REGULAR MEETING OF THE BOARD OF TRUSTEES NOTICE TO THE PUBLIC

REGULAR MEETINGS OF THE BOARD OF TRUSTEES are typically held on the second and fourth Tuesdays of the month beginning at 4:30 p.m. with Consent Agenda and Closed Session, 5:30 p.m. Regular Open Session, in the District Board Room located at 1401 West Valencia Drive, unless otherwise noted. The agenda is posted a minimum of 72 hours prior to the meeting.

AGENDA ITEMS - Per Board Bylaw 9322(a), a member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a Regular meeting. The request must be in writing and submitted to the Superintendent with supporting documents and information, if any, at least ten (10) working days before the scheduled meeting date. The Superintendent/designee shall decide whether a request is within the subject matter jurisdiction of the Board, whether an item is appropriate for discussion in Open or Closed Session, and how the item shall be stated on the agenda.

PUBLIC COMMENTS - The Board meeting follows rules of decorum. The public may address the Board on items of public interest within the Board's jurisdiction. Per Board Bylaw 9323, individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board limits the total time for public input on each item to 20 minutes. The total time allowed for Public Comment shall be 30 minutes. Public comments or questions about an item that is on the posted agenda will be heard at the time the agenda item is considered by the Board. Public comment about an item that is not on the posted agenda will be heard during this time. No action or discussion may take place on an item that is not on the posted agenda except as expressly authorized by law. Since the Board cannot take action on items that are not on the agenda, such items will be referred to the Superintendent for handling. Board Members may request that any item be placed on a future agenda for further discussion. The Board President and Superintendent will determine the best time to place an item on the agenda. Persons wishing to address the Board are invited to complete and submit a "request to speak" slip to the secretary. These slips are available at the reception counter.

PERSONS ADDRESSING THE BOARD - Please state your name for the record. Comments related to the published agenda shall be limited to 3 minutes per person and 20 minutes total for the agenda item. When any group of persons wishes to address the Board, the Board President may request that a spokesperson be chosen to speak for the group. Public comment will be allowed on items on the agenda at the time each item is considered.

CONSENT ITEMS - The consent calendar is approved at the 4:30 p.m. session of the Board prior to going into Closed Session. These items are considered routine and will be acted upon by one motion unless a member of the Board or staff requests that an item be discussed and/or removed from the consent calendar for separate action at the Regular meeting at 5:30 p.m.

AMERICANS WITH DISABILITIES ACT - In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's governing board, please contact the Office of the Superintendent at (714) 447-7410. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

FULLERTON SCHOOL DISTRICT Regular Meeting of the Board of Trustees Tuesday, May 29, 2007 District Board Room, 1401 W. Valencia Drive, Fullerton, CA 92833 4:30 p.m. Consent Agenda and Closed Session 5:30 p.m. Regular Open Session <u>Agenda</u>

Call to Order and Pledge of Allegiance

Public Comments

4:30 p.m. - Approve Consent Agenda and/or Request To Move An Item to Action

Consent Items - Districts 22, 40, and 48

Actions for Consent Items are consistent with approved practices of the District and are deemed routine in nature. Since Trustees receive Board agenda backup information in advance of scheduled meetings, they are prepared to vote with knowledge on the Consent Items. Board Members routinely contact District staff for clarification of Board items, prior to the meeting. Consent Items are voted on at one time, although any such item can be considered separately at a Board member's request, in which event it will be acted upon subsequent to action on the Consent Items.

- 1a. Approve/ratify Assignment of Certificated Personnel Report.
- 1b. Accept gifts and authorize District staff to express the Board's appreciation to all donors.
- Approve/ratify purchase orders numbered 722B0292 through 722B0322, 722C0279 through 722C0302, 722D0964 through 722D1087, 722M0370 through 722M0388, 722R1223 through 722R1372, 722S0166 through 722S0181, 722T0065 through 722T0071, 722V0262 through 722V0298, and 722X0692 through 722X0718 for the 2006/07 fiscal year.
- 1d. Approve/ratify Food Services purchase orders numbered 900949 through 901070 for 2006/2007.
- 1e. Approve/ratify warrants numbered 56227 through 56832 for the 2006/2007 school year in the amount of \$2,379,331.45.
- 1f. Approve/ratify Food Services warrants numbered 5345 through 5402 in the amount of \$461,740.07 for the 2006/2007 school year.
- 1g. Ratify/approve out of state conference request for Cameron McCune, Tony Anderson, Robert Johnson, Jackie Pearce, Margy Price, and Gretchen Francisco, to visit multiple laptop schools in Freeport, Maine on May 13, 14, and 15, 2007, at no cost to the District.
- 1h. Approve deferred maintenance carryover to remain in the Deferred Maintenance Fund for future match from the State Allocation Board.
- 1i. Ratify/approve out of state conference request for Hilda Sugarman to attend the Project Inkwell Working Group conference in Phoenix, Arizona on April 4-6, 2007, at a cost not to exceed \$1,270.00.
- 1j. Approve amendment to the Independent Contractor Agreement with Joel J. Gread Associates, Inc. to provide additional technical support for the completion of new audio and video systems in seventeen multipurpose rooms.
- 1k. Approve submission of a Revised Deferred Maintenance 5-Year Plan to State Allocation Board.
- 1. Approve purchase and installation of a new relocatable classroom for Robert C. Fisler School.
- 1m. Approve/ratify Classified Personnel Report.

