV CONNECTION                 | 95.90       | 95.90             | 0109721109 4310   | Suppl Grant Support Orangethrp / Materials and Supplie:    |
| 522R0530     | PREMIER SCHOOL AGENDA          | 98.779      | 98.779            | 0130428101 4310   | SBCP Instr Valen Park Primary / Materials and Supplies     |
| 522R0531     | PRINT PRINTING                 | 43.10       | 43.10             | 0140320279 4350   | School Administration Discret / Materials and Supplies (   |
| 522R0532     | SUZUKI CORPORATION             | 83.34       | 83.34             | 8152451741 5899   | Property and Liability / Other Expenses                    |
| 522R0533     | OFFICE DEPOT BUSINESS SERVICE  | 258.32      | 258.32            | 0153050799 4350   | Business Administration DC / Materials and Supplies Of     |
| 522R0534     | XEROX CORPORATION              | 80.31       | 80.31             | 0130425101 5640   | SBCP Instr Richman / Repairs by Vendors                    |
| 522R0535     | SCHOLASTIC INC                 | 614.08      | 614.08            | 0121219101 4310   | Title I Maple Instruction / Materials and Supplies Instr   |
| 522R0536     | BAUDVILLE COMPUTER PRODUCTS    | 271.30      | 271.30            | 0109713109 4310   | Suppl Grant Support Fern Dr / Materials and Supplies In    |
| 522R0537     | TROXELL COMMUNICATIONS         | 734.86      | 734.86            | 0109723109 4310   | Suppl Grant Support Parks / Materials and Supplies Instr   |
| 522R0538     | MILLIKIN, CAROLYN              | 250.42      | 250.42            | 0140317279 4350   | School Administration Discret / Materials and Supplies C   |
| 522R0539     | THOMPSON, GLENDA               | 254.04      | 254.04            | 0121219101 4310   | Title I Maple Instruction / Materials and Supplies Instr   |
| 522R0540     | BAKER, KENT                    | 62.41       | 62.41             | 0110223109 4310   | Instruction Parks DC / Materials and Supplies Instr        |
| 522R0541     | K WEST PRINTING                | 6,400.03    | 6,400.03          | 0140155239 5860   | Curriculum Development Discret / Printing Outside Ven      |
| 522R0542     | INTERNATIONAL READING ASSOCIAT | 61.00       | 61.00             | 0140155239 5310   | Curriculum Development Discret / Dues and Membershij       |
| 522R0543     | K WEST PRINTING                | 231.66      | 231.66            | 0140155239 5860   | Curriculum Development Discret / Printing Outside Ven      |
| 522R0544     | NEXTEL COMMUNICATIONS          | 103.82      | 103.82            | 0140955259 4350   | Information Systems ServicesDC / Materials and Supplie     |
| 522R0545     | READING, FRANCIS               | 52.03       | 52.03             | 0121225101 4310   | Title I Richman Instruction / Materials and Supplies Instr |
| 522R0546     | EDUCATIONAL RESOURCES          | 348.12      | 348.12            | 0110212109 4310   | Instr Commonwealth DC / Materials and Supplies Instr       |

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|---------------------|--------------------------------|--------------------|-------------------|-------------------|---|
| 522R0547            | COSTELLO, PAT                  | 60.73              | 60.73             | 0109625109 4310   | 02/03 SBX1 18 Richman 345 / Materials and Supplies Ir     |
| 522R0548            | MARSHALL, MERIDETH             | 414.41             | 414.41            | 0109625109 4310   | 02/03 SBX1 18 Richman 345 / Materials and Supplies Ir     |
| 522R0549            | BRUCE, LAURA                   | 39.15              | 39.15             | 0109725109 4310   | Suppl Grant Support Richman / Materials and Supplies In   |
| 522R0550            | MELTON, EDNA                   | 140.58             | 140.58            | 0110214109 4310   | Instr Valencia Park Intermedia / Materials and Supplies I |
| 522R0551            | HUBBARD, MIKE                  | 159.15             | 159.15            | 0110214109 4310   | Instr Valencia Park Intermedia / Materials and Supplies l |
| 522R0552            | SUPPLY MASTER                  | 126.60             | 126.60            | 0152657719 4350   | Superintendent Discret / Materials and Supplies Office    |
| 522R0553            | APPLE COMPUTER INC.            | 322.17             | 322.17            | 0109717109 4310   | Suppl Grant Support Ladera Vis / Materials and Supplies   |
| 522R0554            | TRAINER'S WAREHOUSE, THE       | 54.83              | 54.83             | 0121752211 4350   | Teacher Quality Instr Supv / Materials and Supplies Offi- |
| 522R0555            | APPLE COMPUTER INC.            | 417.00             | 417.00            | 0121752211 4350   | Teacher Quality Instr Supv / Materials and Supplies Offi- |
| 522R0556            | GOV CONNECTION                 | 134.69             | 134.69            | 0109717109 4310   | Suppl Grant Support Ladera Vis / Materials and Supplies   |
| 522R0557            | EDUCATIONAL RESOURCES          | 43,46              | 43.46             | 0121752211 4350   | Teacher Quality Instr Supv / Materials and Supplies Offi- |
| 522R0558            | NORTH ORANGE CNTY SUPERINTEND  | 150.00             | 150.00            | 0152657719 5310   | Superintendent Discret / Dues and Memberships             |
| 522R0559            | MATH OLYMPIADS                 | 85.00              | 85.00             | 0130411101 4310   | SBCP Instruction Beechwood / Materials and Supplies In    |
| 522R0560            | GYM CLOSET                     | 363.92             | 363.92            | 0109625109 4310   | 02/03 SBX1 18 Richman 345 / Materials and Supplies Ir     |
| 522R0561            | COLONIAL CHESTERFIELD AT RILEY | 768.00             | 768.00            | 0110326109 5850   | Reimburse Rolling Hills Disc / Admission Fees             |
| 522R0562            | PYNE, CHRISTINA                | 182.35             | 182.35            | 0109717109 4310   | Suppl Grant Support Ladera Vis / Materials and Supplies   |
| 522R0563            | ANDERSON, ANTHONY              | 10.00              | 10.00             | 0140955259 4350   | Information Systems ServicesDC / Materials and Supplie    |
| 522R0564            | CAILLET, LINDA                 | 59,95              | 59.95             | 0152055779 4350   | Education Services Discret / Materials and Supplies Offi- |
| 522R0565            | EDGEWOOD PRESS INC             | 144.39             | 144.39            | 0152151749 4350   | Personnel Serv Certificated DC / Materials and Supplies   |
| 522R0566            | SUPPLY MASTER                  | 263.77             | 263.77            | 0140455249 4310   | Multi Media Curriculum Lab DC / Materials and Supplie     |
| 522R0567            | TROXELL COMMUNICATIONS         | 1,215.42           | 1,215.42          | 0109717109 4310   | Suppl Grant Support Ladera Vis / Materials and Supplies   |
| 522R0568            | RESOURCES FOR EDUCATORS        | 198.00             | 198.00            | 0109713109 4310   | Suppl Grant Support Fern Dr / Materials and Supplies In   |
| 522R0569            | ZEH, KEN                       | 204.71             | 204.71            | 0110229109 4310   | Instruction Woodcrest DC / Materials and Supplies Instr   |
| 522R0570            | EXPLORING ART                  | 862.00             | 862.00            | 0121212101 4310   | Title I Commonwealth Instr / Materials and Supplies Inst  |
|                     |                                |                    |                   |                   |   |

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|--------------|-------------------------------|--------------------|-------------------------|---|---|
| 522R0571     | NASCO WEST INC                | 80.07              | 80.07                   | 0141555109 4310                                       | Fine Arts Resource Instr / Materials and Supplies Instr   |
| 522R0572     | METALCRAFT                    | 466.37             | 466.37                  | 0153150759 4350                                       | Warehouse DC / Materials and Supplies Office  |
| 522R0573     | ORIENTAL TRADING COMPANY      | 64.42              | 64.42                   | 0110329109 4310                                       | Reimburse Woodcrest Disc / Materials and Supplies Inst  |
| 522R0574     | LEXMARK INTERNATIONAL         | 456,39             | 456.39                  | 0110230109 4310                                       | Instruction Fisler DC / Materials and Supplies Instr  |
| 522R0575     | LEXMARK INTERNATIONAL         | 118.82             | 118.82                  | 0109715109 4310                                       | Suppl Grant Support Golden Hil / Materials and Supplies   |
| 522R0576     | SCHOLASTIC INC                | 3,017.00           | 3,017.00                | 0109723109 4310                                       | Suppl Grant Support Parks / Materials and Supplies Instr  |
| 522R0577     | COMPLETE BUSINESS SYSTEMS     | 900.00             | 900.00                  | 0130414101 5630                                       | SBCP Instr Valen Park Intermed / Rents and Leases   |
| 522R0578     | THOMPSON PUBLISHING GROUP INC | 311.50             | 311.50                  | 0121252211 4200                                       | Title I District Instr Adm / Books Other Than Textbooks   |
| 522R0579     | APPLE COMPUTER INC.           | 126.07             | 42.02<br>42.02<br>42.03 | 1208510101 4310<br>1208511101 4310<br>1208530101 4310 | Childcare Instr Acacia / Materials and Supplies Instr<br>Childcare Instr Beechwood / Materials and Supplies Inst<br>Childcare Instr Fisler / Materials and Supplies Instr |
| 522R0580     | PRINT PRINTING                | 21.55              | 21.55                   | 0137352261 5860                                       | Healthy Start Oper Parent Part / Printing Outside Vendor  |
| 522R0581     | PRINT PRINTING                | 21.55              | 21.55                   | 0152055779 4350                                       | Education Services Discret / Materials and Supplies Offi  |
| 522R0582     | PRINT PRINTING                | 43.10              | 21.55                   | 0135555221 4350<br>0153150109 4310                    | Beg Teacher Support Assessment / Materials and Supplic<br>Warehouse Instr Writ Off / Materials and Supplies Instr   |
| 522R0583     | CURRAN INC, T D               | 381.44             | 381.44                  | 0130915101 4310                                       | Ed Tech Supp Grnt Golden Hill / Materials and Supplies  |
| 522R0584     | GOV CONNECTION                | 226.21             | 226.21                  | 0109717109 4310                                       | Suppl Grant Support Ladera Vis / Materials and Supplies   |
| 522R0585     | APPLE COMPUTER INC.           | 385.75             | 385.75                  | 0140955259 4350                                       | Information Systems ServicesDC / Materials and Supplie  |
| 522R0586     | APPLE COMPUTER INC.           | 53.82              | 53.82                   | 0152151749 4350                                       | Personnel Serv Certificated DC / Materials and Supplies   |
| 522R0587     | VIRCO MANUFACTURING CORPORAT. | 66.19              | 66.19                   | 0110223109 4310                                       | Instruction Parks DC / Materials and Supplies Instr   |
| 522R0588     | ORANGE COUNTY HUMAN RELATION: | 538.75             | 538.75                  | 0121221101 5805                                       | Title I Orangethorpe Instr / Consultants  |
| 522R0589     | ORANGE COUNTY REGISTER        | 129.00             | 129.00                  | 0140321279 4350                                       | School Administration Discret / Materials and Supplies (  |
| 522R0590     | LOS ANGELES TIMES             | 80.00              | 80.00                   | 0140321279 4350                                       | School Administration Discret / Materials and Supplies (  |
| 522R0591     | PIONEER STATIONERS            | 283.03             | 283.03                  | 0109715109 4310                                       | Suppl Grant Support Golden Hil / Materials and Supplies   |
| 522R0592     | ALPHASMART INC                | 37.33              | 37.33                   | 0151454391 4350                                       | Special Services / Materials and Supplies Office  |
|              |                               | \$                 | ;                       |   |   |

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| PO<br>NUMBER | VENDOR                         | PO<br><u>TOTAL</u> | ACCOUNT<br>AMOUNT            | ACCOUNT<br>NUMBER                                     | PSEUDO / OBJECT DESCRIPTION  |
|--------------|--------------------------------|--------------------|------------------------------|---|--|
| 522R0593     | ORANGE CNTY DEPARTMENT OF EDU  | 3,200.00           | 3,200.00                     | 0121752211 5805                                       | Teacher Quality Instr Supv / Consultants   |
| 522R0594     | MASTER TEACHER                 | 27.77              | 77.75                        | 0152151749 5895                                       | Personnel Serv Certificated DC / Service Awards  |
| 522R0595     | VIRCO MANUFACTURING CORPORAT.  | 147.08             | 147.08                       | 0110229109 6410                                       | Instruction Woodcrest DC / New Equip Less Than \$10,0  |
| 522R0596     | SCHOOL SAVERS                  | 261.34             | 261.34                       | 0130416101 4310                                       | SBCP Instr Hermosa / Materials and Supplies Instr  |
| 522R0597     | TROXELL COMMUNICATIONS         | 84.05              | 84.05                        | 0109717109 4310                                       | Suppl Grant Support Ladera Vis / Materials and Supplies  |
| 522R0598     | SUPPLY MASTER                  | 624.91             | 624.91                       | 0109715109 4310                                       | Suppl Grant Support Golden Hil / Materials and Supplies  |
| 522R0599     | SUPPLY MASTER                  | 836.75             | 836.75                       | 0130411101 4310                                       | SBCP Instruction Beechwood / Materials and Supplies In   |
| 522R0600     | NEXTEL COMMUNICATIONS          | 142.20             | 142.20                       | 0140955259 4350                                       | Information Systems ServicesDC / Materials and Supplie   |
| 522R0601     | SUPPLY MASTER                  | 1,139.59           | 1,139.59                     | 2267750851 4350                                       | CC Facilities DC / Materials and Supplies Office   |
| 522R0602     | HARCOURT                       | 2,204.28           | 2,204.28                     | 0111555101 4310                                       | Gifted and Talented Education / Materials and Supplies l   |
| 522R0603     | ORIENTAL TRADING COMPANY       | 140.59             | 140.59                       | 0130416101 4310                                       | SBCP Instr Hermosa / Materials and Supplies Instr  |
| 522R0604     | RAMJET                         | 136.47             | 136.47                       | 0140955259 4363                                       | Information Systems ServicesDC / Materials and Supplie   |
| 522R0605     | JACOBS, ROBERT                 | 73.24              | 73.24                        | 0109715109 4310                                       | Suppl Grant Support Golden Hil / Materials and Supplies  |
| 522R0606     | AMERICAN GUIDANCE SERVICE      | 82.40              | 82.40                        | 0109715109 4310                                       | Suppl Grant Support Golden Hil / Materials and Supplies  |
| 522R0607     | SHUBLAK, HIBA                  | 526.68             | 526.68                       | 0139252101 5805                                       | Prop 10 OC Families Instr / Consultants  |
| 522R0608     | CLEARVISION TECHNOLOGIES       | 2,693.75           | 500.00<br>575.00<br>1,618.75 | 0110230109 4310<br>0130452109 4310<br>0140155239 4310 | Instruction Fisler DC / Materials and Supplies Instr<br>02/03 SBX1 18 Central Carryovr / Materials and Supplie<br>Curriculum Development Discret / Materials and Supplie |
| 522R0609     | LEARNING SERVICES INC          | 859.68             | 8568                         | 0110217199 4310                                       | Computer Ladera Vista / Materials and Supplies Instr   |
| 522R0610     | ORIENTAL TRADING COMPANY       | 824.28             | 824.28                       | 0110329109 4310                                       | Reimburse Woodcrest Disc / Materials and Supplies Inst   |
| 522R0611     | AMBROSIA SOFTWARE INC          | 59.48              | 59.48                        | 0140955259 4350                                       | Information Systems ServicesDC / Materials and Supplie   |
| 522R0612     | CALIFORNIA WEEKLY EXPLORER INC | 810.00             | 810.00                       | 0109715109 5805                                       | Suppl Grant Support Golden Hil / Consultants   |
| 522R0613     | SCHOOL SPECIALTY               | 111.89             | 111.89                       | 0121025101 4310                                       | CSR Cohort 4 Instr Richman / Materials and Supplies In:  |
| 522R0614     | FENDELL,SUE                    | 242.47             | 242.47                       | 0109715109 4310                                       | Suppl Grant Support Golden Hil / Materials and Supplies  |

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## FULLERTON ELEMENTARY PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 10/26/2004

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| PSEUDO / OBJECT DESCRIPTION  School Administration Discret / Materials and Supplies C Reimburse Golden Hill Disc / Admission Fees CSR Option II Program Golden H / Materials and Supplies In Title I Woodcrest Instruction / Materials and Supplies In Instruction Nicolas DC / Materials and Supplies Instruction Nicolas DC / Materials and Supplies Instruction Nicolas DC / Materials and Supplies Instruction Doc Families Instr / Materials and Supplies Instruction Printmaking Nicolas / Materials and Supplies Instruction Administration Discret / Materials and Supplies Inst School Administration Discret / Materials and Supplies Inst CSR Cohort 4 Instr Richman / Consultants Copy Center Discretionary / Rents and Leases Suppl Grant Support Golden Hil / Materials and Supplies Property and Liability / Consultants Title I Raymond Instruction / Conferences and Meetings Suppl Grant Support Raymond / Materials and Supplies Instruction Fisler DC / Materials and Supplies Instruction Fisler D | 0110315109 5850<br>0110115109 4310<br>0121229101 4310<br>0110220109 4310<br>0109725279 4350<br>0139252101 4310<br>0140320279 4350<br>0121025101 5805<br>0121025101 5805<br>0121025101 5805<br>0121025101 5805<br>0121025101 5805<br>0121025101 5805<br>0121025101 5805<br>0121025101 5805<br>0121025101 5805 | 116.61<br>725.76<br>890.75<br>195.47<br>105.42<br>78.50<br>60.49<br>109.51<br>14,450.00<br>6,800.00<br>8,208.90<br>105.38<br>9,064.69<br>388.33<br>3,801.78<br>750.00 | 725.76<br>890.75<br>195.47<br>105.42<br>78.50<br>60.49<br>109.51<br>14,450.00<br>6,800.00<br>8,208.90<br>105.38<br>9,064.69<br>388.33<br>3,801.78<br>750.00<br>267.21 | ISRAELSON, LESLIE CHOICE OF ACTION LLC CHOICE OF ACTION LLC FOSTER, CHRIS NASCO WEST INC XEROX CORPORATION CDW.G EXECUTIVE ENVIRONMENTAL SERVI DISTRICT ASSESSMENT SYSTEMS OFFICE DEPOT BUSINESS SERVICE OCEAN INSTITUTE |
|--|--|---|---|--|
| Special Services / Materials and Supplies Office   | 0151454391 4350  | 188.56  | 188.56  | TIME TIMER LLC   |
| Special Services / Materials and Supplies Office   | 0151454391 4350  | 188.56  | 188.56  | rrc  |
| Instruction Fisler DC / Materials and Supplies Instr   | 0110230109 4310  | 500.00  | 500.00  | ITUTE  |
| Suppl Grant Support Raymond / Materials and Supplies   | 0109724109 4310  | 267.21  | 267.21  | T BUSINESS SERVICE   |
| Title I Raymond Instruction / Conferences and Meetings   | 0121224101 5210  | 750.00  | 750.00  | SESSMENT SYSTEMS   |
| Property and Liability / Consultants   | 8152451741 5805  | 3,801.78  | 3,801.78  | ENVIRONMENTAL SERVIC   |
| Suppl Grant Support Golden Hil / Materials and Supplie   | 0109715109 4310  | 388.33  | 388.33  |  |
| Copy Center Discretionary / Rents and Leases   | 0151955769 5630  | 9,064.69  | 9,064.69  | PORATION   |
| Instruction Parks DC / Materials and Supplies Instr  | 0110223109 4310  | 105.38  | 105.38  | f INC  |
| CSR Cohort 4 Instr Richman / Consultants   | 0121025101 5805  | 8,208.90  | 8,208.90  | sn   |
| CSR Cohort 4 Instr Richman / Consultants   | 0121025101 5805  | 6,800.00  | 6,800.00  | ACTION LLC   |
| CSR Cohort 4 Instr Richman / Consultants   | 0121025101 5805  | 14,450.00   | 14,450.00   | ACTION LLC   |
| School Administration Discret / Materials and Supplies   | 0140320279 4350  | 109.51  | 109.51  | LESLIE   |
| Design Printmaking Nicolas / Materials and Supplies In   | 0110220149 4310  | 60.49   | 60.49   |  |
| Prop 10 OC Families Instr / Materials and Supplies Inst  | 0139252101 4310  | 78.50   | 78.50   | STACY  |
| Suppl Grant Supp Sch Adm Richm / Materials and Supp  | 0109725279 4350  | 105.42  | 105.42  | RICRIS<br>STACY  |
| Title I Woodcrest Instruction / Materials and Supplies In  | 0121229101 4310  | 195.47  | 195.47  | ALVAREZ, ALMA<br>MEDINA, MARICRIS<br>VETROVEC, STACY   |
| Instruction Nicolas DC / Materials and Supplies Instr  | 0110220109 4310  | 890.75  | 890.75  | JMA<br>RICRIS<br>TACY  |
| Title I Woodcrest Instruction / Materials and Supplies In  | 0121229101 4310  | 725.76  | 725.76  | IFIC COMPANY MA ACRIS TACY   |
| CSR Option II Program Golden H / Materials and Supp  | 0110115109 4310  | 116,61  |   | IATH TRIC COMPANY MA RICRIS STACY  |
| Reimburse Golden Hill Disc / Admission Fees  | 0110315109 5850  |   | 116.61  | LEARNING IATH IFIC COMPANY AA RICRIS TACY  |
| School Administration Discret / Materials and Supplies   |  | 2,550.00  | 2,550.00  | OCEAN INSTITUTE LAKESHORE LEARNING MOUNTAIN MATH FREY SCIENTIFIC COMPANY NYSTROM ALVAREZ, ALMA MEDINA, MARICRIS  |
| PSEUDO / OBJECT DESCRIPTION  | 0140317279 4350  | 154.72 2,550.00   | 154.72<br>2,550.00<br>116.61  | MILLIKIN, CAROLYN OCEAN INSTITUTE LAKESHORE LEARNING MOUNTAIN MATH FREY SCIENTIFIC COMPANY NYSTROM ALVAREZ, ALMA MEDINA, MARICRIS  |

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## FULLERTON ELEMENTARY

PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 10/26/2004

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| PO<br><u>NUMBER</u> | VENDOR                     | PO<br>TOTAL | ACCOUNT                          | ACCOUNT<br>NUMBER                                     | PSEUDO / OBJECT DESCRIPTION  |
|---------------------|----------------------------|-------------|----------------------------------|---|--|
| 522S0073            | *** CONTINUED ***          |             | 2.06                             | 0153150109 4310                                       | Warehouse Instr Writ Off / Materials and Supplies Instr  |
| 522S0074            | CANON BUSINESS SOLUTIONS   | 2,478.25    | 2,478.25                         | 01000000000 9320                                      | Unrestricted / Stores  |
| \$22T0006           | VERSATRANS SOLUTIONS INC   | 3,000.00    | 1,000.00                         | 0156556369 5800                                       | Home to Sch Transportation DC / Other Contracted Serv<br>Transportation Special Ed DC / Other Contracted Service   |
| 522T0007            | FRS ENVIRONMENTAL          | 360.00      | 248.40                           | 0156556369 4360<br>0156656369 4360                    | Home to Sch Transportation DC / Materials and Supplies Transportation Special Ed DC / Materials and Supplies C   |
| 522T0008            | SOUTHERN COUNTIES OIL CO   | 1,140.10    | 786.67<br>353.43                 | 0156556369 4360<br>0156656369 4360                    | Home to Sch Transportation DC / Materials and Supplies<br>Transportation Special Ed DC / Materials and Supplies C  |
| 522T0009            | PRAXAIR DISTRIBUTION       | 94.12       | 64.94 29.18                      | 0156556369 4360<br>0156656369 4360                    | Home to Sch Transportation DC / Materials and Supplies<br>Transportation Special Ed DC / Materials and Supplies C  |
| 522T0010            | PARKHOUSE TIRE INC         | 7,987.22    | 1,973.26 6,013.96                | 0156556369 4360<br>0156656369 4360                    | Home to Sch Transportation DC / Materials and Supplies<br>Transportation Special Ed DC / Materials and Supplies C  |
| 522T0011            | MOTHERS                    | 172.36      | 172.36                           | 0156656369 4360                                       | Transportation Special Ed DC / Materials and Supplies C  |
| 522T0012            | TAIT ENVIRONMENTAL SYSTEMS | 3,490.00    | 1,675.20                         | 0156556369 5640<br>0156656369 5640                    | Home to Sch Transportation DC / Repairs by Vendors<br>Transportation Special Ed DC / Repairs by Vendors  |
| 522T0013            | AUTOMOTIVE TOOLS           | 4,195.90    | 2,014.03                         | 0156556369 6450<br>0156656369 6450                    | Home to Sch Transportation DC / Repl Equip Less Than Transportation Special Ed DC / Repl Equip Less Than \$  |
| 522V0081            | APPLE COMPUTER INC.        | 1,822.05    | 994.56<br>827.49                 | 0111918109 6410<br>0130918101 6410                    | Phelps Grant Laguna Road / New Equip Less Than \$10,0<br>Ed Tech Supp Gmt Laguna Road / New Equip Less Than  |
| 522V0082            | APPLE COMPUTER INC.        | 49,694.34   | 806.68<br>32,000.00<br>16,887.66 | 0110222109 4310<br>0111922109 6410<br>0130422101 6410 | Instruction Pacific Drive DC / Materials and Supplies Int<br>Phelps Grant Pacific Drive / New Equip Less Than \$10,0<br>SBCP Instr Pacific Drive / New Equip Less Than \$10,00 |
| 522V0083            | CULVER NEWLIN INC          | 7,910.25    | 7,910.25                         | 2567210859 6450                                       | Fac Growth Dev Fees Acacia / Repl Equip Less Than \$1.   |
| 522V0084            | APPLE COMPUTER INC.        | 1,291.92    | 1,090.84 201.08                  | 0127552211 6410<br>0139252271 6410                    | School Readiness Prog / New Equip Less Than \$10,000<br>Prop 10 OC Families Sch Admin / New Equip Less Thar  |
| 522V0085            | LEXMARK INTERNATIONAL      | 1,290.85    | 1,290.85                         | 0132022101 6410                                       | Calif Tech Assist Proj / New Equip Less Than \$10,000  |

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| PO<br><u>NUMBER</u>                 | VENDOR                                  | PO<br>TOTAL | ACCOUNT<br>AMOUNT                | ACCOUNT<br>NUMBER                                     | PSEUDO / OBJECT DESCRIPTION   |
|-------------------------------------|---|-------------|----------------------------------|---|---|
| 522V0086                            | DAVE BANG ASSOCIATES INC                | 2,139.27    | 2,139.27                         | 0110221109 6450                                       | Instruction Orangethorpe DC / Repl Equip Less Than \$11   |
| 522V0087                            | APPLE COMPUTER INC.                     | 2,045.10    | 2,045.10                         | 0127552211 6410                                       | School Readiness Prog / New Equip Less Than \$10,000  |
| 522V0088                            | APPLE COMPUTER INC.                     | 135,554.30  | 35,447.01<br>100,107.29          | 0144157109 4310<br>0144157109 6410                    | Dist Laptop Prog Instr / Materials and Supplies Instr<br>Dist Laptop Prog Instr / New Equip Less Than \$10,000                        |
| 522V0089                            | APPLE COMPUTER INC.                     | 1,820.98    | 1,820.98                         | 0152657719 6450                                       | Superintendent Discret / Repl Equip Less Than \$10,000  |
| 522V0090                            | OFFICE DEPOT BUSINESS SERVICE           | 60'.09      | 60'.09                           | 0110320109 6410                                       | Reimburse Nicolas Disc / New Equip Less Than \$10,000   |
| 522V0091                            | TOOL CRIB                               | 1,519.23    | 549.49<br>969.74                 | 0110220179 4310<br>0110220179 6410                    | Woods Nicolas Jr High / Materials and Supplies Instr<br>Woods Nicolas Jr High / New Equip Less Than \$10,000                          |
| 522V0092                            | APPLE COMPUTER INC.                     | 2,477.17    | 419.21 2,057.96                  | 0110227109 6410<br>0132027101 6410                    | Instruction Sunset Lane DC / New Equip Less Than \$10,<br>Calif Tech Assist Proj Sunset / New Equip Less Than \$1:                    |
| 522V0093                            | ORTCO INC                               | 14,995.00   | 14,995.00                        | 4067221859 6100                                       | Facilities Growth Orangethorpe / Sites and Improvement  |
| 522V0094                            | APPLE COMPUTER INC.                     | 16,593.50   | 16,593.50                        | 0109555109 6410                                       | Beckman Science Instructional / New Equip Less Than \$  |
| 522V0095                            | CDW.G                                   | 956.32      | 24.28<br>932.04                  | 0110227109 6410<br>0132027101 6410                    | Instruction Sunset Lane DC / New Equip Less Than \$10,<br>Calif Tech Assist Proj Sunset / New Equip Less Than \$1                     |
| 522V0096                            | INFOGRIP INC                            | 1,555.07    | 234.89                           | 0125554101 4310<br>0125554101 6410                    | LEA Medi Cal Reimburse Speech / Materials and Suppli<br>LEA Medi Cal Reimburse Speech / New Equip Less Tha                            |
| 522V0097                            | TAYLOR'S APPLIANCE                      | 700.38      | 700.38                           | 0110217159 6450                                       | Foods Ladera Vista / Repl Equip Less Than \$10,000  |
| 522X0175                            | FISHER, ELLEN                           | 10,000.00   | 3,000.00<br>3,000.00<br>4,000.00 | 0130452211 5805<br>0140155239 5805<br>0152055779 5805 | SBCP Instr Supervision Dist / Consultants<br>Curriculum Development Discret / Consultants<br>Education Services Discret / Consultants |
| 522X0176                            | MCFADDEN DALE HARDWARE                  | 200.00      | 200.00                           | 0140955259 4363                                       | Information Systems ServicesDC / Materials and Supplie  |
| 522X0177                            | PRENTICE DAY SCHOOL                     | 26,340.00   | 26,340.00                        | 0115554101 5865                                       | Non Public Schools / Nonpublic School Services  |
| 522X0178                            | SEGAL, MA CCC/SLP, JUDY M               | 12,190.00   | 12,190.00                        | 0115554101 5866                                       | Non Public Schools / Nonpublic Agency Services  |
| 522X0179                            | GALLAGHER PEDIATRIC THERAPY             | 10,000.00   | 10,000.00                        | 0115554101 5866                                       | Non Public Schools / Nonpublic Agency Services  |
| 522X0180                            | BLIND CHILDRENS LEARNING CENTE          | 18,828.00   | 18,828.00                        | 0115554101 5865                                       | Non Public Schools / Nonpublic School Services  |
| 522X0181                            | VAN PETER OTRA, DYANNE E                | 6,885.00    | 6,885.00                         | 0115554101 5866                                       | Non Public Schools / Nonpublic Agency Services  |
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# FULLERTON ELEMENTARY PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 10/26/2004

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| PSEUDO / OBJECT DESCRIPTION | Non Public Schools / Nonpublic Agency Services | Personnel Serv Certificated DC / Communications | Commonwealth School Admin Util / Communications | Administrative Assistant DC / Communications | Prop 10 OC Families Instr / Materials and Supplies Instr | Prop 10 OC Families Instr / Materials and Supplies Instr | Fine Arts Resource Instr / Consultants |  |
|-----------------------------|--|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ACCOUNT<br><u>NUMBER</u>    | 0115554101 5866                                | 0152151749 5900                                 | 0140312829 5900                                 | 0152757789 5900                              | 0139252101 4310  | 0139252101 4310  | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        |  |
| ACCOUNT<br>AMOUNT           | 84,300.00                                      | 650.00  | 330.00  | 350.00                                       | 200.00   | 200.00   | 18,000.00                              | 18,000.00                              | 11,880.00                              | 9,000.00                               | 6,480.00                               | 18,000.00                              | 18,000.00                              | 9,000.00                               | 5,000.00                               | 18,000.00                              | 18,000.00                              | 12,960.00                              | 18,000.00                              | 15,120.00                              | 12,960.00                              | 9,000.00                               | 9,720.00                               | 9,000.00                               |  |
| PO<br>TOTAL                 | 84,300.00                                      | 650.00  | 330.00  | 350.00                                       | 500.00   | 200.00   | 18,000.00                              | 18,000.00                              | 11,880.00                              | 9,000.00                               | 6,480.00                               | 18,000.00                              | 18,000.00                              | 9,000.00                               | 5,000.00                               | 18,000.00                              | 18,000.00                              | 12,960.00                              | 18,000.00                              | 15,120.00                              | 12,960.00                              | 9,000.00                               | 9,720.00                               | 9,000.00                               |  |
| VENDOR                      | EDUCATIONAL BASED SERVICES INC                 | NEXTEL COMMUNICATIONS                           | NEXTEL COMMUNICATIONS                           | NEXTEL COMMUNICATIONS                        | COSTCO WHOLESALE   | ALBERTSON'S INC  | ADAMSON, GREG                          | АУЕН, КАТНУ                            | CHATMAN, ALLISON                       | CHUN, JENNIFER NOVAK                   | COLLINS, DEBORAH E                     | DACUYCUY, MELINDA                      | DIDYK, ROSINA                          | DYSON, DAWN L                          | ENGLAND, KATHERINE                     | GRANIER, CHAD                          | HARTMAN, LISA                          | ENSEN, VALERIE                         | JONES, DALE                            | KENWORTHY, CHERYL                      | LOYA, WILLIAM                          | MOORTY, SHYAMALA                       | MORTENSEN, GREGORY                     | RODRIGUEZ, CAROL                       |  |
| PO<br>NUMBER                | 522X0182                                       | 522X0183  | 522X0184  | 522X0185                                     | 522X0186   | 522X0187   | 522X0188                               | 522X0189                               | 522X0190                               | 522X0191                               | 522X0192                               | 522X0193                               | 522X0194                               | 522X0195                               | 522X0196                               | 522X0197                               | 522X0198                               | 522X0199                               | 522X0200                               | 522X0201                               | 522X0202                               | 522X0203                               | 522X0204                               | 522X0205                               |  |

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# FULLERTON ELEMENTARY PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 10/26/2004

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| PSEUDO / OBJECT DESCRIPTION | Fine Arts Resource Instr / Consultants | Fern School Admin Utilities / Communications | Prop 10 OC Families Instr / Materials and Supplies Instr | Fine Arts Resource Instr / Consultants | IASA Title I Even Start Parent / Materials and Supplies ( | Nicolas Sch Admin Utilities / Communications | Non Public Schools / Nonpublic Agency Services | Non Public Schools / Nonpublic Agency Services | Non Public Schools / Nonpublic Agency Services | Special Ed Administration / Consultants | Non Public Schools / LCI Non Public Agency | Non Public Schools / Nonpublic School Services |
|-----------------------------|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|
| ACCOUNT<br>NUMBER           | 0141555109 5805                        | 0140313829 5900                              | 0139252101 4310  | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0141555109 5805                        | 0126755261 4350   | 0140320829 5900                              | 0115554101 5866                                | 0115554101 5866                                | 0115554101 5866                                | 0142054201 5805                         | 0115554101 5868                            | 0115554101 5865                                | 0115554101 5865                                | 0115554101 5865                                | 0115554101 5865                                | 0115554101 5865                                | 0115554101 5865                                | 0115554101 5865                                | 0115554101 5865                                | 0115554101 5865                                | 0115554101 5865                                |
| ACCOUNT                     | 15,840.00                              | 200.00                                       | 250.00   | 18,000.00                              | 4,500.00                               | 18,000.00                              | 14,400.00                              | 250.00  | 1,050.00                                     | 2,960.00                                       | 11,174.00                                      | 12,062.00                                      | 835.00                                  | 2,925.00                                   | 34,680.00                                      | 34,680.00                                      | 36,720.00                                      | 34,680.00                                      | 34,680.00                                      | 1,870.00                                       | 35,153.00                                      | 34,680.00                                      | 43,330.00                                      | 45,380.50                                      |
| PO<br>TOTAL                 | 15,840.00                              | 200.00                                       | 250.00   | 18,000.00                              | 4,500.00                               | 18,000.00                              | 14,400.00                              | 250.00  | 1,050.00                                     | 2,960.00                                       | 11,174.00                                      | 12,062.00                                      | 835.00                                  | 2,925.00                                   | 34,680.00                                      | 34,680.00                                      | 36,720.00                                      | 34,680.00                                      | 34,680.00                                      | 1,870.00                                       | 35,153.00                                      | 34,680.00                                      | 43,330.00                                      | 45,380.50                                      |
| VENDOR                      | SINITSKAIA, NADEJDA                    | NEXTEL COMMUNICATIONS                        | ALBERTSON'S INC  | VOGEL, MELANIE                         | JUDD, MARSHA                           | UYS, MARY LOUISE                       | WILSON, CYNTHIA ANN                    | STAPLES 025724519   | NEXTEL COMMUNICATIONS INC                    | LINDAMOOD-BELL LEARNING PROCE                  | LINDAMOOD-BELL LEARNING PROCE                  | LINDAMOOD-BELL LEARNING PROCE                  | ROHM, MR AND MRS JEFF                   | FLORENCE CRITTENTON SCHOOL                 | TEC SANTA ANA                                  | ROSSIER PARK ELEMENTARY SCHOO                  | TEC SANTA ANA                                  | SPEECH LANGUAGE DEVELOPMENT C                  | SPEECH LANGUAGE DEVELOPMENT C                  |
| PO<br><u>NUMBER</u>         | 522X0206                               | 522X0207                                     | 522X0208   | 522X0209                               | 522X0210                               | 522X0211                               | 522X0212                               | 522X0213  | 522X0214                                     | S22X0215                                       | 522X0216                                       | 522X0217                                       | 522X0218                                | 522X0219                                   | 522X0220                                       | 522X0221                                       | 522X0222                                       | 522X0223                                       | 522X0224                                       | 522X0225                                       | 522X0226                                       | 522X0227                                       | 522X0228                                       | 522X0229                                       |

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| FO<br>NUMBER<br>522X0230<br>522X0231<br>522X0233<br>522X0233<br>522X0233 | VENDOR SCHOLASTIC BOOK FAIRS NEXTEL COMMUNICATIONS EDUCATIONAL CONSULTING SERVICE NEXTEL COMMUNICATIONS ALBERTSON'S INC | PO<br>TOTAL<br>1,000.00<br>360.00<br>16,000.00<br>1,800.00 | ACCOUNT<br>AMOUNT<br>1,000.00<br>360.00<br>10,000.00<br>1,800.00<br>200.00 | ACCOUNT<br>NUMBER<br>0121219101 4310<br>0140316829 5900<br>0153750799 5805<br>0140955829 5900<br>0110220109 4310 | PSEUDO / OBJECT DESCRIPTION  Title I Maple Instruction / Materials and Supplies Instr Hermosa Dr Sch Admin Utilities / Communications Business Administration DC / Consultants Info Systems Serv Utility DC / Communications Instruction Nicolas DC / Materials and Supplies Instr |
|--|---|--|--|--|--|
|  | NEXTEL COMMUNICATIONS SCRIBA EDUCATIONAL SERVICES COSTCO WHOI RSAI R  | 400.00 20,300.00   | 400.00   | 0140322829 5900<br>0132452271 5805<br>0140155239 4350  | Pacific Dr Sch Admin Utilites / Communications After School Learn Prog Admin / Consultants Curriculum Development Discret / Materials and Supplie  |
|  | COSTCO WHOLESALE NEXTEL COMMUNICATIONS SCRIBA EDUCATIONAL SERVICES SCRIBA EDUCATIONAL SERVICES                          | 540.00<br>9,000.00<br>5,300.00                             | 540.00<br>9,000.00<br>1,325.00<br>3,975.00                                 | 0140955829 5900<br>0125452271 5805<br>0126655277 5805<br>0126755261 5805   | Info Systems Serv Utility DC / Communications 21st Cent Learn Ctr Sch Admin / Consultants Even Start Dist Contribution / Consultants IASA Title I Even Start Parent / Consultants  |
| 522X0241<br>522X0242<br>522X0243<br>522X0244                             | SBC/MCI<br>COSTCO WHOLESALE<br>ASSISTIVE TECHNOLOGY EXCHANGE<br>NGUYEN, DR TRAN   | 46,500.00<br>500.00<br>885.00<br>300.00                    | 46,500.00<br>500.00<br>885.00<br>300.00                                    | 0154653821 5900<br>1231019101 4310<br>0142054201 5805<br>0142054201 5805   | Utilities / Communications Preschool Instruction / Materials and Supplies Instr Special Ed Administration / Consultants Special Ed Administration / Consultants  |
|  | ROSSIER PARK SCHOOL<br>ROSSIER PARK SCHOOL<br>TEC SANTA ANA   | 39,657.00<br>31,284.00<br>36,720.00                        | 39,657.00<br>31,284.00<br>36,720.00  | 0115554101 5865<br>0115554101 5865<br>0115554101 5865  | Non Public Schools / Nonpublic School Services Non Public Schools / Nonpublic School Services Non Public Schools / Nonpublic School Services   |
|  | TEC SANTA ANA<br>SPEECH LANGUAGE DEVELOPMENT C<br>COSTCO WHOLESALE<br>VERIZON WIRELESS                                  | 36,720.00<br>35,191.25<br>1,000.00<br>2,375.00             | 36,720.00<br>35,191.25<br>1,000.00<br>1,187.50<br>1,187.50                 | 0115554101 5865<br>0115554101 5865<br>0109717109 4310<br>0125420271 5900   | Non Public Schools / Nonpublic School Services  Non Public Schools / Nonpublic School Services  Suppl Grant Support Ladera Vis / Materials and Supplies  21st CCLC Nicolas Administrat / Communications  21st CCLC Richman Administratio / Communications                          |

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FROM09/14/2004 TO 10/12/2004

| PO<br><u>NUMBER</u> | VENDOR                         | PO<br>TOTAL | ACCOUNT                | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                               |
|---------------------|--------------------------------|-------------|------------------------|-------------------|---|
| 522X0252            | VERIZON WIRELESS               | 2,950.00    | 2,950.00               | 0132452271 5900   | After School Learn Prog Admin / Communications            |
| 522X0253            | ROTHWELL VIVIAN, KAREN         | 5,090.00    | 5,090.00               | 0115554101 5866   | Non Public Schools / Nonpublic Agency Services            |
| 522X0254            | CENTER FOR AUTISM AND RELATED  | 71,850.00   | 71,850.00              | 0115554101 5866   | Non Public Schools / Nonpublic Agency Services            |
| 522X0255            | COYNE AND ASSOCIATES EDUCATION | 44,840.00   | 44,840.00              | 0115554101 5866   | Non Public Schools / Nonpublic Agency Services            |
| 522X0256            | OBHOLZ, JENNIFER L             | 15,805.00   | 15,805.00              | 0115554101 5866   | Non Public Schools / Nonpublic Agency Services            |
| 522X0257            | OBHOLZ, JENNIFER L             | 24,165.00   | 24,165.00              | 0115554101 5866   | Non Public Schools / Nonpublic Agency Services            |
| 522X0258            | OBHOLZ, JENNIFER L             | 1,375.00    | 1,375.00               | 0115554101 5866   | Non Public Schools / Nonpublic Agency Services            |
| 522X0259            | STOWELL LEARNING CENTER        | 6,723.00    | 6,723.00               | 0115554101 5866   | Non Public Schools / Nonpublic Agency Services            |
| 522X0260            | ORALINGUA SCHOOL               | 8,580.00    | 8,580.00               | 0115554101 5865   | Non Public Schools / Nonpublic School Services            |
| 522X0261            | LINDAMOOD-BELL LEARNING PROCE  | 26,862.00   | 26,862.00              | 0115554101 5866   | Non Public Schools / Nonpublic Agency Services            |
| 522X0262            | WINSTON SCHOOL                 | 20,053.80   | 20,053.80              | 0115554101 5865   | Non Public Schools / Nonpublic School Services            |
| 522X0263            | ASSISTIVE TECHNOLOGY EXCHANGE  | 500.00      | 200.00                 | 0142054201 5805   | Special Ed Administration / Consultants                   |
| 522X0264            | NEXTEL COMMUNICATIONS INC      | 250.00      | 250.00                 | 0109725829 5900   | Suppl Grant Sch Adm Richman / Communications              |
| 522X0265            | BERNARDS BROS CONSTRUCTION MA  | 909,035.98  | 35,037.46              | 2267710851 6200   | CC Facilities Acacia / Buildings and Improve of Build     |
|                     |                                |             | 26,347.04              | 2267711851 6200   | CC Facilities Beechwood / Buildings and Improve of Bu     |
|                     |                                |             | 55,072.92<br>46,859.00 | 2267713851 6200   | CC Facilities Fern Dr / Buildings and Improve of Build    |
|                     |                                |             | 24,437.76              | 2267714851 6200   | CC Facilities VP Intermediate / Buildings and Improve o   |
|                     |                                |             | 29,146.49              | 2267715851 6200   | CC Facilities Golden Hill / Buildings and Improve of Bu   |
|                     |                                |             | 45,862.26              | 2267716851 6200   | CC Facilities Hermosa Dr / Buildings and Improve of Bu    |
|                     |                                |             | 91,344.09              | 2267717851 6200   | CC Facilities Ladera Vista / Buildings and Improve of Bı  |
|                     |                                |             | 45,743.77              | 2267718851 6200   | CC Facilities Laguna Rd / Buildings and Improve of Buil   |
|                     |                                |             | 84,003.35              | 2267720851 6200   | CC Facilities Nicolas Jr High / Buildings and Improve of  |
|                     |                                |             | 49,625.71              | 2267721851 6200   | CC Facilities Orangethorpe / Buildings and Improve of E   |
|                     |                                |             | 44,648.63              | 2267722851 6200   | CC Facilities Pacific Dr / Buildings and Improve of Buili |
|                     |                                |             | 75,198.72              | 2267723851 6200   | CC Facilities Parks Jr High / Buildings and Improve of B  |
|                     |                                |             | 33,566.93              | 2267724851 6200   | CC Facilities Raymond / Buildings and Improve of Build    |
|                     |                                |             |                        |                   |   |

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# FULLERTON ELEMENTARY PURCHASE ORDER DETAIL REPORT BOARD OF TRUSTEES MEETING 10/26/2004

FROM09/14/2004 TO 10/12/2004

| PSEUDO / OBJECT DESCRIPTION | CC Facilities Richman / Buildings and Improve of Build CC Facilities Rolling Hills / Buildings and Improve of Bu CC Facilities Sunset Ln / Buildings and Improve of Built CC Facilities VP Primary / Buildings and Improve of Bu CC Facilities Woodcrest / Buildings and Improve of Built CC Facilities Woodcrest / Buildings and Improve of Built CC Facilities Woodcrest / Buildings and Improve of Built CC Facilities Woodcrest / Buildings and Improve of Built CC Facilities Woodcrest / Buildings and Improve of Built CC Facilities Woodcrest / Buildings and Improve of Built CC Facilities Woodcrest / Buildings and Improve of Built CC Facilities Woodcrest / Buildings and Improve of Built CC Facilities Woodcrest / Buildings and Improve of Built CC Facilities Woodcrest / Buildings and Improve of Built CC Facilities Woodcrest / Buildings and Improve of Built CC Facilities Woodcrest / Builtings and Improve of Built CC Facilities Woodcrest / Builtings and Improve of Builtings a | Preschool Instr Beechwood / Materials and Supplies Inst<br>Preschool Instr Fisler / Materials and Supplies Instr | SBCP Instr Valen Park Intermed / Materials and Supplie: | Special Ed Administration / Legal Assistance<br>Child Welfare and AttendanceDC / Legal Assistance | Non Public Schools / LCI Non Public School | Fine Arts Resource Instr / Consultants | Non Public Schools / Nonpublic School Services | Non Public Schools / Nonpublic School Services | School Admin Intermediate DC / Communications | Fee Based Childcare Admin / Rents and Leases | Childcare Instr Acacia / Materials and Supplies Instr<br>Childcare Instr Beechwood / Materials and Supplies Instr<br>Childcare Instr Fisler / Materials and Supplies Instr | Warehouse DC / Communications Advertisement | Reimburse Raymond Disc / Materials and Supplies Instr | Instruction Nicolas DC / Materials and Supplies Instr | Instrumental Music Ladera / Materials and Supplies Instr | Districtwide Legal Exp DC / Legal Assistance |                |
|-----------------------------|--|--|---|---|--|--|--|--|---|--|--|---|---|---|--|--|----------------|
| ACCOUNT<br>NUMBER           | 2267725851 6200<br>2267726851 6200<br>2267727851 6200<br>2267728851 6200<br>2267729851 6200  | 1208111101 4310<br>1208130101 4310   | 0130414101 4310   | 0142054201 5825<br>0151055339 5825  | 0115554101 5867                            | 0141555109 5805                        | 0115554101 5865                                | 0115554101 5865                                | 0140314829 5900                               | 1208555271 5630                              | 1208510101 4310<br>1208511101 4310<br>1208530101 4310  | 0153150759 5902                             | 0110324109 4310                                       | 0110220109 4310                                       | 0110217139 4310  | 0152950709 5825                              |                |
| ACCOUNT                     | 59,325.04<br>50,286.78<br>49,015.31<br>24,437.76<br>59,076.96  | 200.00   | 800.00  | 90,000.00<br>8,000.00   | 35,820.00                                  | 500.00                                 | 42,073.00                                      | 43,745.50                                      | 360.00  | 215.50                                       | 200.00<br>200.00<br>200.00   | 300.00                                      | 3,000.00  | 400.00  | 200.00   | 2,014.00                                     |                |
| PO<br>TOTAL                 | . • •  | 400.00   | 800.00  | 98,000.00   | 35,820.00                                  | 500.00                                 | 42,073.00                                      | 43,745.50                                      | 360.00  | 215.50                                       | 600.00   | 300.00                                      | 3,000.00  | 400.00  | 500.00   | 2,014.00                                     | 2,288,989.10   |
|                             |  | ALE  | PLY COMPANY   | VERT LLP  |  |  | SPIEECH LANGUAGE DEVELOPMENT C                 | SPIRECH LANGUAGE DEVELOPMENT C                 | UNICATIONS                                    | A ROYAL WOLF PORTABLE STORAGE                | ARROWHEAD DRINKING WATER   | ITY REGISTER                                | C   | ,JW   | γy   | PARKER COVERT AND CHIDESTER                  | Fund 01 Total: |
| VENDOR                      | *** CONTINUED ***  | COSTCO WHOLESALE   | CM SCHOOL SUPPLY COMPANY                                | PARKER AND COVERT LLP   | TEC SANTA ANA                              | PRUITT, LINDA                          | SPISECH LANGU                                  | SPIEECH LANGU                                  | NEXTEL COMMUNICATIONS                         | A ROYAL WOLF                                 | ARROWHEAD D  | ORANGE COUNTY REGISTER                      | LOWES HIW INC   | PEPPER MUSIC, J W                                     | PEPPER MUSIC, J W  | PARKER COVE                                  |                |

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## PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 10/26/2004

PO TOTAL VENDOR

NUMBER PO

ACCOUNT AMOUNT 3,582.39 Fund 12 Total:

44,632.66 10,210.25 1,279,155.13 Fund 22 Total: Fund 25 Total: Fund 35 Total:

Fund 40 Total:

91,896.87 3,885.12 Fund 81 Total:

3,722,351.52

Total Amount of Purchase Orders:

FROM09/14/2004 TO 10/12/2004

PSEUDO / OBJECT DESCRIPTION

ACCOUNT NUMBER

## PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES MEETING 10/26/2004

FROM 09/14/2004 TO 10/12/2004

| PO<br>NUMBER | VENDOR                          | PO<br>TOTAL | CHANGE ACCOUNT AMOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION                                  |
|--------------|---------------------------------|-------------|------------------------------|--|
| 522B0079     | HOUGHTON MIFFLIN COMPANY        | 172.20      | +18.66 0121214101 4310       | Title I Valen Park Intermediat / Materials and Supplies Inst |
| 522C0033     | CASBO                           | 780.00      | +80.00 0153353819 5210       | Plant Maintenance DC / Conferences and Meetings              |
| 522C0036     | CASBO                           | 195.00      | +20.00 8152451741 5210       | Property and Liability / Conferences and Meetings            |
| 522C0041     | CASBO                           | 450.00      | +60.00 0121220101 5210       | Title I Nicolas Instruction / Conferences and Meetings       |
| 522M0029     | HAVEN GROUP INC                 | 461,443.81  | +17,205.61 2267710851 6200   | CC Facilities Acacia / Buildings and Improve of Build        |
| 522M0034     | BANK OF SACRAMENTO              | 51,080.36   | +1,720.56 2267710851 6200    | CC Facilities Acacia / Buildings and Improve of Build        |
| 522M0086     | ROTO ROOTER                     | 17,300.00   | +1,200.00 1453317859 6200    | Deferred Maint Fac Ladera Vsta / Buildings and Improve o     |
| 522M0135     | PJHM ARCHITECTS INC             | 40,496.07   | +19,459.81 3567723851 6200   | CC Modernization Proj Parks / Buildings and Improve of B     |
| 522M0162     | TADROS AND YOUSSEF CONSTRUCTION | 234,568.08  | +39,970.03 3567723851 6200   | CC Modernization Proj Parks / Buildings and Improve of B     |
| 522M0174     | HONEYWELL INTERNATIONAL INC     | 4,000.00    | +2,000.00 3567723851 6200    | CC Modernization Proj Parks / Buildings and Improve of B     |
| 522R0106     | PEPPER MUSIC, J W               | 499.16      | +499.16 0110217119 4310      | LV Productions / Materials and Supplies Instr                |
|              |                                 |             | -529.88 0110217149 4310      | Vocal Music Ladera Vista / Materials and Supplies Instr      |
| 522R0438     | CURRAN INC, T D                 | 2,084.97    | +183.18 0130920101 4310      | Ed Tech Supp Grant Nicolas / Materials and Supplies Instr    |
| 522S0021     | SOUTHWEST SCHOOL SUPPLY         | 35,509.89   | -3,016.31 0100000000 9320    | Unrestricted / Stores  |
| 522S0060     | SOUTHWEST SCHOOL SUPPLY         | 557.89      | +36.64 0100000000 9320       | Unrestricted / Stores  |
| 522S0072     | WAXIE KLEEN LINE CORPORATION    | 2,036.48    | -158.39 0100000000 9320      | Unrestricted / Stores  |
| 522X0106     | LOWES HIW INC                   | 600.00      | +300.00 0110220129 4310      | Electronics Nicolas Jr High / Materials and Supplies Instr   |
| 522X0130     | TARGET STORES                   | 2,700.00    | +500.00 1208510101 4310      | Childcare Instr Acacia / Materials and Supplies Instr        |
|              |                                 |             | +500.00 1208511101 4310      | Childcare Instr Beechwood / Materials and Supplies Instr     |
|              |                                 |             | +500.00 1208530101 4310      | Childcare Instr Fisler / Materials and Supplies Instr        |
| 522X0132     | ROSSIER PARK ELEMENTARY SCHOO   | 3,808.25    | +3,808.25 0115554101 5865    | Non Public Schools / Nonpublic School Services               |
|              |                                 |             | -44,265.00 0115554101 5867   | Non Public Schools / LCI Non Public School                   |
| 522X0133     | ROSSIER PARK ELEMENTARY SCHOO   | 2,954.60    | -31,284,40 0115554101 5865   | Non Public Schools / Nonpublic School Services               |
| 522X0134     | ROSSIER PARK ELEMENTARY SCHOO   | 3,242.37    | -33,594.63 0115554101 5865   | Non Public Schools / Nonpublic School Services               |
|              |                                 |             |                              |  |

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## PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES MEETING 10/26/2004

|              |                                  | í           |                              | FROM 09/14/2004 TO 10/12/2004                       |
|--------------|----------------------------------|-------------|------------------------------|---|
| PO<br>NUMBER | VENDOR                           | PO<br>TOTAL | CHANGE ACCOUNT AMOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION                         |
| 522X0136     | ROSSIER PARK ELEMENTARY SCHOO    | 2,857.12    | -31,208.88 0115554101 5865   | Non Public Schools / Nonpublic School Services      |
| 522X0173     | ROSSIER PARK SCHOOL              | 61,401.00   | +20,500.00 0115554101 5865   | Non Public Schools / Nonpublic School Services      |
| 522Z0014     | COMMERCIAL DOOR METAL SYSTEM     | 3,500.00    | +1,500.00 0153353819 5640    | Plant Maintenance DC / Repairs by Vendors           |
| 522Z0029     | GRAINGER INC, WW                 | 5,100.00    | +2,600.00 0153353819 4399    | Plant Maintenance DC / Books Supplies Est Carryover |
| 522Z0031     | HARDY INC, CHARLES G             | 1,750.00    | +1,000.00 0153353819 4399    | Plant Maintenance DC / Books Supplies Est Carryover |
| 522Z0047     | PLUMBING AND INDUSTRIAL SUPPLY   | 8,000.00    | +4,000.00 0153353819 4399    | Plant Maintenance DC / Books Supplies Est Carryover |
|              | Fund 01 Total:                   |             | -109,471.60                  |   |
|              | Fund 12 Total:                   |             | 1,500.00                     |   |
|              | Fund 14 Total:                   |             | 1,200.00                     |   |
|              | Fund 22 Total:<br>Fund 35 Total: |             | 18,926.17<br>61,429.84       |   |
|              | Fund 81 Total:                   |             | 20.00                        |   |
|              | Total Amount of Change Orders:   |             | -26,395.59                   |   |

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# PURCHASE ORDER DETAIL REPORT - CANCELED PURCHASE ORDERS BOARD OF TRUSTEES MEETING 10/26/2004

FROM09/14/2004 TO 10/12/2004

| PO<br><u>NUMBER</u> | VENDOR   | PO<br>TOTAL                      | ACCOUNT  | ACCOUNT<br>NUMBER | PSEUDO / OBJECT DESCRIPTION                              |
|---------------------|--|----------------------------------|----------|-------------------|--|
| 522C0044            | PERFORMANCE INSTITUTE, THE   | 1,199.94                         | 1,199.94 | 0121752211 5210   | Teacher Quality Instr Supv / Conferences and Meetings    |
| 522C0050            | CALIFORNIA INSTITUTE FOR SCHOO                                       | 280.16                           | 280.16   | 0130452211 5210   | SBCP Instr Supervision Dist / Conferences and Meetings   |
| 522R0110            | APPLE COMPUTER INC.  | 235.97                           | 235.97   | 0121752211 4350   | Teacher Quality Instr Supv / Materials and Supplies Offi |
| 522R0152            | BEHR PROCESS CORP  | 134.51                           | 134.51   | 0110220179 4310   | Woods Nicolas Jr High / Materials and Supplies Instr     |
| 522R0304            | SEHI COMPUTER PRODUCTS   | 221.97                           | 221.97   | 0152557709 6410   | Board Discret / New Equip Less Than \$10,000             |
| 522V0062            | GEARY PACIFIC SUPPLY   | 6,225.76                         | 6,225.76 | 2267724851 6200   | CC Facilities Raymond / Buildings and Improve of Build   |
|                     | Fund 01 Total:<br>Fund 22 Total:<br>Total Amount of Purchase Orders: | 2,072.55<br>6,225.76<br>8,298.31 |          |                   |  |

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PREPARED BY: Lisa Saldivar, Director of Food Services

SUBJECT: APPROVE/RATIFY FOOD SERVICES PURCHASE ORDERS NUMBERED

700179 THROUGH 700284 FOR 2004/2005

<u>Background</u>: Board approval is requested for Food Services purchase orders. The purchase

order summary dated September 14, 2004 through October 11, 2004 contains purchase orders numbered 700179 through 700284. Open purchase orders list as \$0.00 on the Purchase Order Summary so we have listed them separately. On this register, the amount of the open purchase order is listed as the "not to exceed amount" for the year. For Board information, the listing of Food Services

purchase orders is available in the Business Office for review.

Board action is required per Board Policy 3000(b), Roles of Board of Trustees.

<u>Funding</u>: Food Services Fund (13).

Recommendation: Approve/ratify Food Services purchase orders numbered 700179 through

700284 for 2004/2005.

PG:LS:In

### CONSENT ITEM District 22 - Fullerton School District

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PREPARED BY: Andrea Reynolds, Director of Fiscal Services

SUBJECT: APPROVE/RATIFY WARRANTS NUMBERED 40008 THROUGH 40525 FOR THE

2004/2005 SCHOOL YEAR IN THE AMOUNT OF \$6,375,140.46

Background: Board approval is requested for warrants 40008 through 40525 for the

2004/2005 school year. The total amount presented for approval is

\$6,375,140.46. For Board information, the listing of the warrants is available in

the Business Office for review.

Board action is required per Board Policy 3000(b), Roles of Board of Trustees.

| 01 | General Fund                 | \$2,072,565.20 |
|----|------------------------------|----------------|
| 12 | Child Development            | 7,661.19       |
| 14 | Deferred Maintenance         | 137,538.08     |
| 21 | Building Fund                | 6,855.40       |
| 22 | G.O. Bond 2002A              | 3,041,699.64   |
| 25 | Capital Facilities           | 29,386.12      |
| 35 | School Facility              | 637,533.33     |
| 40 | Special Reserve              | 91,185.99      |
| 68 | Workers' Compensation        | 49,091.06      |
| 81 | Property/Liability Insurance | 301,624.45     |
|    | Total                        | \$6,375,140.46 |

<u>Funding:</u> Funding sources as reflected in the above listing.

Recommendation: Approve/Ratify warrants numbered 40008 through 40525 for the 2004/2005

school year in the amount of \$6.375.140.46.

PG:AR:dlh

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PREPARED BY: Lisa Saldivar, Director of Food Services

SUBJECT: APPROVE/RATIFY FOOD SERVICES WARRANTS NUMBERED 3039

THROUGH 3139 IN THE AMOUNT OF \$404,960.34 FOR THE 2004/2005

SCHOOL YEAR

Background: Board approval is requested for warrants numbered 3039 through 3139 for the

2004/2005 school year. The total amount presented for approval is \$404,960.34. Warrants numbered 3041 through 3075 were voided and do not appear on the check register. For Board information, the listing of the Food Services warrants

is available in the Business Office for review.

Board action is required per Board Policy 3000(b), Roles of Board of Trustees.

Funding: Food Services Fund (13).

Recommendation: Approve/ratify Food Services warrants numbered 3039 through 3139 in the

amount of \$404,960.34 for the 2004/2005 school year.

PG:LS:In

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Kathleen Carroll, Director of Classified Personnel Services

SUBJECT: APPROVE/RATIFY CLASSIFIED PERSONNEL REPORT AS SUBMITTED

<u>Background:</u> The Classified Personnel Report reflects changes in employee status and was

approved by the Personnel Commission at its meeting on October 7, 2004. The report is submitted to the Board of Trustees for approval on a monthly basis.

<u>Funding:</u> Personnel action documents reflect budget numbers that are forwarded to the

Business Services division.

Recommendation: Approve/ratify Classified Personnel Report as submitted.

KC:ph

Attachments

| First Name | Last Name          | Classification             | Action                                   | Effective | Site | Hours  | Program | Range |
|------------|--------------------|----------------------------|--|-----------|------|--------|---------|-------|
| Ryam       | Jaber              | After School Site Lead/sub | Add substitute classification            | 09/02/04  | 60   |        | 324     | B18/1 |
| Sheryll    | Houseal            | Instr. Asst./SE            | Add 2% medical stipend                   | 09/02/04  | 29   | 6.00   |         | B14/6 |
| Barbara    | Jahn               | Instr. Asst./SE            | Add 2% medical stipend                   | 09/02/04  | 29   | 3.50   |         | B14/6 |
| Joyce      | McCullah           | Instr. Asst./SE            | Add 2% medical stipend                   | 09/02/04  | 29   | 3.80   |         | B14/6 |
| Deborah    | Quirk-Lutman       | Instr. Asst./SE            | Add 2% medical stipend                   | 09/02/04  | 29   | 3.50   |         | B14/3 |
| Jenny      | Trujillo           | Instr. Asst./SE            | Add 6% medical stipend                   | 09/02/04  | 29   | 6.00   |         | B14/6 |
| Martin     | Gomez              | Lead Custodian             | Add 6% night differential                | 08/31/04  | 53   | 8.00   |         | B27/6 |
| Debra      | Vasquez            | Asst. Mgr./Transportation  | Add management mileage allowance         | 07/01/04  | 56   | 8.00   | 566/565 | M06/3 |
| Belinda    | Ochoa              | Clerical Asst. I/sub       | Add substitute classification            | 09/21/04  | 99   |        | 999     | B17/1 |
| Alberta    | Raygoza            | Food Service Asst. I/sub   | Add substitute classification            | 09/20/04  | 90   |        | 606     | B08/1 |
| Deanna     | Park               | Instr. Asst./BB/sub        | Add substitute classification            | 08/31/04  | 60   |        | 324     | B14/3 |
| Theresa    | Lacuesta           | Instr. Asst./Rec./sub      | Add substitute classification            | 09/02/04  | 60   |        | 999     | B11/1 |
| Kathleen   | Oba                | Playground Sup./sub        | Add substitute classification            | 09/02/04  | 27   |        | 100     | B11/1 |
| Dustin     | Vargas             | Playground Sup./sub        | Add substitute classification            | 09/02/04  | 22   |        | 100     | B11/1 |
| Daniel     | Smith              | Glazier/Painter            | Change dates for 5% stipend              | 09/03/04  | 53   | 8.00   |         |       |
| Paul       | Salas              | HVAC Technician            | Change dates for 5% stipend              | 08/16/04  | 53   | 8.00   |         |       |
| Leticia    | Diaz               | Playground Sup.            | Change from sub to regular/increase hrs. | 09/02/04  | 22   | 2.75   | 100     | B11/1 |
| Miriam     | Carrillo de Darrow | Playground Sup.            | Change last name from Darrow             | 09/02/04  | 25   | 9.5/wk | 100     | B11/1 |
| Cresencia  | Cota-Reyes         | Playground Sup.            | Change name from Beatriz Ramirez         | 09/21/04  | 28   | 6.5/wk | 100     | B11/1 |
| Leticia    | Diaz               | Playground Sup.            | Change to regular status                 | 09/02/04  | 22   | 2.75   | 100     | B11/1 |
| Lisa       | McBenttes          | Playground Sup.            | Change to regular status                 | 09/02/04  | 22   | 2.00   | 100     | B11/1 |
| Maria      | Miranda            | Playground Sup.            | Change to regular status                 | 09/13/04  | 17   | 1.75   | 100     | B11/1 |
| Michelle   | Willis             | Playground Sup.            | Change to regular status                 | 09/02/04  | 26   | 1.10   | 304     | B11/1 |
| Tina       | Cervantes          | Playground Sup./sub        | Change to substitute status              | 09/02/04  | 28   |        | 100     | B11/1 |
| Sabrina    | Luke               | Playground Sup./sub        | Change to substitute status              | 09/02/04  | 28   |        | 100     | B11/1 |
| Nicole     | Magner             | Playground Sup./sub        | Change to substitute status              | 09/20/04  | 18   |        | 100     | B11/1 |
| Kim        | Roberts            | Playground Sup.            | Decrease hours from 10.0/wk              | 09/02/04  | 28   | 9.5/wk | 100     | B11/1 |
| Alberta    | Raygoza            | Playground Sup.            | Decrease hours from 2.0/day              | 09/02/04  | 28   | 6.7/wk |         | B11/1 |
| Kendra     | Martinez           | Playground Sup.            | Decrease hours from 2.0/wk               | 09/02/04  | 14   | 9.3/wk | 100     | B11/1 |
| Donajo     | Trujillo           | Playground Sup.            | Decrease hours from 2.0/wk               | 09/02/04  | 14   | 9.3/wk | 100     | B11/1 |
| Lorie      | Leocadio           | Playground Sup.            | Decrease hours from 2.1/day              | 09/02/04  | 26   | 0.50   | 100     | B11/1 |
| Mary       | Crow               | Playground Sup.            | Decrease hours from 9.0/wk               | 09/02/04  | 28   | 5.0/wk | 100     | B11/1 |
| Cresencia  | Cota-Reyes         | Playground Sup.            | Decrease hours from 9.3/wk               | 09/02/04  | 28   | 6.5/wk | 100     | B11/1 |

| First Name      | Last Name     | Classification       | Action                   | Effective | Site | Hours   | Program | Range |
|-----------------|---------------|----------------------|--------------------------|-----------|------|---------|---------|-------|
| Katherine       | Robinson      | Ed Media Asst.       | Extra hours              | 08/27/04  | 25   | 3.00    | 212     | B19/5 |
| Kattya          | Cazares       | Instr. Asst./BB      | Extra summer work        | 08/10/04  | 60   | 8.00    | 085/324 | B14/3 |
| Eleanor         | Johnson       | Ed Media Asst.       | Hire probationary status | 09/07/04  | 18   | 3.50    | 402/097 | B19/1 |
| Chai-Boay       | Tan           | Food Service Asst. I | Hire probationary status | 09/02/04  | 90   | 1.00    | 606     | B08/1 |
| Roxana          | Contreras     | Instr. Asst./BB      | Hire probationary status | 02/08/01  | 25   | 19.5/wk | 267     | B14/1 |
| Maria           | Mejia         | Instr. Asst./BB      | Hire probationary status | 09/13/04  | 30   | 20.0/wk | 081     | B14/1 |
| Denys           | Millan        | Instr. Asst./BB      | Hire probationary status | 09/02/04  | 30   | 19.5/wk | 081     | B14/1 |
| Arturo          | Perez         | Instr. Asst./BB      | Hire probationary status | 09/02/04  | 60   | 17.5/wk | 324     | B14/1 |
| Rosario         | Pulido        | Instr. Asst./BB      | Hire probationary status | 09/02/04  | 60   | 19.5/wk | 324     | B14/1 |
| Yasmin          | Solis         | Instr. Asst./BB      | Hire probationary status | 09/02/04  | 60   | 17.5/wk | 324     | B11/1 |
| Angela          | Naranjo       | Instr. Asst./Rec.    | Hire probationary status | 09/02/04  | 60   | 19.5/wk | 324     | B11/1 |
| Brenda          | Sanchez       | Instr. Asst./Rec.    | Hire probationary status | 09/07/04  | 26   | 12.0/wk | 097     | B11/1 |
| Michael         | Vallejo       | Instr. Asst./Rec.    | Hire probationary status | 09/07/04  | 60   | 19.5/wk | 324     | B11/1 |
| Eliseo          | Vargas        | Instr. Asst./Rec.    | Hire probationary status | 09/02/04  | 60   | 19.5/wk | 324     | B11/1 |
| Regina          | Coppock       | Instr. Asst./SE      | Hire probationary status | 09/07/04  | 21   | 3.50    | 120     | B14/1 |
| Jacqueline      | Foreman       | Instr. Asst./SE      | Hire probationary status | 09/02/04  | 12   | 3.00    | 122     | B14/1 |
| Rebecca         | Herring       | Instr. Asst./SE      | Hire probationary status | 09/08/04  | 16   | 3.00    | 122     | B14/1 |
| Leanne          | Irwin         | Instr. Asst./SE      | Hire probationary status | 09/21/04  | 15   | 3.00    | 120     | B14/1 |
| Rebecca         | Suh           | Instr. Asst./SE      | Hire probationary status | 09/02/04  | 30   | 4.00    | 242     | B14/1 |
| Luis            | Vargas        | Instr. Asst./SE      | Hire probationary status | 09/16/04  | 17   | 6.00    | 120     | B14/1 |
| Gloria          | Watt          | Instr. Asst./SE      | Hire probationary status | 09/02/04  | 17   | 3.50    | 122     | B14/1 |
| Moniereh        | Anvari        | Instr. Asst./Tech.   | Hire probationary status | 09/10/04  | 16   | 3.75    | 304     | B14/1 |
| Paul            | Hohberg       | Instr. Asst./Tech.   | Hire probationary status | 09/02/04  | 59   | 8.00    | 441     | B14/1 |
| Teresa          | Madore        | Instr. Asst./Tech.   | Hire probationary status | 09/02/04  | 12   | 3.75    | 304     | B14/1 |
| Luca            | Piazza        | Instr. Asst./Tech.   | Hire probationary status | 09/02/04  | 19   | 3.75    | 212     | B14/1 |
| Kerri           | Bargas        | Playground Sup.      | Hire regular status      | 09/02/04  | 30   | 1.50    | 100     | B11/1 |
| Kathleen        | Baron         | Playground Sup.      | Hire regular status      | 09/10/04  | 11   | 2.0/wk  | 100     | B11/1 |
| Jennifer        | De Leon       | Playground Sup.      | Hire regular status      | 09/14/04  | 24   | 2.00    | 100     | B11/1 |
| Maria de Fatima | Duveau-Yubero | Playground Sup.      | Hire regular status      | 09/07/04  | 60   | 1.50    | 100     | B11/1 |
| Edel Maria      | Ehe           | Playground Sup.      | Hire regular status      | 09/15/04  | 15   | 1.00    | 100     | B11/1 |
| Rima            | Louis         | Playground Sup.      | Hire regular status      | 09/15/04  | 30   | 1.50    | 100     | B11/1 |
| Debra           | Mendoza       | Playground Sup.      | Hire regular status      | 09/07/04  | 17   | 1.75    | 100     | B11/1 |
| Jacqueline      | Paulos        | Playground Sup.      | Hire regular status      | 09/13/04  | 18   | 1.50    | 100     | B11/1 |

| First Name | Last Name   | Classification              | Action                 | Effective | Site  | Hours  | Program | Range |
|------------|-------------|-----------------------------|------------------------|-----------|-------|--------|---------|-------|
| Jared      | Quan        | Playground Sup.             | Hire regular status    | 09/07/04  | 22    | 4.5/wk | 100     | B11/1 |
| Jessica    | Rodriguez   | Playground Sup.             | Hire regular status    | 09/09/04  | 11    | 1.00   | 100     | B11/1 |
| Monica     | Valdez      | Playground Sup.             | Hire regular status    | 09/13/04  | 15    | 1.00   | 100     | B11/1 |
| Rosario    | Castrillon  | Bus Driver/sub              | Hire substitute status | 08/25/04  | 56    |        | 565     | B21/1 |
| Minerva    | Almanza     | Clerical Asst. II/BB/sub    | Hire substitute status | 09/01/04  | 99    |        | 999     | B20/1 |
| Ronald     | Green       | Custodian I/sub             | Hire substitute status | 08/20/04  | 53    |        | 542     | B17/1 |
| Manuel     | Guerrero    | Custodian I/sub             | Hire substitute status | 08/31/04  | 53    |        | 542     | B17/1 |
| John       | Nguyen      | Custodian I/sub             | Hire substitute status | 09/22/04  | 53    |        | 542     | B17/1 |
| Jennifer   | Austin      | Food Service Asst. I/sub    | Hire substitute status | 09/02/04  | 90    |        | 606     | B08/1 |
| Shelly     | Bode        | Food Service Asst. I/sub    | Hire substitute status | 09/07/04  | 90    |        | 606     | B08/1 |
| Maria      | Heredia     | Food Service Asst. I/sub    | Hire substitute status | 09/07/04  | 90    |        | 606     | B08/1 |
| Elizabeth  | Lujan       | Food Service Asst. I/sub    | Hire substitute status | 09/30/04  | 90    |        | 606     | B08/1 |
| Manuela    | Marquez     | Food Service Asst. I/sub    | Hire substitute status | 09/07/04  | 90    |        | 606     | B08/1 |
| Ariani     | Setiawan    | Food Service Asst. I/sub    | Hire substitute status | 09/02/04  | 90    |        | 606     | B08/1 |
| Welly      | Soen        | Food Service Asst. I/sub    | Hire substitute status | 09/16/04  | 90    |        | 606     | B08/1 |
| Karen      | Gonzalez    | Instr. Asst./BB/sub         | Hire substitute status | 09/02/04  | 60    |        | 999     | B14/1 |
| Maria I.   | Mejia       | Instr. Asst./BB/sub         | Hire substitute status | 09/03/04  | 60    |        | 999     | B14/1 |
| Sandra     | Viveros     | Instr. Asst./BB/sub         | Hire substitute status | 08/31/04  | 60    |        | 324     | B14/1 |
| Matthew    | O'Hara      | Instr. Asst./Rec./sub       | Hire substitute status | 09/02/04  | 60    |        | 254     | B11/1 |
| Flavia     | Quintanilla | Instr. Asst./Rec./sub       | Hire substitute status | 09/07/04  | 60    |        | 999     | B11/1 |
| Elvira     | Aviles      | Instr. Asst./Rec., Play Sup | Hire substitute status | 09/02/04  | 28/55 |        | 999/100 | B11/1 |
| Viridiana  | Aparicio    | Instr. Asst./Rec./sub       | Hire substitute status | 09/16/04  | 60    |        | 999     | B11/1 |
| Varsha     | Bhatt       | Instr. Asst./Rec./sub       | Hire substitute status | 09/07/04  | 60    |        | 999     | B11/1 |
| Anthony    | Cortez      | Instr. Asst./Rec./sub       | Hire substitute status | 09/02/04  | 60    |        | 999     | B11/1 |
| Krystle    | Cullinan    | Instr. Asst./Rec./sub       | Hire substitute status | 09/02/04  | 60    |        | 999     | B11/1 |
| Lissett    | Garcia      | Instr. Asst./Rec./sub       | Hire substitute status | 09/02/04  | 60    |        | 999     | B11/1 |
| Tara       | Hodor       | Instr. Asst./Rec./sub       | Hire substitute status | 09/22/04  | 60    |        | 254     | B11/1 |
| Heather    | Kelley      | Instr. Asst./Rec./sub       | Hire substitute status | 09/02/04  | 60    |        | 999     | B11/1 |
| Carol      | Kueny       | Instr. Asst./Rec./sub       | Hire substitute status | 09/15/04  | 60    |        | 999     | B11/1 |
| Meghan     | Miller      | Instr. Asst./Rec./sub       | Hire substitute status | 09/08/04  | 60    |        | 999     | B11/1 |
| Patricia   | Morad       | Instr. Asst./Rec./sub       | Hire substitute status | 09/08/04  | 60    |        | 085     | B11/1 |
| Mai        | Nguyen      | Instr. Asst./Rec./sub       | Hire substitute status | 09/14/04  | 60    |        | 324     | B11/1 |
| Jared      | Quan        | Instr. Asst./Rec./sub       | Hire substitute status | 09/02/04  | 60    |        | 999     | B11/1 |

| First Name | Last Name  | Classification         | Action                              | Effective | Site | Hours   | Program     | Range   |
|------------|------------|------------------------|-------------------------------------|-----------|------|---------|-------------|---------|
| Adrimaria  | Saldivar   | Instr. Asst./Rec./sub  | Hire substitute status              | 09/09/04  | 60   |         | 999         | B11/1   |
| Enoc       | Villarreal | Instr. Asst./Rec./sub  | Hire substitute status              | 09/07/04  | 60   |         | 999         | B11/1   |
| Matthew    | Mankiewicz | Instr. Asst./Reg./sub  | Hire substitute status              | 09/10/04  | 15   |         | 999         | B11/1   |
| Jesse      | Forliti    | Instr. Asst./SE/sub    | Hire substitute status              | 09/27/04  | 99   |         | 999         | B11/1   |
| Jason      | Neumann    | Instr. Asst./SE/sub    | Hire substitute status              | 08/23/04  | 99   |         | 999         | B14/1   |
| Joo Hye    | Park       | Instr. Asst./SE/sub    | Hire substitute status              | 09/10/04  | 99   |         | 999         | B14/1   |
| Maria      | Rodriguez  | Instr. Asst./SE/sub    | Hire substitute status              | 09/23/04  | 99   |         | 999         | B14/1   |
| Joey       | Tilocco    | Instr. Asst./SE/sub    | Hire substitute status              | 09/20/04  | 99   |         | 999         | B14/1   |
| Jennifer   | Wells      | Instr. Asst./SE/sub    | Hire substitute status              | 09/02/04  | 99   |         | 999         | B14/1   |
| Patricia   | Behlings   | Instr. Asst./Tech./sub | Hire substitute status              | 09/07/04  | 99   |         | 999         | B14/1   |
| Prabha     | Sorathia   | Playground Sup./sub    | Hire substitute status              | 09/13/04  | 30   |         | 100         | B11/1   |
| Denalyn    | David      | Playground Sup./sub    | Hire substitute status              | 09/02/04  | 13   |         | 100         | B11/1   |
| Teres      | Guise      | Playground Sup./sub    | Hire substitute status              | 09/02/04  | 13   |         | 100         | B11/1   |
| Cindra     | Kerr       | Playground Sup./sub    | Hire substitute status              | 09/02/04  | 13   |         | 100         | B11/1   |
| Juana      | Navarro    | Playground Sup./sub    | Hire substitute status              | 09/08/04  | 24   |         | 100         | B11/1   |
| Helen      | Sherwood   | Playground Sup./sub    | Hire substitute status              | 09/17/04  | 17   |         | 100         | B11/1   |
| Ronald     | Green      | Transporter/sub        | Hire substitute status              | 08/20/04  | 53   |         | 530         | B20/1   |
| Justin     | Wright     | Custodian I/sub        | Hrie substitute status              | 09/28/04  | 53   |         | 542         | B17/1   |
| Mary       | Latumeten  | Playground Sup.        | Increase hours from 1.00            | 09/02/04  | 28   | 9.5/wk  | 100         | B11/1   |
| Kathy      | Bangs      | Playground Sup.        | Increase hours from 1.75            | 09/02/04  | 22   | 2.00    |             | B11/1   |
| Hilda      | Hornidge   | Playground Sup.        | Increase hours from 1.75            | 09/02/04  | 22   | 2.00    | 100         | B11/1   |
| Virginia   | Nelson     | Playground Sup.        | Increase hours from 2.00            | 09/02/04  | 22   | 2.75    |             | B11/1   |
| Martha     | Craig      | Food Service Asst. I   | Increase hours from 2.75            | 09/02/04  | 90   | 6.00    | 606         | B08/6   |
| Kimberly   | Valadez    | Playground Sup.        | Increase hours from 3.2/wk          | 09/02/04  | 26   | 3.50    | 094/100     | B11/1   |
| Elissa     | Sanchez    | Playground Sup.        | Increase hours from 3.20            | 09/02/04  | 26   | 3.50    | 101/097/100 | 0 B11/1 |
| Rosalia    | Martinez   | After School Site Lead | Increase hours from 4.00/transfer   | 09/02/04  | 11   | 8.00    | 324         | B18/6   |
| Michele    | Rusiewski  | Clerical Asst. II      | Increase hours from 6.00            | 09/02/04  | 23   | 7.00    | 304/403/100 | 0 B19/6 |
| Deanna     | Park       | Instr. Asst./BB        | Increase hours from 7.50/wk         | 09/02/04  | 26   | 14.0/wk | 101/097     | B14/3   |
| Joseph     | Ahlert     | Whse. Coordinator      | Job classification salary upgrade   | 09/03/04  | 50   | 8.00    |             | B30/6   |
| Xenia      | Lemus      | Instr. Asst./BB        | Lateral transfer/remove ELD stipend | 09/02/04  | 22   | 3.75    |             | B14/6   |
| Ines       | Abrego     | Bus Driver             | New school year hours               | 08/30/04  | 56   | 28.3/wk | 566/565     | B21/6   |
| Alfonso    | Alvarez    | Bus Driver             | New school year hours               | 08/30/04  | 56   | 28.8/wk | 566/565     | B21/5   |
| Brian      | Autry      | Bus Driver             | New school year hours               | 08/30/04  | 56   | 32.2/wk | 566/565     | B21/4   |

| First Name | Last Name | Classification      | Action                           | Effective | Site | Hours   | Program | Range |
|------------|-----------|---------------------|----------------------------------|-----------|------|---------|---------|-------|
| Roxanna    | Avilez    | Bus Driver          | New school year hours            | 08/30/04  | 56   | 33.5/wk | 566/565 | B21/6 |
| Daniel     | Camacho   | Bus Driver          | New school year hours            | 08/30/04  | 56   | 29.7/wk | 566/565 | B21/6 |
| Rosalva    | Cruz      | Bus Driver          | New school year hours            | 08/30/04  | 56   | 28.3/wk | 566/565 | B21/5 |
| Richard    | Cummer    | Bus Driver          | New school year hours            | 08/30/04  | 56   | 29.8/wk | 566/565 | B21/6 |
| Angel      | Escalante | Bus Driver          | New school year hours            | 08/30/04  | 56   | 35.3/wk | 566/565 | B21/6 |
| Darla      | Foss      | Bus Driver          | New school year hours            | 08/30/04  | 56   | 32.1/wk | 566/565 | B21/6 |
| Maria      | Gonzalez  | Bus Driver          | New school year hours            | 08/30/04  | 56   | 31.7/wk | 566/565 | B21/6 |
| Deborah    | Javelosa  | Bus Driver          | New school year hours            | 08/30/04  | 56   | 29.8/wk | 566/565 | B21/6 |
| Donna      | Jensen    | Bus Driver          | New school year hours            | 08/30/04  | 56   | 30.6/wk | 566/565 | B21/6 |
| Proceso    | Jusay     | Bus Driver          | New school year hours            | 08/30/04  | 56   | 31.3/wk | 566/565 | B21/2 |
| Karen      | Kingston  | Bus Driver          | New school year hours            | 08/30/04  | 56   | 29.7/wk | 566/565 | B21/6 |
| Ramon      | Loza      | Bus Driver          | New school year hours            | 08/30/04  | 56   | 28.8/wk | 565     | B21/4 |
| Beatrice   | Martin    | Bus Driver          | New school year hours            | 08/30/04  | 56   | 28.8/wk | 566     | B21/6 |
| Cristi     | Medina    | Bus Driver          | New school year hours            | 08/30/04  | 56   | 31.1/wk | 566/565 | B21/4 |
| Wendy      | Myrick    | Bus Driver          | New school year hours            | 08/30/04  | 56   | 31.6/wk | 565     | B21/5 |
| Sailasa    | Nailava   | Bus Driver          | New school year hours            | 08/30/04  | 56   | 28.9/wk | 566/565 | B21/6 |
| Ana        | Navarrete | Bus Driver          | New school year hours            | 08/30/04  | 56   | 38.9/wk | 565     | B21/3 |
| Oralia     | Pirali    | Bus Driver          | New school year hours            | 08/30/04  | 56   | 31.1/wk | 566/565 | B21/4 |
| Maria      | Quinones  | Bus Driver          | New school year hours            | 08/30/04  | 56   | 27.4/wk | 566/565 | B21/5 |
| Homer      | Sanchez   | Bus Driver          | New school year hours            | 08/30/04  | 56   | 30.7/wk | 566/565 | B21/6 |
| Michael    | Stenner   | Bus Driver          | New school year hours            | 08/30/04  | 56   | 29.4/wk | 566/565 | B21/6 |
| Dorothy    | Thom      | Bus Driver          | New school year hours            | 08/30/04  | 56   | 28.5/wk | 566/565 | B21/6 |
| Nina       | Wilson    | Bus Driver          | New school year hours            | 08/30/04  | 56   | 35.2/wk | 566/565 | B21/6 |
| Patricia   | Cruz      | Instr. Asst./BB     | Reinstatement                    | 09/02/04  | 22   | 3.50    | 304     | B14/6 |
| Don        | Lawson    | Playground sup./sub | Remove classification (Teacher)  | 09/02/04  | 20   |         | 100     | B11/1 |
| Stephen    | Lebrecht  | Playground Sup./sub | Remove classification (Teacher)  | 09/02/04  | 20   |         | 100     | B11/1 |
| Claudia    | Bodeman   | Instr. Asst./SE     | Remove leave of absence          | 09/02/04  | 25   | 3.50    | 121     | B14/6 |
| Theresa    | Lacuesta  | Instr. Asst./BB/sub | Remove substitute classification | 09/14/04  | 60   |         |         | B11/1 |
| Louise     | Beebe     | Ed. Media Asst.     | Resignation                      | 10/01/04  | 30   | 3.00    |         |       |
| Obdulia    | Barragan  | Instr. Asst./SE     | Resignation                      | 08/30/04  | 22   | 3.50    |         |       |
| Gemini     | Mai       | Instr. Asst./SE     | Resignation                      | 09/03/04  | 12   | 6.00    |         |       |
| Jason      | Neuman    | Instr. Asst./SE     | Resignation                      | 09/02/04  | 16   | 3.00    |         |       |
| Joo Hye    | Park      | Instr. Asst./SE     | Resignation                      | 09/10/04  | 11   | 3.00    |         |       |
| Maria      | Rodriguez | Instr. Asst./SE     | Resignation                      | 09/23/04  | 29   | 3.00    |         | B14/6 |
| Jennifer   | Wells     | Instr. Asst./SE     | Resignation                      | 09/02/04  | 25   | 3.50    |         |       |
| Jose       | Perez     | Custodian I         | Terminate                        | 09/15/04  | 10   | 8.00    |         | B17/6 |

| First Name | Last Name          | Classification           | Action                                    | Effective | Site | Hours   | Program | Range |
|------------|--------------------|--------------------------|---|-----------|------|---------|---------|-------|
| Rebecca    | Brookshear         | Avid Tutor               | Terminate - no longer available           | 09/01/04  | 17   |         |         |       |
| Jennifer   | Austin             | Food Service Asst. I/sub | Terminate - no longer available           | 09/07/04  | 90   |         | 606     | B08/1 |
| Judith     | Quintero De Pineda | Food Service Asst. I/sub | Terminate - no longer available           | 09/23/04  | 90   |         | 606     | B08/1 |
| Yolanda    | Viramontes         | Instr. Asst./BB/sub      | Terminate - no longer available           | 09/14/04  | 99   |         | 999     | B14/1 |
| Jenessa    | Bartlett           | Instr. Asst./SE/sub      | Terminate - no longer available           | 08/31/04  | 99   |         | 999     | B14/1 |
| Marianne   | Cohn               | Playground Sup.          | Terminate - no longer available           | 09/09/04  | 24   | 7.0/wk  | 100     | B11/1 |
| Francisca  | Cornejo            | Playground Sup.          | Terminate - no longer available           | 09/02/04  | 25   | 9.5/wk  | 100     | B11/1 |
| Diane      | Hopper             | Playground Sup./sub      | Terminate - no longer available           | 08/30/04  | 26   |         | 100     | B11/1 |
| Crystal    | LeBlanc            | Playground Sup./sub      | Terminate - no longer available           | 09/14/04  | 16   |         | 100     | B11/1 |
| Michelle   | Sass               | Playground Sup./sub      | Terminate - no longer available           | 09/02/04  | 27   |         | 100     | B11/1 |
| Sandra     | Viveros            | After School Site Lead   | Terminate on probation (no longer avail.) | 08/31/04  | 60   | 20.0/wk |         | B18/1 |
| Mai        | Nguyen             | Instr. Asst./Rec.        | Terminate on probation (no longer avail.) | 09/14/04  | 60   | 17.0/wk |         | B11/1 |
| Matthew    | O'Hara             | Instr. Asst./Rec.        | Terminate on probation (no longer avail.) | 09/02/04  | 60   | 17.0/wk |         | B11/1 |
| Brenda     | Sanchez            | Instr. Asst./Rec.        | Terminate on probation (no longer avail.) | 09/16/04  | 26   | 12.0/wk | 097     | B11/1 |
| Joey       | Tilocco            | Instr. Asst./SE          | Terminate on probation (no longer avail.) | 09/20/04  | 12   | 3.50    |         | B14/1 |
| Monique    | Castaneda          | Instr. Asst./BB          | Transfer                                  | 09/02/04  | 60   | 19.5/wk | 324     | B14/4 |
| Deanna     | Park               | Instr. Asst./BB/sub      | Transfer                                  | 09/02/04  | 60   |         | 254     | B14/3 |
| Jeffrey    | Nolasco            | Instr. Asst./Rec         | Transfer                                  | 09/02/04  | 60   | 17.5/wk | 254     | B11/1 |
| Elvia      | Aviles             | Instr. Asst./Rec./sub    | Transfer                                  | 09/02/04  | 60   |         | 254     | B11/1 |
| Anthony    | Cortez             | Instr. Asst./Rec./sub    | Transfer                                  | 09/02/04  | 60   |         | 254     | B11/1 |
| Krystle    | Cullinan           | Instr. Asst./Rec./sub    | Transfer                                  | 09/02/04  | 60   |         | 254     | B11/1 |
| Lissett    | Garcia             | Instr. Asst./Rec./sub    | Transfer                                  | 09/02/04  | 60   |         | 254     | B11/1 |
| Meghan     | Miller             | Instr. Asst./Rec./sub    | Transfer                                  | 09/02/04  | 60   |         | 085     | B11/1 |
| Danavan    | Mireles            | Instr. Asst./Rec./sub    | Transfer                                  | 09/02/04  | 60   |         | 324     | B11/1 |
| Jared      | Quan               | Instr. Asst./Rec./sub    | Transfer                                  | 09/02/04  | 60   |         | 254     | B11/1 |
| Flavia     | Quintanilla        | Instr. Asst./Rec./sub    | Transfer                                  | 09/07/04  | 60   |         | 324     | B11/1 |
| Adrimaria  | Saldivar           | Instr. Asst./Rec./sub    | Transfer                                  | 09/09/04  | 60   |         | 324     | B11/1 |
| Melissa    | Tovar              | Instr. Asst./Rec./sub    | Transfer                                  | 09/13/04  | 60   |         | 324     | B11/1 |
| Alicia     | Gordon             | Instr. Asst./SE          | Transfer                                  | 09/02/04  | 29   | 3.00    | 121     | B14/4 |
| Blanca     | Arellano           | Instr. Asst./BB          | Transfer                                  | 09/02/04  | 60   | 19.5/wk | 254     | B14/6 |
| Jessica A. | Lopez              | Instr. Asst./BB          | Transfer from Commonwealth                | 09/02/04  | 25   | 3.50    | 392     | B14/5 |
| Melissa    | Sokol              | Clerical Asst. II        | Transfer from Ladera Vista                | 09/02/04  | 20   | 30.0/wk | 324     | B19/4 |
| Nicole     | Magner             | Playground Sup.          | Transfer from Nicolas Jr.                 | 09/13/04  | 18   | 1.00    | 100     | B11/1 |
| Maria      | Wirtz              | Instr. Asst./BB          | Transfer from Richman                     | 09/01/04  | 12   | 3.75    | 310     | B14/6 |
| Kathleen   | Oba                | Playground Sup.          | Transfer from Sunset Lane                 | 09/02/04  | 30   | 1.50    | 100     | B11/1 |
| Gemini     | Mai                | Instr. Asst./SE          | Transfer from Woodcrest                   | 08/30/04  | 12   | 6.00    |         | B14/2 |

| First Name | Last Name | Classification         | Action                                    | Effective | Site | Hours   | Program | Range |
|------------|-----------|------------------------|---|-----------|------|---------|---------|-------|
| Nancy      | Todd      | After School Site Lead | Transfer/increase hours                   | 08/27/04  | 60   | 32.5/wk | 085     | B18/2 |
| Aracely    | Pena      | Playground Sup.        | Transfer/increase hours                   | 09/02/04  | 30   | 1.50    | 100     | B11/1 |
| Gina       | Ruiz      | Playground Sup.        | Transfer/increase hours                   | 09/02/04  | 30   | 1.50    | 100     | B11/1 |
| Javier     | Cerda     | Custodian I            | Unpaid leave                              | 09/02/04  | 25   | 3.75    | 542     |       |
| Jeffrey    | Nolasco   | Instr. Asst./Rec.      | Voluntary reduction of hours from 17.5/wk | 09/02/04  | 60   | 16.0/wk |         |       |
| Magdalena  | Martinez  | Instr. Asst./BB        | Voluntary reduction of hours from 19.5/wk | 09/02/04  | 60   | 14.0/wk | 254     |       |
| Kattya     | Cazares   | After School Site Lead | Working out of classification             | 09/02/04  | 60   | 4.00    | 324     | B18/2 |
| Angela     | Naranjo   | After School Site Lead | Working out of classification             | 09/02/04  | 60   | 20.0/wk | 324     | B18/1 |
| Michael    | Vallejo   | After School Site Lead | Working out of classification             | 09/07/04  | 60   | 20.0/wk | 324     | B18/1 |
| Brenda     | Viveros   | After School Site Lead | Working out of classification             | 09/02/04  | 60   | 20.0/wk | 324     | M18/1 |
| Kattya     | Cazares   | Clerical Asst. II      | Working out of classification             | 09/02/04  | 60   | 4.00    | 324/085 | B19/2 |
| Gary       | Roberson  | Plumber                | Working out of classification             | 09/18/04  | 53   | 8.00    |         | B32/4 |

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Kathleen Carroll, Director of Classified Personnel Services

SUBJECT: APPROVE CLASSIFIED TUITION REIMBURSEMENTS

Background: Costs incurred by classified employees due to class or workshop attendance

are reimbursed pursuant to contract language. Reimbursement is approved for

coursework that improves employee skills or is of benefit to the District.

William Counts - Classes taken through Fullerton College. Marketing 100,

Chemistry 100. Total amount payable \$357.70.

Tracy Peterson – Classes taken through Rio Hondo College. English 101, Psychology 121 and Physical Education 130. Total amount payable \$232.00

Erika Rodriguez – Class taken through Fullerton College. Political Science 100.

Total amount payable \$113.21.

Jenny Trujillo – Class taken through California State University, Fullerton. English

341. Total amount payable \$500.00.

The Tuition Reimbursement Program offers an opportunity for professional

growth to classified employees. Employees must request approval prior to

program participation.

Acceptable proof of incurred costs and program completion are also required.

Funding: Employee reimbursements will be funded from the District's tuition reimbursement

budget. \$15,500.00 is budgeted annually for such expenses.

Recommendation: Approve classified tuition reimbursements.

KC:ph

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PRESENTED BY: Andrea Reynolds, Director of Fiscal Services

PREPARED BY: Becky Silva, Accounting Supervisor

SUBJECT: APPROVE SUBMISSION OF THE 2004/05 OPERATIONS APPLICATION FOR THE

K-3 CLASS SIZE REDUCTION PROGRAM AND CERTIFY THAT THE STATEMENTS

INCLUDED IN THE APPLICATION ARE TRUE AND ACCURATE

<u>Background:</u> As a condition of applying for and receiving Class Size Reduction Operation

Program funds, the Governing Board of the Fullerton School District must certify that the statements included on the attached application are true and accurate. Class Size Reduction will continue to operate at the Kindergarten, First, and Second Grade levels during the 2004/05 school year. A small number of 3<sup>rd</sup> grade classes are also participating this year. Income was included in the Adopted Budget. For Board information, the complete Operations Application K-

3 Class Size Reduction is available in the Business Office for review.

Funding: Estimated income of \$3,509,000.

Recommendation: Approve submission of the 2004/05 Operations Application for the K-3 Class

Size Reduction Program and certify that the statements included in the

application are true and accurate.

PG:AR:dlh

DATE: October 26, 2004

TO: Board of Trustees

FROM: Cameron M. McCune, Ed.D., District Superintendent

SUBJECT: APPROVE CANCELLATION OF NOVEMBER 23, 2004 REGULAR BOARD

MEETING AND TENTATIVELY RESCHEDULE FOR NOVEMBER 30, 2004

Background: Due to current conflicts, the Regular Board meeting is being changed from

November 23, 2004 to November 30, 2004. If there are an insufficient amount of

agenda items, the November 30 meeting will be cancelled.

Funding: Not applicable.

Recommendation: Approve cancellation of November 23, 2004 Regular Board meeting and

tentatively reschedule for November 30, 2004.

CMM:ds

DATE: October 26, 2004

TO: Cameron McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PRESENTED BY: Andrea Reynolds, Director of Fiscal Services

PREPARED BY: Ron Mullins, Supervisor of Purchasing and Stores

SUBJECT: DECLARE THE ATTACHED LIST AS SURPLUS ITEMS NOT SUITABLE FOR

SCHOOL PURPOSES AND AUTHORIZE DISTRICT STAFF TO DISPOSE OF ITEMS AT A PUBLIC AUCTION OR BY OTHER MEANS AS ALLOWED IN EDUCATION

**CODE 17546** 

<u>Background:</u> Over a period of time, the various sites accumulate supplies and equipment

which have become obsolete, unserviceable, unrepairable, or otherwise not suitable for school use. Some of these items may be salvaged or sold, thus

providing the District with some recovery of residual value.

The Fiscal Services Department is requesting that obsolete items, which have been collected from District sites, be declared as surplus property and "not suitable for school purposes". These surplus items were collected from all sites at the direction of site managers. All items have been made available to District employees to claim for school use prior to holding a public auction. The remaining items are designated as "not suitable for school purposes" and offered for sale.

For those items that do not sell, the Assistant Superintendent, Business

Services requests Board authorization to declare the property is of insufficient value to defray the costs of arranging for another sale, and to dispose of said

property by other means as allowed by Education Code 17546.

Funding: Not applicable.

Recommendation: Declare the attached list as surplus items not suitable for school purposes and

authorize District staff to dispose of items at a public auction or by other means

as allowed by Education Code 17546.

PG:AR:RM:dlh

### Surplus Equipment List

| ITEM                                   | QTY |
|--|-----|
| Adaptor - Global Village               | 1   |
| Amplifier                              | 1   |
| Apple 5.25 Drive                       | 5   |
| Apple CD                               | 3   |
| Apple Disk II                          | 1   |
| Apple Undisk                           | 1   |
| AV Screen                              | 1   |
| Backpack Rack - Portable               | 15  |
| Balance Beam                           | 4   |
| Balance Board                          | 6   |
| Battery Pack                           | 2   |
| Bike Racks                             | 4   |
| Book Holder - Gray Large               | 1   |
| Bookcase                               | 14  |
| Borg Warner System 80                  | 1   |
| Bowl 30" Dia Stainless Steel with Cart | 1   |
| Box - Wooden                           | 1   |
| Bulletin Board                         | 2   |
| Bun Pan Rack CRESS-COR MOD #210-184    | 2   |
| Cabinet                                | 15  |
| Camera                                 | 3   |
| Can Opener - Electric Edlund Model 266 | 1   |
| Cart                                   | 14  |
| CD ROM - External                      | 1   |
| Chair                                  | 307 |
| Changing Table                         | 2   |
| Chart Rack                             | 1   |
| Cold Food Cart CRESS-COR               | 1   |
| Computer                               | 200 |
| Computer Lockdown                      | 2   |
| Copier - Xerox                         | 2   |
| Cot - Blue                             | 3   |
| Dactek International                   | 1   |
| Data Transfer Switch                   | 2   |
| Desk                                   | 65  |
| Disk Drive                             | 10  |
| Display Rack, Black                    | 1   |
| Dividers                               | 1   |
| Dolly, Mixing Bowl for 12" Base Bowl   | 1   |
| Drawer - Metal - ACME Visible          | 1   |
| Etherfast 10/100 16 Port Switch        | 1   |

| ITEM   | QTY |
|--|-----|
| Fax Machine                                      | 4   |
| File Cabinet                                     | 10  |
| Film Strip Viewer                                | 1   |
| Gurney   | 3   |
| Hard Drive                                       | 2   |
| Ironing Boards                                   | 3   |
| Keyboard   | 42  |
| Keypad   | 4   |
| Lockers - 6 Foot, Green                          | 2   |
| Map (pull-down wall mount)                       | 1   |
| Master Conversion Kit                            | 1   |
| Mat - Blue                                       | 2   |
| Mattress - Blue                                  | 1   |
| Microphone for Mac LC                            | 1   |
| Microwave  | 5   |
| Monitor  | 73  |
| Mouse  | 3   |
| Multi 1250 Offset Printing Press                 | 1   |
| CD-ROM Reader                                    | 1   |
| CD-ROM Drive                                     | 1   |
| Oven Rack, Large                                 | 4   |
| Overhead Projector                               | 1   |
| Piano  | 5   |
| Portable Sound System                            | 1   |
| Portrait Display Labs Pivot 1700                 | 1   |
| Terminal - POS                                   | 4   |
| Potty Seat - Carrie                              | 2   |
| Previewer (for viewing film strips)              | 1   |
| Printer  | 69  |
| Printing Plate Burner                            | 1   |
| Printing Press                                   | 1   |
| Projector - Film Strip                           | 1   |
| Prone Stander                                    | 1   |
| Rack of folding chairs (approx. 100 chairs each) | 8   |
| Record Player                                    | 1   |
| Refrigerator                                     | 2   |
| Rifton Equipment Chair                           | 1   |
| Riser  | 4   |
| Roll Paper Dispenser                             | 2   |
| Sand/Water Tub                                   | 1   |
| Scale  | 2   |
| Scanmark 2000 Scantron                           | 1   |
| Scanner  | 3   |

| ITEM                              | QTY |
|-----------------------------------|-----|
| Scooter Boards                    | 3   |
| SCSI Hard Drive                   | 3   |
| Sewing Machine - Singer           | 13  |
| Shelf                             | 4   |
| Shelves                           | 18  |
| Sneezeguard Stainless Steel Frame | 3   |
| Sound Board & Cord                | 1   |
| Sound Box on Wheels               | 1   |
| Speakers                          | 4   |
| Stairs - Wood                     | 1   |
| Stander - Uprite                  | 1   |
| Step Boxes                        | 2   |
| Stereo System - Sony              | 1   |
| System 80 lessons                 | 20  |
| Table                             | 54  |
| Target - Light Blue Clown Target  | 1   |
| Television                        | 9   |
| Timeclock                         | 1   |
| Training Stairs                   | 1   |
| Tumble Chair - Blue               | 1   |
| Typewriter                        | 6   |
| Vacuum                            | 3   |
| VCR                               | 6   |
| Walker - Rifton                   | 2   |
| Wheelchair Everest Jennings       | 1   |
| Workgroup Server 6150/66          | 1   |
| Zip Drive (100 - SCSI)            | 1   |

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Tony Anderson

Director, Information Services

SUBJECT: APPROVE MARCIA YOUNG AND TONY ANDERSON TO ATTEND

POWERSCHOOL USER GROUP MEETING IN PHOENIX, ARIZONA ON

NOVEMBER 5, 2004

<u>Background:</u> The Fullerton School District is using the PowerSchool Student Information

System in all of its schools. The National PowerSchool User Group meeting provides an opportunity to learn from other PowerSchool users, as well as to attend a presentation on future PowerSchool directions by PowerSchool, Inc.

The opportunity to share with and learn from other PowerSchool users from across the country will be invaluable to our Information Services staff members who will attend this meeting. What they learn will be shared with other District staff members as PowerSchool is used throughout the District.

<u>Funding:</u> Total cost for this meeting, including travel and lodging, is not to exceed \$400

(program 409, Information Services).

Recommendation: Approve Marcia Young and Tony Anderson to attend PowerSchool User

Group meeting and training in Phoenix, Arizona on November 5, 2004 at a

cost not to exceed \$400.

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Mark L. Douglas, Assistant Superintendent

Personnel Services

PREPARED BY: Marilee Cosgrove, Director Childcare Services

SUBJECT: APPROVE PARTICIPATION IN EARLY READING FIRST

NATIONAL EVALUATION

Background: The Orange County Department of Education has selected the

preschool program at Richman School to participate in the Early Reading First National Evaluation. Parents and children will participate together in the evaluation over the course of the 2004-2005 school year. The purpose of the evaluation is to determine the effectiveness of the program as it relates to the population

served. Evaluation process includes:

Selection of students

Parent consent

• Parent Baseline Questionnaire

Parent Follow-up Questionnaire

Teacher Survey

Director Survey

Classroom Observation

Each classroom will receive a \$500 stipend that can be used for purchasing appropriate classroom materials. The results of the evaluation can assist teachers in designing curriculum that supports the needs of the children. The Memorandum of Understanding is available in the Superintendent's Office.

Funding: Not applicable.

Recommendation: Approve participation in Early Reading First National Evaluation.

MLD:dn

### **CONSENT**

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Linda Caillet, Ed.D., Assistant Superintendent

**Educational Services** 

SUBJECT: APPROVE 2004-2005 OVERNIGHT FIELD TRIPS FOR DISTRICT TEACHERS AND

STUDENTS ON DATES REQUESTED AT NO COST TO THE DISTRICT

Background: The following schools have requested permission to take their students on

overnight field trips during the 2004-2005 school year. These trips are sponsored

by the Orange County Department of Education and Ocean Institute.

Accommodations for students unable to attend any field trip will be made in one of the other classrooms. Information about the coordinating agencies, teachers,

students and parent volunteers follows:

### Orange County Ocean Institute (OI) Overnight Programs:

**Dana Point**: Prior to attending the camp, Laguna Road fifth grade students will read preparatory literature about navigation, the language of the 19<sup>th</sup> century, and songs and chanteys of 19<sup>th</sup> century sailing days. This program supports the California History-Social Science framework and is an extension of the 5<sup>th</sup> grade social science and California History curriculum.

Eighty-seven students will participate in the two-day program. Participating teachers are Deborah Rhoads, Zita Michalski, and Glenda Meyer. The cost is \$90.00 per student. A copy of the field trip request is on file in the Superintendent's office.

<u>Lazy W. Ranch California time Capsule:</u> Prior to attending the camp, Rolling Hills fourth and fifth grade students will have instruction in the four cultural periods in California History within the History-Social Science framework. Thirty-two students will participate in the two-day program. Participating teacher is Marcy Fry. The cost is \$129.00 per student. A copy of the field trip request is on file in the Superintendent's office.

Chaparral and Ocean Institute: Prior to attending the camp, Fern Drive sixth grade students will have studied the interaction and interdependence of plant and animal populations in the various communities and supplies of natural resources and uses of such resources by human population. These studies integrate into the science, social studies, language arts, and mathematics curriculum. Participating teachers are Joe Conti, Adriana Migliore-George, and Angie Wright. The cost is \$250.00 per student. A copy of the field trip request is on file in the Superintendent's office.

Lazy W. Ranch and Orange County Marine Institute: Prior to attending camp, Hermosa Drive sixth grade students will study units about plant life, sea life, insects, and environment communities. These studies support the History-Social Science framework.

Fifty-nine students will participate in the three-day program. Participating teachers are Pamela Zinnel, Dona Miller, Janny Meyer, and Dora Muro. The cost is \$221.00 per student. A copy of the field trip request is on file in the Superintendent's office.

### **Orange County Department of Education Resident Outdoor Science** School:

Cedar Crest: Prior to attending the camp, Beechwood sixth grade students will study ecology and environmental studies, which are within the History-Social Science framework.

Thirty-eight students will participate in the four-day program. Participating teacher is Jody Dyer. The cost is \$270.00 per student. A copy of the field trip request is on file in the Superintendent's office.

**Funding:** There is no cost to the District, and transportation costs are included in the

> fundraising efforts. Fundraising activities will be conducted by the PTA and include bake sales, cookie dough sales, Carl's Jr. Family Night, SCRIP, carnival booths, book fairs, gift wrap sales, See's Candy sales, "Islands Night", after school ice cream sales, Krispy Kreme Donut sales, etc., throughout the year. Students will follow District Board Policy regarding fundraising. Scholarship funds will be established for those who may have difficulty raising the funds.

Approve 2004-2005 overnight field trips for District teachers and students on Recommendation:

dates requested at no cost to the District.

LC:md

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Linda Caillet, Ed.D., Assistant Superintendent

**Educational Services** 

PREPARED BY: Janet Steger, Coordinator

Curriculum and Staff Development

SUBJECT: APPROVE STIPENDS FOR PEER ASSISTANCE AND REVIEW (PAR)

**TEACHERS** 

Background: Assembly Bill 1X (Chapter 4, Statutes of 1999) established the California Peer

Assistance and Review (PAR) program for teachers to allow exemplary teachers to assist veteran teachers who need to develop their subject matter

knowledge, teaching strategies, or both.

The PAR Joint Panel has recommended that the following teachers continue as

Consulting and Staff Development teachers.

The following teachers will receive a stipend of \$2361.00 for 75 hours: Kathy Kellerman (Acacia) Susan Sutton (Pacific Drive), Yaelan Choo (Sunset Lane), Leanna Pionke (Woodcrest), Kelli Edwards (Hermosa) and Elaine Swank (Richman). Edna Melton, a Consulting Teacher, will receive \$4722.00 to

support two teachers for 150 hours.

Funding: The PAR program is funded through the California Department of Education

(CDE) and the State law, which regulates the use of these funds. In the last year, the PAR budget has been reduced by over 80%. The PAR stipend has been determined according to the PAR Agreement: Section 6: Compensation.

The stipend for Staff Development Teachers for 2004-2005 is \$2361.00, based on 75 hours times the contractual hourly rate per academic year. The stipend for Consulting Teachers is 75 hours for one teacher and 150 hours for two teachers. This stipend was renegotiated by FETA and the District, after the budget cuts by the CDE. The PAR Panel has adjusted the budget for 2004-2005 to cover all of the expenses of the PAR Program. Stipends to be paid in 10 equal payments of \$236.10 from October 31, 2004 to July 31, 2005 for Yaelan Choo, Kelli Edwards, Kathy Kellerman, Leanna Pionke, Susan Sutton, and Elaine Swank. The stipend for Edna Melton is to be paid in 10 equal

payments of \$472.20 to support two teachers.

Recommendation: Approve stipends for Peer Assistance and Review (PAR) teachers.

LC:JC:nm

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Linda Caillet, Ed.D., Assistant Superintendent

**Educational Services** 

PREPARED BY: Janet Steger, Coordinator

Curriculum and Staff Development

SUBJECT: APPROVE STIPENDS FOR PEER ASSISTANCE AND REVIEW (PAR) JOINT

PANEL TEACHER MEMBERS

Background: Assembly Bill 1X (Chapter 4, Statutes of 1999) established the California Peer

Assistance and Review (PAR) program which allows exemplary teachers to assist veteran teachers who need to develop their subject matter knowledge.

teaching strategies, or both.

One of the provisions of the program is the establishment of a Joint Panel comprised of four (4) teachers, and three (3) school administrators. The Coordinator of Curriculum and Staff Development will oversee the program (Section 2: Joint Panel-Peer Assistance and Review Agreement). According to the agreement, (Section 6: B-Compensation) teacher members of the Joint Panel will receive release time as needed to perform their duties. Due to state budget cuts, the Joint Panel reduced its stipend from \$3,000.00 to \$300.00 per academic year. This stipend will be provided pending funding and negotiations.

The four teachers selected for the Joint Panel by the Fullerton Elementary Teachers Association are Darlene Naslund (Commonwealth), Jeff Dotson (Ladera Vista), Marion Braddick (Pacific Drive), and Janet Langford (Acacia).

Funding: The PAR program is funded through the California Department of Education

(CDE) and the State law, which regulates the use of these funds. Funds will be applied to the General Fund (01) income. The stipend for 2004-2005 is to be paid in two installments: \$150.00 in December 2004 and \$150.00 in June 2005 from budget 306. The PAR Joint Panel has adjusted the budget for 2004-2005

to cover all of the expenses for operating the PAR program. The total expenditure will be \$1200.00, which is \$150.00 for each of the four teachers

divided in two payments.

Recommendation: Approve stipends for Peer Assistance and Review (PAR) Joint Panel teacher

members.

LC:JS:nm

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Mark L. Douglas, Assistant Superintendent

Personnel Services

PREPARED BY: Lourene Happoldt, Director

**Student Support Services** 

SUBJECT: RATIFY/APPROVE 2004-2005 MEMORANDUM OF UNDERSTANDING WITH

THE ORANGE COUNTY DEPARTMENT OF EDUCATION FOR SPECIAL

**EDUCATION PROGRAMS AND PROCEDURES** 

<u>Background</u>: The Orange County Department of Education outlines the parameters within

which the districts in the County utilize programs as "provider districts," those who may provide for the education of individual pupils in special

education programs who reside in other districts or counties. This MOU covers our out-bound students attending OCDE programs throughout the County. Such programs include placements for students who are profoundly delayed,

autistic, emotionally disturbed, and hearing impaired.

Funding: Estimated billing for 2004-2005 will be the actual billing for the 2003-2004

school year plus COLA, as set forth in the May revision of the 2003-2004

Governor's budget, plus 2.5% step and column.

Recommendation: Ratify/Approve 2004-2005 Memorandum of Understanding with the Orange

County Department of Education for special education programs and

procedures.

LH:tr

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Mark Douglas, Assistant Superintendent

Personnel Services

PREPARED BY: Lourene Happoldt, Director

**Student Support Services** 

SUBJECT: APPROVE STAFF DEVELOPMENT ON THE SESP COMPUTERIZED IEP

PROGRAM ON OCTOBER 27 AND 28, 2004

<u>Background</u>: This Board Agenda item provides for beginning and advanced training sessions

for special education staff on the SESP Program, which is the computerized IEP. Based upon the number of new employees (17) and the advances in the computerized IEP program, an updated in-service is necessary to have everyone at a competency level. Steven Ormbeck is the computer software designer that was hired by the SELPA five years ago to provide a software program that would allow staff to have an IEP program and format on the computer. It has been an outstanding program that has been updated over the years to allow special education personnel to be able to not only prepare their IEPs in a timely manner, but it also provides tracking of timelines and templates

for reports. It is imperative that new staff be trained, and continuing staff be

updated on the program capabilities of this valuable tool.

Funding: Total cost of this reimbursement is \$1500.00 budgeted in account number

0142054201-5805.

Recommendation: Approve staff development on the SESP computerized IEP program on

October 27 and 28, 2004.

LH:tr

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PREPARED BY: Gary Drabek, Director of Maintenance, Operations and Facility

Services

SUBJECT: APPROVE CHANGE ORDER #2 TO HAVEN GROUP, INC. FOR CATEGORY

E - 2004 MAINTENANCE UPGRADES: WAVE 1, GROUP 1 (ACACIA

SCHOOL), FSD-03-04-CC-2

Background: On March 23, 2004, the Board of Trustees awarded the contract for Category E

- 2004 Maintenance Upgrades: Wave 1, Group 1 (Acacia School), FSD-03-04-

CC-2 to Haven Group, Inc. The project included renovation of existing restrooms. When the floors were demolished in the restrooms, it was discovered that there was additional existing concrete. The removal and replacement of this additional concrete was unforeseen and incurred an

additional expense of \$6,755.18.

Change orders 1 and 2 total \$23,960.79, or 2.67% of the original contract

amount. The change order document is available for review in the

Superintendent's Office.

Original Construction Budget: \$1,143,333.00 Construction Contract Amount: \$899,000.00 Change Order Amount (Incl. CO's #1 and 2): \$23,960.79 Revised Contract Amount: \$922,960.79

Funding: Measure CC Fund (22).

Recommendation: Approve Change Order #2 to Haven Group, Inc. for Category E – 2004

Maintenance Upgrades: Wave 1, Group 1 (Acacia School), FSD-03-04-CC-2.

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PREPARED BY: Gary Drabek, Director of Maintenance, Operations and Facility

Services

SUBJECT: APPROVE CHANGE ORDER #1 TO HAVEN GROUP, INC. FOR CATEGORY

E - 2004 MAINTENANCE UPGRADES: WAVE 1, GROUP 1 (RAYMOND

SCHOOL), FSD-03-04-CC-2

Background: On March 23, 2004, the Board of Trustees awarded the contract for Category E

 2004 Maintenance Upgrades: Wave 1, Group 1 (Raymond School), FSD-03-04-CC-2 to Haven Group, Inc. The original contract scope of work has been

modified to include the following changes:

 Reimbursement for District labor expenses caused by flooding in several classrooms. Deductive amount of \$1,074

- Elimination of redundant signage. Deductive amount of \$225
- Revision in specification of paper dispensers. Additive amount of \$220
- Modifications of restroom wall framing due to unforeseen black iron framing. Additive amount of \$8,645
- Relocation of cables to accommodate new copy machine. Additive amount of \$424

Change Order #1 for Raymond is for the additive amount of \$7,990.33 or 1.6% of the original contract amount. The change order document is available for review in the Superintendent's Office.

Original Construction Budget: \$656,000.00
Construction Contract Amount: \$500,000.00
Change Order Amount: \$7,990.33
Revised Contract Amount: \$507,990.33

Funding: Measure CC Fund (22).

Recommendation: Approve Change Order #1 to Haven Group, Inc. for Category E – 2004

Maintenance Upgrades: Wave 1, Group 1 (Raymond School), FSD-03-04-CC-

2.

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PREPARED BY: Gary Drabek, Director of Maintenance, Operations and Facility

Services

SUBJECT: APPROVE NOTICE OF COMPLETION FOR EMERGENCY CONTRACT

WITH POWER PLUS FOR TEMPORARY ELECTRICAL SUPPLY TO PORTABLE CLASSROOMS AT PARKS JUNIOR HIGH SCHOOL

Background: On July 29, 2003, the Board of Trustees authorized the Assistant

Superintendent of Business Services to enter into a contract on behalf of the District, on an emergency basis, for temporary electrical supply to portable classrooms at Parks Junior High School. The contract was awarded to Power Plus. Since the project is now complete, the Board must now authorize the filing of a Notice of Completion with the Orange County Clerk-Recorder's Office. The Notice of Completion is available for review in the Superintendent's office.

Funding: Not applicable.

Recommendation: Approve Notice Of Completion for Emergency Contract with Power Plus for

Temporary Electrical Supply to Portable Classrooms at Parks Junior High

School.

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PREPARED BY: Gary Drabek, Director of Maintenance, Operations and Facility

Services

SUBJECT: APPROVE CHANGE ORDER #1 TO SMC CONSTRUCTION FOR

CATEGORY E - 2004 MAINTENANCE UPGRADES: WAVE 4, GROUP 2

(ORANGETHORPE SCHOOL), FSD-03-04-CC-10

Background: On May 25, 2004, the Board of Trustees awarded the contract for Category E –

2004 Maintenance Upgrades: Wave 4, Group 2 (Orangethorpe School), FSD-03-04-CC-10 to SMC Construction. The original contract scope of work has

been modified by the following changes:

 Repair of existing damaged fiber optic connections. Additive amount of \$190.89

 Adjust the size of the opening for replacement windows. Additive amount of \$1,325.63

- Relocate one data outlet from office to Computer Lab. Additive amount of \$132.56
- Repair electrical lines damage during excavation. Lines were not identified on plans. Additive amount of \$2,760.48
- Additional painting requested by District. Additive amount of \$2,530.25

Change Order #1 for Orangethorpe is for the additive amount of \$6,939.81 or .72% of the original contract amount. The change order document is available for review in the Superintendent's Office.

Original Construction Budget: \$719,000.00
Construction Contract Amount: \$968,031.04
Change Order Amount: \$6,939.81
Revised Contract Amount: \$974,970.85

<u>Funding</u>: Measure CC Fund (22).

Recommendation: Approve Change Order #1 to SMC Construction for Category E – 2004

Maintenance Upgrades: Wave 4, Group 2 (Orangethorpe School), FSD-03-04-

CC-10.

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PREPARED BY: Gary Drabek, Director of Maintenance, Operations and Facility

Services

SUBJECT: APPROVE CHANGE ORDER #1 TO SMC CONSTRUCTION FOR

CATEGORY E - 2004 MAINTENANCE UPGRADES: WAVE 4, GROUP 2

(VALENCIA PARK SCHOOL), FSD-03-04-CC-10

Background: On May 25, 2004, the Board of Trustees awarded the contract for Category E –

2004 Maintenance Upgrades: Wave 4, Group 2 (Valencia Park School), FSD-03-04-CC-10 to SMC Construction. The following changes were made to the

original scope of work:

 Removal of underground asbestos containing material. Additive amount of \$968.24

 Modifications to sewer lines to provide additional slope. Additive amount of \$13,115.56

Repair of damaged fiber optic connections. Additive amount of \$254.52

Additional painting requested by District. Additive amount of \$2,819.87

Change Order #1 for Valencia Park is for the additive amount of \$ 17,158.19 or 1.1% of the original contract amount. The change order document is available for review in the Superintendent's Office.

Original Construction Budget: \$1,392,333.00
Construction Contract Amount: \$1,560,450.24
Change Order Amount: \$17,158.19

Revised Contract Amount: \$1,577,608.43

Funding: Measure CC Fund (22).

Recommendation: Approve Change Order #1 to SMC Construction for Category E – 2004

Maintenance Upgrades: Wave 4, Group 2 (Valencia Park School), FSD-03-04-

CC-10.

### **District 22 - Fullerton School District**

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PRESENTED BY: Andrea Reynolds, Director of Fiscal Services

PREPARED BY: Becky Silva, Accounting Supervisor

SUBJECT: ADOPT RESOLUTIONS 03/04-B052 THROUGH 03/04-B065 AUTHORIZING

BUDGET TRANSFERS AND RECOGNIZING UNBUDGETED REVENUE ACCORDING TO EDUCATION CODE SECTIONS 42600 AND 42602 FOR SUBMISSION TO THE ORANGE COUNTY SUPERINTENDENT OF SCHOOLS

Background: Education Code Section 42600 authorizes budget transfers between

expenditure classifications and from the undistributed reserve to various expenditure classifications. Education Code Section 42602 authorizes the use for expenditure purposes of unbudgeted state apportionment,

categorical and other revenue sources.

Funding Not applicable.

Recommendation: Adopt Resolutions 03/04-B052 through 03/04-B065 authorizing budget

transfers and recognizing unbudgeted revenue according to Education Code Sections 42600 and 42602 for submission to the Orange County

Superintendent of Schools.

PG:AR:dlh

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$664,819 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California are as follows:

### **GENERAL FUND 01**

| Budget Acct. # | Income Source                            | Amount    |
|----------------|--|-----------|
| 8000           | Revenue Limit                            | \$236,388 |
| 8311           | Other State Apportionments-Current Year  | -348,544  |
| 8434           | Class Size Reduction                     | 21,614    |
| 8550           | Mandated Cost Reimbursements             | 1,508     |
| 8560           | State Lottery                            | 96,409    |
| 8590           | All Other State Revenue                  | 9,056     |
| 8660           | Interest                                 | -20,469   |
| 8675           | Transportation Fees                      | -4,784    |
| 8699           | All Other Local Revenue                  | 215,112   |
| 8710           | Tuition                                  | -29,552   |
| 8792           | Transfers of Apportionment-County Office | 323,581   |
| 8912           | Between Gen Fund and Special Res. Fund   | 164,500   |
|                | Total                                    | \$664,819 |

WHEREAS, the governing Board of the FULLERTON School District can show just cause for the expenditure of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42602 of the Education Code of California such funds are to be appropriated according to the following schedule:

| Budget Acct. # | Expenditure Source                    | Amount     |
|----------------|---------------------------------------|------------|
| 1000           | Certificated Salaries                 | \$48,572   |
| 2000           | Classified Salaries                   | 27,889     |
| 3000           | Employee Benefits                     | -31,666    |
| 4000           | Books and Supplies                    | -58,261    |
| 5000           | Services & Other Operating Expenses   | 194,471    |
| 7000           | Other Outgo                           | 2,699,055  |
| 9770           | Designated for Economic Uncertainties | -2,215,241 |
|                | Total:                                | \$664,819  |

**Explanation:** This Resolution reflects year-end adjustments to the General Fund, primarily to transfer 2003-04 carryover to Fund 17, to be transferred back and re-appropriated in the General Fund in 2004-2005 and to adjust for Revenue Limit, Class Size Reduction, Lottery, Interest, Tuition and donations to various school sites, reimbursements from PTA's and ASB's. It also includes a reclassification of Special Education revenue, and an interfund transfer from the Special Reserve Fund for Capital Outlay (Fund 40) for the estimated cancellation payment of the District's school site copier contract.

Approved: Wendy Benkert, Ed.D.

Assist. Superintendent of Business

County of Orange

| Date:                          |             | E            | By:          |             |             |  |  |
|--------------------------------|-------------|--------------|--------------|-------------|-------------|--|--|
| For Internal Information Only: |             |              |              |             |             |  |  |
| B2212890                       | B2212892-94 | B2212898-901 | B2212904     | B2212906    | B2212908    |  |  |
| B2212912-14                    | B2212916-17 | B2212919-20  | B2212926     | B2212942    | B2212965-66 |  |  |
| B2212968                       | B2212970-71 | B2212975     | B2212977-79  | B2212983    | B2212986-88 |  |  |
| B2212992                       | B2212994    | B2212997-98  | B2213000-02  | B2213005    | B2213007    |  |  |
| B2213009                       | B2213011    | B2213013-15  | B2213017     | B2213026-29 | B2213038-39 |  |  |
| B2213041                       | B2213043    | B2213045-46  | B2213050-54  | B2213058    | B2213060    |  |  |
| B2213064                       | B2213068    | B2213073     | B2213079     | B2213083    | B2213086    |  |  |
| B2213088-89                    | B2213092    | B2213096-97  | B2213099-100 | B2213103    | B2213105    |  |  |
| B2213107-08                    | B2213110    | B2213117     | B2213119     | B2213123    | B2213136    |  |  |
| B2213143-45                    | B2213149    | B221353      | B221355-57   | B2213161    | B2213163-64 |  |  |
| B2213166                       | B2213168-69 | B2213171-72  | B221375-76   | B2213178    | B2213184-86 |  |  |
| B2213889-90                    | B2213199    | B2213203     | B2213213-15  | B2213217    | B2213224    |  |  |
| B2213228-29                    | B2213232    | B2213235     | B2213238     | B2213247    | B2213249-50 |  |  |
| B2213252-53                    | B2213259    | B2213262     | B2213265     | B2213267-68 | B2213270    |  |  |
| B2213273                       | B2213278-80 | B2213283     | B2213287     | B2213289    | B2213297-98 |  |  |
| B2213306-08                    | B2213323    | B2213326     | B2213329     | B2213345-46 | B2213349    |  |  |
| B2213351                       | B2213353    | B2213356-57  | B2213375-76  | B2213392    | B2213404    |  |  |
| B2213417                       | B2213419-20 | B2213423-28  | B2213433     | B2213454    | B2213458-59 |  |  |
| B2213462                       | B2213466-70 | B2213472     | B2213475     | B2213485-86 | B2213488    |  |  |
| B2213496                       | B2213501    | B2213504     | B2213540     | B2213547-48 | B2213552    |  |  |
| B2213568                       | B2213582    | B2213587     | B2213594-95  |             |             |  |  |

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$68,265 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California are as follows:

### **GENERAL FUND 01**

| Budget Acct. # | Income Source                      |       | Amount   |
|----------------|------------------------------------|-------|----------|
| 8182           | Special Ed-Discretionary           | •     | \$4,000  |
| 8290           | All Other Federal Revenue          |       | 21,789   |
| 8590           | All Other State Revenue            |       | 39,535   |
| 8677           | Interagency Services between LEA's | _     | 2,941    |
|                |                                    | Total | \$68,265 |

WHEREAS, the governing Board of the FULLERTON School District can show just cause for the expenditure of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42602 of the Education Code of California such funds are to be appropriated according to the following schedule:

| Budget Acct. # | Expenditure Source                  | Amount    |
|----------------|-------------------------------------|-----------|
| 1000           | Certificated Salaries               | \$113,909 |
| 2000           | Classified Salaries                 | 38,802    |
| 3000           | Employee Benefits                   | 2,523     |
| 4000           | Books and Supplies                  | -92,879   |
| 5000           | Services & Other Operating Expenses | -20,273   |
| 6000           | Capital Outlay                      | -20,827   |
| 7000           | Other Outgo                         | 47,010    |
|                | Total:                              | \$68,265  |

**Explanation:** This Resolution reflects year-end adjustments to increase revenue and expenditures in restricted programs including 21<sup>st</sup> Century Community Learning Center and the School Safety and Violence Grant.

Approved: Wendy Benkert, Ed.D.
Assist. Superintendent of Business
County of Orange

Date:

By:

|                                |             |             | ,           |             |             |  |  |
|--------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|
| For Internal Information Only: |             |             |             |             |             |  |  |
| B2212889                       | B2212891    | B2212897    | B2212909-10 | B2212915    | B2212927    |  |  |
| B2212929-33                    | B2212935    | B2212938-40 | B2212943-45 | B2212980    | B2212982    |  |  |
| B2212989                       | B2212995    | B2212999    | B2213003-04 | B2213010    | B2213012    |  |  |
| B2213016                       | B2213018-20 | B2213022    | B2213037    | B2213048-49 | B2213054-55 |  |  |
| B2213062                       | B2213079    | B2213085    | B2213087    | B2213095    | B2213101-02 |  |  |
| B2213104                       | B2213109    | B2213111    | B2213113    | B2213137    | B2213139    |  |  |

| B2213147    | B2213150    | B2213152    | B2213154    | B2213158-60 | B2213162    |
|-------------|-------------|-------------|-------------|-------------|-------------|
| B2213165    | B2213170    | B2213173    | B2213177    | B2213179    | B2213188    |
| B2213191    | B2213200-02 | B2213205    | B2213209    | B2213212    | B2213216    |
| B2213220-22 | B2213226-27 | B2213233-35 | B2213244-45 | B2213248    | B2213251    |
| B2213255    | B2213258    | B2213261    | B2213271-72 | B2213274-75 | B2213284-86 |
| B2213305    | B2213309    | B2213311    | B2213316-17 | B2213320-21 | B2213325    |
| B2213354    | B2213358    | B2213360-61 | B2213363-71 | B2213379-86 | B2213388-89 |
| B2213391    | B2213397    | B2213400-01 | B2213403    | B2213410-13 | B2213415    |
| B2213421-22 | B2213429-32 | B2213434-37 | B2213460    | B2213473-74 | B2213476    |
| B2213481-82 | B2213585    | B2213596    | B2213611    |             |             |

# FULLERTON SCHOOL DISTRICT Orange County, California

### RESOLUTION FOR EXPENDITURE

WHEREAS, the governing Board of the Fullerton School District has determined that the previously budgeted income in the amount of \$ 9,389 will not be received. It is hereby resolved to adjust accounts according to Section 42602 of the Education Code of California as follows:

### **CHILD DEVELOPMENT FUND 12**

| Budget Acct. # | Income Source           |        | Amount   |
|----------------|-------------------------|--------|----------|
| 8590           | All Other State Revenue | _      | -\$9,285 |
| 8660           | Interest                |        | -104     |
|                |                         | Total: | \$-9.389 |

WHEREAS, the governing Board of the FULLERTON School District can show just cause for the reduction of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant of Section 42602 of the Education Code of California such funds are to be reduced according to the following schedule:

| Budget Acct. # | Expenditure Source                  | Amount   |
|----------------|-------------------------------------|----------|
| 1000           | Certificated Salaries               | -\$236   |
| 2000           | Classified Salaries                 | 809      |
| 3000           | Employee Benefits                   | 3,678    |
| 4000           | Books and Supplies                  | -12,996  |
| 5000           | Services & Other Operating Expenses | -2,510   |
| 7000           | Other Outgo                         | 1,962    |
| 9780           | Other Designations                  | -96      |
|                | Total:                              | \$-9,389 |

**Explanation**: This Resolution reflects year-end adjustments to the State Preschool Program earnings and interest income to the Child Development Fund.

|              |               | Approve  | Asst. Su    | Benkert, Ed.D.<br>perintendent of<br>of Orange | Business |          |
|--------------|---------------|----------|-------------|--|----------|----------|
| Date:        |               |          | Ву:         |  |          |          |
| For Internal | Information C | Only:    |             |  |          |          |
| B2212911     | B2213021      | B2213024 | B2213140    | B2213303                                       | B2213314 | B2213374 |
| B2213405     | B2213463      | B2213495 | B2213505-06 | B2213515-16                                    |          |          |

### **RESOLUTION NO. 03/04-B055**

# FULLERTON SCHOOL DISTRICT Orange County, California

### RESOLUTION FOR EXPENDITURE

WHEREAS, the governing Board of the Fullerton School District has determined that the previously budgeted income in the amount of \$8,386 will not be received. It is hereby resolved to adjust accounts according to Section 42602 of the Education Code of California as follows:

### **DEFERRED MAINTENANCE FUND 14**

| Budget Acct. # | Income Source                  |        | Amount   |
|----------------|--------------------------------|--------|----------|
| 8540           | Deferred Maintenance Allowance |        | -\$9,990 |
| 8660           | Interest                       |        | 1,604    |
|                |                                | Total: | \$-8,386 |

WHEREAS, the governing Board of the FULLERTON School District can show just cause for the reduction of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant of Section 42602 of the Education Code of California such funds are to be reduced according to the following schedule:

| Budget Acct. # | Expenditure Source                  | Amount   |
|----------------|-------------------------------------|----------|
| 5000           | Services & Other Operating Expenses | \$17,447 |
| 6000           | Capital Outlay                      | -27,247  |
| 9780           | Other Designations                  | 1,414    |
|                | Total:                              | \$-8,386 |

**Explanation**: This Resolution reflects year-end adjustments to the Deferred Maintenance Fund for a reduction to the State entitlement and additional interest income.

|                              | Approved:                  |          |          | Wendy Benkert, Ed.D.<br>Asst. Superintendent of Business<br>County of Orange |          |  |  |
|------------------------------|----------------------------|----------|----------|--|----------|--|--|
| Date:                        |                            |          | By:      |  |          |  |  |
| For Internal Inf<br>B2212960 | ormation Only:<br>B2213033 | B2213065 | B2213118 | B223337  | B2213553 |  |  |

### **RESOLUTION NO. 03/04-B056**

## **FULLERTON SCHOOL DISTRICT** Orange County, California RESOLUTION FOR EXPENDITURE **District 22**

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$2,651,409 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California are as follows:

| SPECIAL RESERVE NON-CAPITAL FUND 17  |   |               |                    |  |  |  |
|--|---|---------------|--------------------|--|--|--|
| Budget Acct. #<br>8660<br>8912   | Income Source<br>Interest<br>Between Gen F            | und & Sp. Res | erve Fund<br>Total | Amount<br>\$52<br>2,651,357<br>\$2,651,409 |  |  |
| WHEREAS, the governing Board of the FULLERTON School District can show just cause for the expenditure of such funds. |   |               |                    |  |  |  |
| NOW, THEREF<br>Code of California suc  | ORE, BE IT RESOLVE<br>h funds are to be appr          |               |                    |  |  |  |
| Budget Acct. #<br>9780   | Expenditure So<br>Other Designati                     |               | Total:             | Amount<br>\$2,651,409<br>\$2,651,409       |  |  |
|  | esolution reflects year-<br>be re-appropriated in the |               |                    | d for General Fund                         |  |  |
| Approved: Wendy Benkert, Ed.D. Assist. Superintendent of Business County of Orange                                   |   |               |                    |  |  |  |
| Date:  |   | Ву:           |                    |  |  |  |
| For Internal Information<br>B2213338 B2213<br>B2213503 B2213   | 464 B2213471  | B2213487      | B2213497           | B2213500                                   |  |  |

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$2,515,926 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California are as follows:

### SPECIAL RESERVE FOR POSTEMPLOYMENT BENEFITS FUND 20

| Budget Acct. #                                 | Income Source   |   | Amount                 |
|--|---|---|------------------------|
| 8919   | Other Authorized Inte   | erfund Transfers  | \$2,515,926            |
|  |   | Total   | \$2,515,926            |
| WHEREAS, the g                                 | governing Board of the FUluch funds.  | LLERTON School Distric  | ct can show just cause |
|  | RE, BE IT RESOLVED tha<br>funds are to be appropriat                                      |   |                        |
| Budget Acct. #                                 | Expenditure Source  |   | Amount                 |
| 9780   | Other Designations  |   | \$2,515,926            |
|  | -   | Total:  | \$2,515,926            |
|  |   |   |                        |
| Article XIII-B Fund (Fund                      | olution reflects year-end a<br>d 72) to establish the new t<br>the Board of Trustees on C | Special Reserve for Pos   |                        |
|  | Approved:   | Wendy Benkert, Ed.D.<br>Assist. Superintender<br>County of Orange |                        |
| Date:  | By: _   |   |                        |
| For Internal Information C<br>B2213074 B221347 |   |   |                        |

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$5,477 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California are as follows:

### **BUILDING FUND 21**

| Budget Acct. # | Income Source                        | Amount     |
|----------------|--------------------------------------|------------|
| 8660           | Interest                             | -\$1,314   |
| 8919           | Other Authorized Interfund Transfers | 6,791      |
|                | Tot                                  | al \$5,477 |

WHEREAS, the governing Board of the FULLERTON School District can show just cause for the expenditure of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42602 of the Education Code of California such funds are to be appropriated according to the following schedule:

| Budget Acct. # | Expenditure Source                  | Amount  |
|----------------|-------------------------------------|---------|
| 5000           | Services & Other Operating Expenses | \$275   |
| 7000           | Other Outgo                         | -317    |
| 9780           | Other Designations                  | 5,519   |
|                | Total:                              | \$5,477 |

**Explanation:** This Resolution reflects year-end adjustments to the Building Fund. Included is a \$6,791 transfer of developer fees from the Capital Facilities Fund (Fund 25) to fund the annual payment of \$40,263 to the City of Fullerton Redevelopment Agency for the loan to finance the expansion of Maple school.

|  | Approv  |     | Wendy Benkert, Ed.D.<br>Assist. Superintendent of Business<br>County of Orange |
|--|---------|-----|--|
| Date:                                    |         | Ву: |  |
| For Internal Informatio<br>B221320 B2213 | 2213373 |     |  |

# FULLERTON SCHOOL DISTRICT Orange County, California

### RESOLUTION FOR EXPENDITURE

WHEREAS, the governing Board of the Fullerton School District has determined that the previously budgeted income in the amount of \$2,312,822 will not be received. It is hereby resolved to adjust accounts according to Section 42602 of the Education Code of California as follows:

### **GENERAL OBLIGATION BOND FUND 22**

| Budget Acct. # | Income Source               |        | Amount       |
|----------------|-----------------------------|--------|--------------|
| 8660           | Interest                    | •      | -\$205,047   |
| 8699           | All Other Local Revenue     |        | 2,225        |
| 8979           | All Other Financing Sources |        | -2,110,000   |
|                | _                           | Total: | \$-2.312.822 |

WHEREAS, the governing Board of the FULLERTON School District can show just cause for the reduction of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant of Section 42602 of the Education Code of California such funds are to be reduced according to the following schedule:

| Budget Acct. # | Expenditure Source                  | Amount       |
|----------------|-------------------------------------|--------------|
| 4000           | Books and Supplies                  | -\$12,766    |
| 5000           | Services & Other Operating Expenses | -678,090     |
| 6000           | Capital Outlay                      | -728,446     |
| 7000           | Other Outgo                         | -2,387,625   |
| 9780           | Other Designations                  | 1,494,105    |
|                | Total                               | \$-2 312 822 |

**Explanation**: This Resolution reflects year-end adjustments in the General Obligation Bond Fund including a reduction to an interfund transfer to the School Facilities Fund (Fund 35) to reflect the final amount of Measure CC contribution for construction projects.

|              |                  | Approved:   | d: Wendy Benkert, Ed.D. Asst. Superintendent of Business County of Orange |          |          |             |  |
|--------------|------------------|-------------|---|----------|----------|-------------|--|
| Date:        |                  |             | Ву:   |          |          |             |  |
| For Internal | I Information On | ıly:        |   |          |          |             |  |
| B2212918     | B2212922-23      | B2212936-37 | B2212969  | B2212979 | B2212981 | B2212996    |  |
| B2213032     | B2213034         | B2213066    | B2213090  | B2213094 | B2213121 | B2213127-28 |  |
| B2213204     | B2213207         | B2213225    | B2213263  | B2213312 | B2213339 | B2213446    |  |
| B2213448     | B2213457         | B2213525-29 | B2213545  | B2213586 |          |             |  |

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$58,256 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California are as follows:

### **CAPITAL FACILITIES FUND 25**

| Budget Acct. # | Income Source           |       | Amount   |
|----------------|-------------------------|-------|----------|
| 8660           | Interest                |       | \$5,225  |
| 8681           | Developer Fees          |       | 46,641   |
| 8699           | All Other Local Revenue |       | 6,390    |
|                |                         | Total | \$58,256 |

WHEREAS, the governing Board of the FULLERTON School District can show just cause for the expenditure of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42602 of the Education Code of California such funds are to be appropriated according to the following schedule:

| Budget Acct. # | Expenditure Source                  | Amount   |
|----------------|-------------------------------------|----------|
| 4000           | Books and Supplies                  | -\$1,513 |
| 5000           | Services & Other Operating Expenses | 83,392   |
| 6000           | Capital Outlay                      | -75,027  |
| 7000           | Other Outgo                         | 6,791    |
| 9780           | Other Designations                  | 44,613   |
|                | Total: -                            | \$58 256 |

**Explanation:** This Resolution reflects year-end adjustments to the Capital Facilities Fund, including an increase to developer fees and interest income and an interfund transfer to the Building Fund (Fund 21) for a portion of the annual payment to the City of Fullerton Redevelopment Agency for the loan to partially finance the expansion of Maple School.

|                   |          | Appro    | ved: Wendy Benkert, Ed.D. Assist. Superintendent of Busine County of Orange |     |          |          |
|-------------------|----------|----------|---|-----|----------|----------|
| Date:             |          |          | Ву:   |     |          |          |
| For Internal Infe | •        |          |   |     |          |          |
| B2212928          | B2212962 | B2213025 | B22130  |     | B2213125 | B2213254 |
| B2213257          | B2213299 | B2213341 | B22133  | 378 |          |          |

# FULLERTON SCHOOL DISTRICT Orange County, California

### RESOLUTION FOR EXPENDITURE

WHEREAS, the governing Board of the Fullerton School District has determined that the previously budgeted income in the amount of \$ 2,036,076 will not be received. It is hereby resolved to adjust accounts according to Section 42602 of the Education Code of California as follows:

### **SCHOOL FACILITIES FUND 35**

| Budget Acct. # | Income Source                             | Amount       |
|----------------|---|--------------|
| 8660           | Interest                                  | -\$6,940     |
| 8913           | To State School Bldg from All Other Funds | 3,112,375    |
| 8919           | Other Interfund Transfers                 | -5,500,000   |
| 8979           | All Other Financing Sources               | 358,489      |
|                | Total:                                    | \$-2,036,076 |

WHEREAS, the governing Board of the FULLERTON School District can show just cause for the reduction of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant of Section 42602 of the Education Code of California such funds are to be reduced according to the following schedule:

| Budget Acct. # | Expenditure Source                  | Amount       |
|----------------|-------------------------------------|--------------|
| 4000           | Books and Supplies                  | \$550,000    |
| 5000           | Services & Other Operating Expenses | 96,000       |
| 6000           | Capital Outlay                      | -1,505,742   |
| 9780           | Other Designations                  | -1,176,334   |
|                | Total:                              | \$-2.036.076 |

**Explanation**: This Resolution reflects year-end adjustments in the School Facilities Fund including an increase to an interfund transfer from the General Obligation Bond Fund (Fund 22) to reflect the final amount of Measure CC contribution for construction projects.

|       | ,                                     | Approved:                  | Wendy Benkert, Ed<br>Asst. Superintende<br>County of Orange |                      |                      |
|-------|---------------------------------------|----------------------------|---|----------------------|----------------------|
| Date: |                                       |                            | Ву:   |                      |                      |
|       | rmation Only:<br>32212921<br>32213440 | B2213129-30<br>B2213443-45 | B2213132<br>B2213455-56                                     | B2213198<br>B2213461 | B2213318<br>B2213491 |

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$9,313 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California are as follows:

### SPECIAL RESERVE FOR CAPITAL OUTLAY PROJECTS FUND 40

| Budget Acct. # | Income Source           |       | Amount  |
|----------------|-------------------------|-------|---------|
| 8660           | Interest                |       | \$3,206 |
| 8699           | All Other Local Revenue |       | 6,107   |
|                |                         | Total | \$9,313 |

WHEREAS, the governing Board of the FULLERTON School District can show just cause for the expenditure of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42602 of the Education Code of California such funds are to be appropriated according to the following schedule:

| Budget Acct. # | Expenditure Source                  | Amount   |
|----------------|-------------------------------------|----------|
| 4000           | Books and Supplies                  | -\$2,624 |
| 5000           | Services & Other Operating Expenses | -157,157 |
| 6000           | Capital Outlay                      | -39,094  |
| 7000           | Other Outgo                         | 164,500  |
| 9780           | Other Designations                  | 43,688   |
|                | Total.                              | \$9 313  |

**Explanation:** This Resolution reflects year-end adjustments to the Special Reserve for Capital Outlay Projects Fund and an interfund transfer to the General Fund for the estimated cancellation payment of the District's school site copier contract.

Wendy Benkert, Ed.D.

Approved:

|   |                          |          |       | Assist. Superintendent of Business<br>County of Orange |          |          |
|---|--------------------------|----------|-------|--|----------|----------|
| Date:   |                          |          | Ву: _ |  |          |          |
| For Internal Inform<br>B2212905 E<br>B2213340 | nation Only:<br>32213044 | B2213076 |       | B2213093   | B2213126 | B2213330 |

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$1,989 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California are as follows:

### **WORKERS' COMPENSATION FUND 68**

| Budget Acc<br>8660   |                           | come Source<br>terest   |        |  | Total     | Amount<br>\$1,989<br>\$1,989                     |
|--|---------------------------|---|--------|--|-----------|--|
| WHEREAS, the governing Board of the FULLERTON School District can show just cause for the expenditure of such funds. |                           |   |        |  |           |  |
|  |                           |   |        | pursuant to Sectied according to the                 |           |  |
| Budget Acc<br>5000<br>7000<br>9780   | Se<br>Ot                  | openditure Solervices & Othor<br>ther Outgo<br>ther Designati | er Ope | rating Expenses                                      | Total:    | Amount<br>\$90<br>200,000<br>-198,101<br>\$1,989 |
|  |                           |   |        | justments to the \Liability Fund (Fu                 |           | Compensation                                     |
|  |                           | Approv  | ed:    | Wendy Benkert,<br>Assist. Superint<br>County of Oran | endent of | Business   |
| Date:  |                           |   | Ву:    |  |           |  |
| For Internal Info<br>B2213344  | rmation Only:<br>B2213377 | B2213406  |        | B2213591   |           |  |

### **FULLERTON SCHOOL DISTRICT** Orange County, California

## **RESOLUTION FOR EXPENDITURE**

WHEREAS, the governing Board of the Fullerton School District has determined that the previously budgeted income in the amount of \$1,498 will not be received. It is hereby resolved to adjust accounts according to Section 42602 of the Education Code of California as follows:

ARTICLE XIII-B FUND 72

B2213075 B2213478

| Budget Acct. #<br>8660  | Income Source<br>Interest                    | <u>ce</u>   | Total:        | Amount<br>-\$1,498<br>\$-1,498                  |
|---|--|---|---------------|---|
| WHEREAS, the go<br>for the reduction of such  |  | f the FULLERTON Scho  | ol District o | can show just cause                             |
| NOW, THEREFOR Code of California such fu  |  | VED that, pursuant of Se<br>duced according to the              |               |   |
| Budget Acct. #<br>7000<br>9780  | Expenditure S<br>Other Outgo<br>Other Design |   | Total:        | Amount<br>\$2,515,926<br>-2,517,424<br>\$-1,498 |
| <b>Explanation</b> : This Resolution (Fund 72) and transfer fur (Fund 20) approved by the | nds to the new S                             | Special Reserve for Post  |               |   |
|   | Approved:                                    | Wendy Benkert, Ed.D<br>Asst. Superintendent<br>County of Orange |               | ess   |
| Date:   |  | Ву:   |               |   |
| For Internal Information Or   | nly:   |   |               |   |

### **RESOLUTION NO. 03/04-B065**

# FULLERTON SCHOOL DISTRICT Orange County, California RESOLUTION FOR EXPENDITURE District 22

WHEREAS, the governing Board of the Fullerton School District has determined that income in the amount of \$200,500 is assured to said District in excess of the amounts required to finance the total proposed budget expenditures and transfers for the current fiscal year from sources listed in Section 42602 of the Education Code of California are as follows:

### **PROPERTY AND LIABILITY FUND 81**

| Budget Acct. # | Income Source             |       | Amount    |
|----------------|---------------------------|-------|-----------|
| 8699           | All Other Local Revenue   | _     | \$500     |
| 8919           | Other Interfund Transfers |       | 200,000   |
|                |                           | Total | \$200,500 |

WHEREAS, the governing Board of the FULLERTON School District can show just cause for the expenditure of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 42602 of the Education Code of California such funds are to be appropriated according to the following schedule:

| Budget Acct. # | Expenditure Source                  | Amount    |
|----------------|-------------------------------------|-----------|
| 4000           | Books and Supplies                  | -\$21,400 |
| 5000           | Services & Other Operating Expenses | 21,900    |
| 9780           | Other Designations                  | 200,000   |
|                | Total:                              | \$200,500 |

**Explanation:** This Resolution reflects year-end adjustments to the Property and Liability Fund and an interfund transfer from the Workers' Compensation Fund (Fund 68).

Wendy Benkert, Ed.D.

|                                   |                          |          | Assist. Superintendent of Bus<br>County of Orange |          |          |  |
|-----------------------------------|--------------------------|----------|---|----------|----------|--|
| Date:                             |                          |          | Ву:   |          |          |  |
| For Internal Information B2213008 | mation Only:<br>B2213023 | B2213091 | B2213133  | B2213167 | B2213590 |  |

Approved:

B2213592

### **BOARD AGENDA ITEM #2a**

### <u>CONSENT ITEM</u> District 40 – Van Daele

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PRESENTED BY: Andrea Reynolds, Director of Fiscal Services

PREPARED BY: Becky Silva, Accounting Supervisor

SUBJECT: ADOPT RESOLUTION 03/04-B40-001 AUTHORIZING BUDGET TRANSFERS AND

RECOGNIZING UNBUDGETED REVENUE ACCORDING TO EDUCATION CODE SECTIONS 42600 AND 42602 FOR SUBMISSION TO THE ORANGE COUNTY

SUPERINTENDENT OF SCHOOLS

<u>Background:</u> Education Code Section 42600 authorizes budget transfers between

expenditure classifications and from the undistributed reserve to various expenditure classifications. Education Code Section 42602 authorizes the use for expenditure purposes of unbudgeted state apportionment, categorical and

other revenue sources.

Funding Not applicable.

Recommendation: Adopt Resolution 03/04-B40-001 authorizing budget transfers and recognizing

unbudgeted revenue according to Education Code Sections 42600 and 42602

for submission to the Orange County Superintendent of Schools.

PG:AR:dlh

# FULLERTON SCHOOL DISTRICT CFD No. 2000-1 (Van Daele)

Orange County, California

# RESOLUTION FOR EXPENDITURE District 40

WHEREAS, the governing Board of the Fullerton School District CFD No. 2000-1 has determined that the previously budgeted income in the amount of \$6,148 will not be received. It is hereby resolved to adjust accounts according to Section 42602 of the Education Code of California as follows:

### **GENERAL FUND 01**

| Budget Acct. # | Income Source                        | Amount    |
|----------------|--------------------------------------|-----------|
| 8611           | Secured Roll-Voted Indebtedness Levy | - \$5,356 |
| 8660           | Interest                             | -1,006    |
| 8799           | Other Transfers In                   | 214       |
|                | Total:                               | \$-6,148  |

WHEREAS, the governing Board of the FULLERTON School District can show just cause for the reduction of such funds.

NOW, THEREFORE, BE IT RESOLVED that, pursuant of Section 42602 of the Education Code of California such funds are to be reduced according to the following schedule:

| Budget Acct. # | Expenditure Source                  | <u>Amount</u> |
|----------------|-------------------------------------|---------------|
| 5000           | Services & Other Operating Expenses | -\$5,688      |
| 6000           | Capital Outlay                      | -100,000      |
| 7000           | Other Outgo                         | 356,761       |
| 9780           | Other Designations                  | 257,221       |
|                | Total:                              | \$-6.148      |

**Explanation**: This Resolution reflects year-end adjustments to the Community Facilities District 40 (Van Daele) General Fund.

|                               | Approved: | Wendy Benkert, Ed.D. Asst. Superintendent of Business County of Orange |
|-------------------------------|-----------|--|
| Date:                         |           | By:  |
| For Internal Information Only |           |  |

B4000016-20

### **BOARD AGENDA ITEM #2b**

# CONSENT ITEM District 40 – Van Daele

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PREPARED BY: Andrea Reynolds, Director of Fiscal Services

SUBJECT: APPROVE/RATIFY WARRANT NUMBERED 1018 FOR THE 2004/2005 SCHOOL

YEAR IN THE AMOUNT OF \$98.26

<u>Background:</u> Board approval is requested for warrant 1018 for the 2004/2005 school year.

The total amount presented for approval is \$98.26. For Board information, the

listing of the warrants is available in the Business Office for review.

Board action is required per Board Policy 3000(b), Roles of Board of Trustees.

01 General Fund \$ 98.26

Total \$ 98.26

<u>Funding:</u> Funding sources as reflected in the above listing.

Recommendation: Approve/Ratify warrant numbered 1018 for the 2004/2005 school year in the

amount of \$98.26.

PG:AR:dlh

### **BOARD AGENDA ITEM #3a**

# <u>CONSENT ITEM</u> District 48 – Amerige Heights

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

PRESENTED BY: Andrea Reynolds, Director of Fiscal Services

PREPARED BY: Becky Silva, Accounting Supervisor

SUBJECT: ADOPT RESOLUTION 03/04-B48-002 AUTHORIZING BUDGET TRANSFERS AND

RECOGNIZING UNBUDGETED REVENUE

<u>Background:</u> Education Code Section 42600 authorizes budget transfers between

expenditure classifications and from the undistributed reserve to various expenditure classifications. Education Code Section 42602 authorizes the use for expenditure purposes of unbudgeted state apportionment, categorical and

other revenue sources.

Funding Not applicable.

Recommendation: Adopt Resolution 03/04-B48-002 authorizing budget transfers and recognizing

unbudgeted revenue according to Education Code Sections 42600 and 42602

for submission to the Orange County Superintendent of Schools.

PG:AR:dlh

# FULLERTON SCHOOL DISTRICT CFD No. 2001-1 (Amerige Heights)

Orange County, California
TRANSFER OF FUNDS
District 48

WHEREAS, the governing Board of the Fullerton School District CFD No. 2001-1 has determined that transfers between expenditure classifications for the current fiscal year from sources listed in Section 42600 of the Education Code of California are as follows:

### **GENERAL FUND 01**

| Budget Acct. #<br>7000<br>9780 | Expendit<br>Other Outgo<br>Other Designations                | ture Description  Total:  | Amount<br>\$500,000<br>-500,000<br>\$ 0 |
|--------------------------------|--|---|---|
|                                | ORE, BE IT RESOLVED that reflected accordingly.              | at pursuant to Section 42600 of   | the Education Code of                   |
|                                | Resolution reflects year-e<br>District 48 for Amerige Height | nd adjustments in the Ger<br>ts.  | neral Fund of the                       |
|                                | Approved:  | Wendy Benkert, Ed.D.<br>Assist. Superintendent of E<br>County of Orange | Business                                |
| Date:                          |  | By:   |   |
| For Internal Information       | Only:  |   |   |

B4800023-24

## FULLERTON SCHOOL DISTRICT ACTIVITIES CALENDAR October 27, 2004 – November 9, 2004

| Wednesday, October 27 | Acacia Fire Drill                                       |
|-----------------------|---|
|                       | Pacific Drive Vision Screening                          |
| 3:30 p.m.             | Laguna Road School Site Council Meeting                 |
| 6:00 p.m.             | Fisler Grade 6 Parent Film Review                       |
| ·                     | (Multi-purpose Room)                                    |
| 6:45 p.m.             | Maple School Night at the Library                       |
|                       | (Author is Erica Silverman at Fullerton Public Library) |

| Thursday, October 28  | Nicolas Fundraiser Limo Lunch              |
|-----------------------|--|
| _                     | Fisler Grades K,2,5 Hearing Screening      |
|                       | Laguna Hill Health Faire                   |
| 9:00 a.m.             | Golden Hill Grade 4 Bike Rodeo             |
| 1:00 p.m.             | Acacia Grade 4 Bike Rodeo                  |
| 2:00 p.m.             | Valencia Park Grade 6 Dance                |
|                       | (MP Room)                                  |
| 2:00 p.m. & 2:20 p.m. | Golden Hill Grades 1-2 Awards Assembly     |
|                       | (Grade 1 – 2:00 p.m.; Grade 2 – 2:20 p.m.) |
| 3:00 p.m.             | Pacific Drive School Site Council Meeting  |
| 7:00 p.m.             | Nicolas Band/Choir Concert                 |

| Friday, October 29 | Laguna Road Halloween Celebration           |
|--------------------|---|
|                    | Woodcrest Halloween Parade                  |
|                    | Valencia Park Intermediate Halloween Parade |
|                    | Golden Hill Character Parade                |
|                    | Commonwealth Awards Assembly                |
|                    | Acacia Grade 6 Egypt Day                    |
|                    | Acacia Grade 5 Book Celebration             |
|                    | Acacia Halloween Parade                     |
| 4:00 p.m.          | Woodcrest Carnival                          |
| 4:00 p.m.          | Commonwealth Carnival                       |
| 5:00 p.m.          | Raymond Halloween Carnival                  |
| 5:00 p.m.          | Pacific Drive Fall Carnival                 |

| Saturday, October 30   |                                       |
|------------------------|---------------------------------------|
| 8:00 a.m. – 11:00 a.m. | Richman Pancake/Chilaquiles Breakfast |

| Monday, November 1 | Valencia Park Grade 5 Hearing Testing<br>Golden Hill Grade 6 Walk Thru Ancient World |
|--------------------|--|
|                    | (November 1-2)   |
| 1:00 p.m.          | Orangethorpe PTA Meeting   |

| Tuesday, November 2 | Rolling Hills Grade 6 Outdoor Ed (November 2-5) |
|---------------------|---|
| 8:45 a.m.           | Golden Hill PTA Meeting                         |
| 9:30 a.m.           | Parks PTSA Meeting                              |
| 1:00 p.m.           | Fern Drive Grade 4 Bike Rodeo                   |
| 6:30 p.m.           | Commonwealth PTA Meeting                        |
| 6:30 p.m.           | Raymond PTA Meeting                             |
| 7:00 p.m.           | Pacific Drive PTA Meeting                       |

## FULLERTON SCHOOL DISTRICT ACTIVITIES CALENDAR October 27, 2004 – November 9, 2004 (Continued)

| Thursday, November 4 |   |  |  |  |
|----------------------|---|--|--|--|
| 0.45                 | Commonwealth School Picture Make-Up Day             |  |  |  |
| 6:45 p.m.            | Orangethorpe Night at the Library                   |  |  |  |
|                      | (Author is John Archambault at Hunt Branch Library) |  |  |  |
|                      |   |  |  |  |
| Friday, November 5   | Beechwood Grades K,2,5 Hearing Screening            |  |  |  |
|                      | Fern Drive School Picture Make-Up Day               |  |  |  |
|                      |   |  |  |  |
| Sunday, November 7   | Laguna Road Family Portrait Day                     |  |  |  |
|                      | (Sponsored by SOS Foundation)                       |  |  |  |
|                      |   |  |  |  |
| Monday, November 8   | Rolling Hills School Picture Make-Up Day            |  |  |  |
|                      | Richman Grades K,2,5 Hearing Screening              |  |  |  |
| 3:15 p.m.            | Commonwealth School Site Council Meeting            |  |  |  |
| 3:30 p.m.            | Acacia School Site Council Meeting                  |  |  |  |
|                      |   |  |  |  |
| Tuesday, November 9  | Golden Hill Grade 3 Play                            |  |  |  |
| 8:15 a.m.            | Maple PTA Meeting                                   |  |  |  |
| 9:00 a.m.            | Laguna Road PTA Meeting                             |  |  |  |
| 1:30 p.m.            | Fullerton Collaborative                             |  |  |  |
|                      | (Hunt Branch Library)                               |  |  |  |
| 3:15 p.m.            | Woodcrest PTA Meeting                               |  |  |  |
| 5:30 p.m.            | FSD Board of Trustees Meeting                       |  |  |  |

## Fullerton School District

### Regular Meeting of the Board of Trustees Tuesday, September 28, 2004

District Board Room, 1401 W. Valencia Drive, Fullerton, CA 92833

4:30 p.m. Minutes

### Call to Order and Pledge of Allegiance

President Hilda Sugarman called a Regular meeting of the Fullerton School District Board of Trustees to order at 4:35 p.m., and Trustee Kevin Bass led the Pledge of Allegiance to the flag.

Board Members present: Ellen Ballard, Kevin Bass, Hilda Sugarman, and Lynn Thornley (Trustee Minard

Duncan absent)

Administration present: Dr. Cameron M. McCune, Dr. Linda Caillet, Dr. Patricia Godfrey, and Mr. Mark

Douglas

### **Public Comments**

There were no public comments at this time.

### Approve Consent Agenda and/or Request to Move An Item to Action

Moved by Ellen Ballard, seconded by Kevin Bass and carried unanimously to approve the consent items as presented.

- 1a. Approve/ratify Assignment of Certificated Personnel Report.
- 1b. Accept gifts and authorize District staff to express the Board's appreciation to all donors.
- 1c. Approve/ratify Purchase Orders numbered 522B0073 through 522B0079, 522C0043 through 522C0050, 522D0112 through 522D0129, 522L0014, 522M0164 through 522M0176, 522R0375 through 522R0457, 522S0060 through 522S0072, 522V0071 through 522V0080, and 522X0144 through 522X0174.
- 1d. Approve/ratify Food Services purchase orders numbered 700113 through 700178 for 2004/2005.
- 1e. Approve/ratify warrants numbered 39803 through 40007 for the 2004/2005 school year in the amount of \$2,082,151.20.
- 1f. Approve/ratify Food Services warrants numbered 3023 through 3038 in the amount of \$37,343.23 for the 2004/2005 school year.
- 1g. Approve Notice of Completion for Universal Asphalt Company, Inc. for Asphalt Paving Replacement and Repair, FSD-02-03-1, Task Order #46.
- 1h. Approve/ratify Independent Contractor Agreement with John Stippick at a cost not to exceed \$808.12.
- 1i. Approve overnight field trip for D. Russell Parks Junior High 8<sup>th</sup> grade students to Washington, D.C.
- 1j. Approve 2004-2005 overnight field trip for Orangethorpe School.
- 1k. Approve/ratify shared costs between the City of Fullerton and Fullerton School District for crossing guard services.

- 1I. Approve/ratify 2004-2005 ongoing reimbursement to the parents of special education student (MIS ID #1996-00433) for transportation to and from nonpublic school.
- 1m. Approve Telecommunications of Orange County (TOC) Agreement.

### Consent Item – Districts 40 and 48

2a. Approve/ratify Agreement with David Taussig & Associates for financial consulting services.

Moved by Kevin Bass, seconded by Ellen Ballard and carried unanimously to approve item #2a.

#### Information Items

The District Activities Calendar from September 28 through October 26, 2004 was presented.

### Approve Minutes

Moved by Kevin Bass, seconded by Lynn Thornley and carried unanimously to approve the minutes of the Regular meeting on September 14, 2004 and the Special meeting on September 17, 2004.

#### Recess to Closed Session

The Board recessed into Closed Session at 4:43 p.m. for: •Conference with District's Chief Negotiator regarding FETA (Fullerton Elementary Teachers Association) and CSEA (California School Employees Association); District Representative – Mr. Mark Douglas [Government Code sections 54954.5(f), 54957.6]; •Public Employee Discipline, Dismissal, Release, and Personnel Matters [Government Code sections 54954.5(d), 54957]; •Potential Litigation [Government Code section 54956.9(b)(1)] – Dr. Cameron M. McCune

### Report from Closed Session

The Board returned to Open Session at 5:35 p.m., and Scouts from Ladera Vista Junior High Troop #207, Garrett Gagnon and Tyler Leavitt, led the Pledge of Allegiance to the flag. Trustee Bass announced the Board unanimously approved, in Closed Session, to settle the claims of Tadros and Youssef concerning the Parks/Sunset Lane construction project in the amount of \$130,000 and authorized the Superintendent, or his Designee, to execute a Settlement Agreement in that amount.

### Introductions/Recognitions

President Sugarman presented Mr. Pete Baron of the Fullerton Host Lions Club with a certificate in appreciation for his many years teaching chess to students. Former students of Parks Junior High won the third annual Chess Competition.

### Superintendent's Report

Dr. McCune reported: he received many positive comments and feedback from Principals regarding Data Day and complimented Tim Gray and Randa Schmalfeld for organizing the important event; congratulated Principal Larry Beaver regarding Parks Junior High being designated a National Blue Ribbon School; presented photographs and explained the laptop distribution to parents and students at Fisler, Nicolas Junior High, and Hermosa Drive Schools; Assemblywoman Lynn Daucher has been selected as California School Boards Association's 2004 Outstanding Legislator of the Year; summarized the Williams Settlement Legislation; distributed copies of the 2004-2005 Orange County Superintendents' Legislative Platform.

#### Information from the Board of Trustees

President Sugarman stated she appreciates comments made by the employee organizations, CSEA and FETA, whether positive or negative, and noted this communication is helpful for Board Members. Mrs. Sugarman thanked everyone involved in the "rollout" of the laptops at Fisler, Hermosa Drive, and Nicolas Junior High Schools. President Sugarman commented it is very exciting to see parents enthusiastic about the students' laptops and noted the laptops will increase parent involvement. Mrs. Sugarman congratulated Fine Arts Coordinator Lauralyn Eschner who has been President of the All the Arts Foundation for 15 years, and she also stated the Artists' Pin Auction will be on October 23. President Sugarman stated 10<sup>th</sup> graders in the Fullerton Joint Union High School District did very well on their language and math exit exams, and

she congratulated this District's staff for giving these students a good foundation. Mrs. Sugarman reported that this past summer a few of the District's nurses attended a Masters Program in School Nursing. President Sugarman stated the Main Library presently has a display inviting students to submit essays (they will receive token prizes and their names will be displayed), and she stated this displays the cooperation between the City and the District.

Trustee Thornley stated that in attending the PTA Council meeting, it reminded her of how important the partnership is, and she appreciates both Fullerton District Superintendents attending the Council meetings. Trustee Bass thanked those who sponsored him in the Orange County Firefighter Torch Relay last week. Mr. Bass stated he attended Back To School Nights at Fisler, Nicolas Junior High, Valencia Park, and Woodcrest Schools.

Trustee Ballard commented that Back To School Nights are very successful, and she is happy to see so many parents excited about the new school year. Mrs. Ballard noted that in listening to Dr. McCune discuss the Williams Settlement, she is very proud that many of those problems do not exist in this District.

#### Information from PTA, FETA, CSEA, FESMA

Joe Ahlert, CSEA President, stated that CSEA endorses Fullerton City Council candidate Sharon Quirk. Mr. Ahlert thanked the Maintenance & Operations staff for their stellar job in returning the schools back to normal following the many summer construction projects.

### Action Item – District 22

3a. Approve Joint Powers Agreement, Orange County Special Education Legal Alliance

Moved by Kevin Bass, seconded by Ellen Ballard and carried unanimously to approve the Joint Powers Agreement, Orange County Special Education Legal Alliance.

### Administrative Reports - District 22

4a. Hazard Mitigation Plan Update

Kathy Ikola and Kevin Hobby briefly explained what the Steering Committee meetings have accomplished to date. Mrs. Ikola stated the Cohort (Fullerton School District, Fullerton Joint Union High School District, and Brea-Olinda School District) will be submitting its Plan to the Office of Emergency Services for their preliminary reading and any revisions, then it will be sent on to FEMA. Mrs. Ikola commented that after final approval from FEMA, the Board of Trustees will be asked to formally adopt the Plan.

4b. EETT Grant and Implications - My Access!®

Judy Lieb and Ladera Vista teachers Jill Nagler and Jennifer Maloney presented information on the Program that was purchased through the EETT Grant, *My Access*. Teacher advantages include: 1) promotes writing process; 2) immediate feedback; 3) customizable; and 4) easy to monitor student progress. Student advantages include: 1) immediate feedback; 2) detailed score reports based on 6-point rubric; 3) motivational; and 4) online writing tools.

Board Member Request(s) for Information and/or Possible Future Agenda Items There were no requests.

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President Sugarman adjourned the Regular meeting on September 28, 2004 at 7:05 p.m.

| Minard Duncan, | , Clerk, Board of Trustees |
|----------------|----------------------------|

### **ACTION ITEM**

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Linda Caillet, Ed.D., Assistant Superintendent

**Educational Services** 

SUBJECT: PUBLIC HEARING/ADOPTION OF RESOLUTION #04-05/08 DETERMINING

STEPS TO ENSURE AVAILABILITY OF TEXTBOOKS AND INSTRUCTIONAL

MATERIALS AND CERTIFICATION OF PROVISION OF STANDARDS-

ALIGNED INSTRUCTIONAL MATERIALS FOR 2004-2005

<u>Background</u>: Education Code Section 60119 and California Code of Regulations, Title 5,

Section 9531(c) require local governing boards to hold an annual public hearing and adopt a resolution stating whether each pupil in the District has sufficient textbooks or instructional materials in each subject consistent with the content and cycles of the curriculum framework adopted by the California State Board of Education. In addition, Education Code 60421(a) and California Code of Regulations, Title 5, Section 9531(a) require governing boards to certify compliance with the Instructional Materials Funding Realignment Program (IMFRP) requirements regarding provision of standards-aligned instructional

materials for all students.

Notice of the public hearing was posted on October 12, 2004 at the Fullerton Main Library, Hunt Library, Fullerton School District Office, Acacia School, Beechwood School, Commonwealth School, Fern Drive School, Golden Hill School, Hermosa Drive School, Laguna Road School, Maple School,

Orangethorpe School, Pacific Drive School, Raymond School, Richman School, Rolling Hills School, Sunset Lane School, Valencia Park Intermediate School, Valencia Park Primary School, Woodcrest School, Ladera Vista Jr. High School, Nicolas Jr. High School, Parks Jr. High School. Press releases were sent on October 12, 2004 to the Los Angeles Times, Orange County Register

and the Fullerton Observer.

Funding: Not applicable

Recommendation: Public Hearing/Adoption of Resolution #04-05/08 determining steps to ensure

availability of textbooks and instructional materials and certification of provision

of standards-aligned instructional materials for 2004-2005.

LC:nm

## FULLERTON SCHOOL DISTRICT BOARD OF TRUSTEES

RESOLUTION 04-05/08 DETERMINING STEPS TO ENSURE AVAILABILITY OF TEXTBOOKS AND INSTRUCTIONAL MATERIALS AND CERTIFICATION OF PROVISION OF STANDARDS-ALIGNED INSTRUCTIONAL MATERIALS FOR 2004-2005

WHEREAS, Education code Section 60119 establishes steps and procedures to ensure the availability of text books and instructional materials in order to be eligible to receive funds for that purpose, and;

WHEREAS, the procedures require that school districts take appropriate action to ensure the availability of textbooks and instructional materials on a yearly basis, and;

WHEREAS, pursuant to Education Code Sections 60119 and 60422(b), the Board is required to hold a public hearing to encourage participation by parents, teachers, members of the community interested in the affairs of the District, and bargaining unit leaders, and;

WHEREAS, the Board is required to provide 10 days notice of the public hearings, and;

WHEREAS, the notice shall contain the time, place, and purpose of the hearing and be posted in three public places within the school district, and;

WHEREAS, a public hearing was held on October 26, 2004, and;

WHEREAS, the Board is required to make a determination as to whether each pupil in each school in the District has, or will have prior to the end of the fiscal year, sufficient textbooks or instructional materials, or both, in each subject that is consistent with the content and cycles of the curriculum framework adopted by the California State Board, and;

WHEREAS, the Board is required to certify that as of this date, each pupil in the District in kindergarten through grade 8, has been provided with a standards aligned textbook and basic instructional materials purchased from an approved standards-aligned adoption list as required by CCR, Title 5, Section 9531 in the areas of history/social science, mathematics, reading/language arts and science.

NOW, THEREFORE BE IT RESOLVED, that the Governing Board makes the determination that each pupil of the District, has available textbooks and instructional materials in each subject that are consistent with the content and cycles of the curriculum framework adopted by the California State Board and adopted by this Board in accordance with the procedures as established.

BE IT FURTHER RESOLVED, that for the 2004-2005 school year, the Fullerton School District, has provided each pupil with sufficient textbooks and instructional materials consistent with the cycles and content of the curriculum frameworks.

BE IT FURTHER RESOLVED, that for the 2004-2005 school year, that the Governing Board of the Fullerton School District hereby certifies that as of this date, each pupil in the District in kindergarten through grade eight has been provided with a standards-aligned textbook or basic instructional materials purchased from the approved standards-aligned adoption list in the areas of history/social science, mathematics, reading/language arts and science.

| Ayes:  |
|--|
| Noes:  |
| Absent:  |
| I, Cameron M. McCune, Secretary to the Board of Trustees of the Fullerton School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at the regular meeting thereof held on the 26th day of October 2004, and passed by a vote of said Board. |
| IN WITNESS WHEREOF this 26th day of October 2004.  |
| Secretary to the Board of Trustees   |
| Fullerton School District  |

### **ACTION ITEM**

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

SUBJECT: APPROVE/RATIFY CONTRACT WITH RENAISSANCE LEARNING TO

ENHANCE STUDENT LEARNING IN READING, ENGLIGH AND LANGUAGE ARTS AT RICHMAN AND PACIFIC DRIVE SCHOOLS

**BACKGROUND:** 

Using Edusoft and data from the California Standards Test, teachers and administrators identified areas of focus for student learning. Data indicates a school-wide need to improve student ability in reading comprehension, literary response & analysis, and reading fluency. School-wide implementation of Accelerated Reader, a product of Renaissance Learning, is a scientifically research based strategy for meeting these specific goals. Accelerated Reader takes very little "teacher time" and works alongside Edusoft in providing data to drive instruction. Accelerated Reader is a program that uses assessment data to provide students with direction and incentive to read appropriately leveled text. Students take an initial assessment that targets reading comprehension, literary response and analysis, and fluency. As students finish reading a book, they log onto the Accelerated Reader website and are tested. If students score 70% or better. they accumulate Accelerated Reader points. If students do not score 70% or better, the website provides immediate feedback of what questions were missed and walks students through the wrong questions to help them understand why they didn't pass. Teachers use this test data to set individual student reading goals to increase reading success by focusing on comprehension.

The only information uploaded to the website is the student's name and the teacher's name for data organization purposes. Each student is assigned a random ID number and password for log in. The only people who have access to uploading information are Pat Costello at Richman School and Marion Braddick at Pacific Drive. As students earn points, they have the opportunity to spend those points in an "Accelerated Reader" store that houses rewards the library team has purchased. It's an exciting and motivating program that builds comprehension and literary response skills through focused quizzes.

Remote hosting of the software will allow students to work on any school computer at any time. The most beneficial aspects of remote hosting is that staff will not have to worry about maintenance of the server and AR software, uploading of quizzes and exams will be done by Renaissance personnel, and teachers will be able to access data for reporting and/or instructional planning from anywhere. Software does not need to be installed on each machine. The web-hosting is the most efficient use of student and teacher time.

The contract is a one-year agreement, which may be renewed annually. Title I monies (Cost Center 212) will be used at Pacific Drive School and Richman School to provide this opportunity for students. Richman School is purchasing a full software package, and Pacific Drive is purchasing a more limited package. The cost quotes are \$14,037.62 for Richman School and \$4,144 for Pacific Drive School. Both STAR Early Literacy and Accelerated Reader are included in this web-based package. The School Site Councils at both schools have approved this expenditure.

FUNDING: Title I, Cost Center 212

<u>RECOMMENDATION:</u> Approve/ratify contract with Renaissance Learning to enhance student

learning in Reading, English and Language Arts at Richman and Pacific

Drive Schools.

PG:jw

### **ADMINISTRATIVE REPORT**

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Linda Caillet, Ed.D., Assistant Superintendent

**Educational Services** 

SUBJECT: 2004 ACADEMIC PERFORMANCE INDEX (API) AND ADEQUATE YEARLY

PROGRESS (AYP) RESULTS FOR THE FULLERTON SCHOOL DISTRICT

Background: District staff will update the Board of Trustees on the 2004 Academic

Performance Index (API) and Adequate Yearly Progress (AYP) results for the

Fullerton School District.

Funding: Not applicable.

Recommendation: Not applicable.

LC:TG:nm

### **ADMINISTRATIVE REPORT**

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent

**Business Services** 

SUBJECT: FACILITIES UPDATE

<u>Background:</u> District staff will present to the Board of Trustees an in-depth facilities update

on the various projects throughout the District. Staff from PJHM Architects and

Bernards Brothers Construction Management will be present to offer

information as needed. There will also be an additional presentation regarding

the "Multiple Prime Construction Management" proposal from Bernards Brothers for managing the upcoming gymnasium and multipurpose room

projects.

Funding: Not applicable.

Recommendation: Not applicable.

PG:jw

### **ADMINISTRATIVE REPORT**

DATE: October 26, 2004

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Mark L. Douglas, Assistant Superintendent

Personnel Services

PREPARED BY: Marilee Cosgrove, Director Childcare Services

SUBJECT: CHILDCARE SERVICES PROGRAMS

<u>Background</u>: Childcare Services provides a variety of programs for families with children

preschool through eighth grade. The types of services and enrollment are as

follows:

#### Fee Based Preschool

The program provides a developmentally appropriate environment that promotes active learning. Experiences are designed to prepare children by nurturing their social-emotional, cognitive, linguistic and physical development, which foster a positive attitude about learning. Interest centers support the skills and concepts needed for kindergarten readiness.

Beechwood 14 Fisler 24

#### Even Start 40

Assist parents in gaining the literacy and parenting skills they need to become full partners in the educational development of their young children, from birth through age seven, through family-centered education programming.

#### State Funded 192

California State Pre-School Programs provide comprehensive child development services for children 4-5 years of age. The program includes educational services, health services, social services, nutritional services, parent education and participation, program evaluation, and staff development.

### School Readiness 40

Works collaboratively with both parents and professionals to provide an array of services that strengthen and enable families and early childcare providers to develop skills that build strong families with healthy children, ages 0-5, who are learning and ready for school. Goals are accomplished through parent education, provider education, parent and child interactive programs along with health support services.

### Fee Based School-age Childcare

The purpose of the School-age Childcare program is to provide enrichment opportunities that expand the learning environment and link activities to areas of the academic curriculum. Recreation and education activities are planned to

have a carryover value that provide intrinsic protective factors and support the development of resiliency skills.

Acacia 26 Beechwood 26 Fisler 42

### 21st Century Grant Funded After School Program

The 21st Century Community Learning Center (21st CCLC) Program is a key component of No Child Left Behind Act. Tutorial services and academic enrichment activities are designed to help students meet local and state academic standards in subjects such as reading and math. In addition 21st CCLC programs provide youth development activities, drug and violence prevention programs, technology education programs, art, music and recreation programs, counseling and character education to enhance the academic component of the program.

Nicolas 144
Ladera Vista 125
Pacific Drive 170
Raymond 131
Richman 198
Woodcrest 170

Number of Children Served: 1,342

Funding: Not applicable.

Recommendation: Not applicable.

MC