- 1n. Approve classified tuition reimbursement.
- 10. Approve out of state conference request for Kathy Ikola to attend the National School Public Relations Association Conference in Phoenix, Arizona, at a cost not to exceed \$2,000.
- 1p. Approve Addendum between the Fullerton School District and Renee Hill at Maple School for additional days of training.
- 1q. Approve individual Addenda between the Fullerton School District and Dr. Martin Bonsangue, Dr. Gerald Gannon, and Kathy Lewis, Mathematics Professors, California State University, Fullerton, to include additional days of coaching, reporting, and planning.
- 1r. Approve 2006-2007 overnight field trip on June 6-7, 2007 for District teacher and students at no cost to the District.
- 1s. Approve Amendment No. 3 to agreement with BPI Inspection to provide DSA inspection services for Phase IV (HVAC unit replacement in ten existing multipurpose buildings).
- 1t. Approve the acceptance of California Technology Assistance Project (CTAP) Teacher Technology Grants awards.
- 1u. Approve Independent Contractor Agreement with Teaching Strategies, Inc., dba Safe and Civil Schools, at Nicolas Junior High School commencing June 12, 2007 and terminating June 14, 2007.
- 1v. Ratify/amend 2006-2007 Nonpublic School Master Contract with Beacon Day School.
- 1w. Ratify/approve 2006-2007 ongoing mileage reimbursement to the parents of special education student (MIS ID #199600680) for transportation to and from student's nonpublic school.
- Approve Agreement between the Fullerton School District and School Improvement Network, Inc., to provide follow-up support on the What Works in Classroom Instruction Workshop at Woodcrest School on June 6, 2007.

For item 1y, the Board Members are acting as the legislative body of the Community Facilities District No. 2000-1 (Van Daele), District 40, for accounting purposes.

1y. Approve/ratify warrant number 1042 for the 2006/2007 school year in the amount of \$1,885.76.

For item 1z, the Board Members are acting as the legislative body of the Community Facilities District No. 2001-1 (Amerige Heights), District 48, for accounting purposes.

- 1z. Approve/ratify warrant number 1064 for the 2006/2007 school year in the amount of \$2,774.75.
- 1aa. Approve Independent Contractor Agreement with Dr. Patricia Koch.
- 1bb. Approve submission of annual State Preschool Self-Evaluation.
- 1cc. Approve Early Intervention for School Success grant application for preschool training funds.

Information Item

The District Activities Calendar is available at the following URL: http://distcal.fsd.k12.ca.us/x-cal-multi/getmth.mcal?cid=1 Click the link above to view the calendar on-line

Approve Minutes

Regular meeting on April 24, 2007, Special meeting on April 25,2007, Special meeting on May 10,2007, Special meeting on May 17, 2007, and Special meeting on May 22, 2007.

4:45 p.m. (time approximate) Recess to Closed Session – Agenda:

•Conference with District's Chief Negotiator regarding FETA (Fullerton Elementary Teachers Association) and CSEA (California School Employees Association); District Representative – Mr. Mark Douglas [Government Code sections 54954.5(f), 54957.6]

•Public Employee Discipline, Dismissal, Release, and Personnel Matters [Government Code sections 54954.5(d), 54957]

Potential Litigation [Government Code section 54956.9(b)(1)] – Dr. Cameron M. McCune
Conference with Legal Counsel, Anticipated Litigation, Significant Exposure to Litigation, pursuant to Subdivision (b) of section 54956.9: one case
Confidential Student Services [Education Code sections 35146, 48918]

5:30 p.m. Call to Order, Pledge of Allegiance, and Report From Closed Session

Introductions/Recognitions

Dr. Mitch Hovey, new District Superintendent, brief reception immediately following introduction of Dr. Hovey Arbor Day 2007 Poster Contest Winners Childcare Services After School Safety and Education Program Recognition of Junior High Counselors Science Advocacy Council Recognition

Superintendent's Report

Information from the Board of Trustees

Information from PTA, FETA, CSEA, FESMA

Public Comments - Policy

The Board meeting follows rules of decorum. The public may address the Board on items of public interest within the Board's jurisdiction. Per Board Bylaw 9323, individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board limits the total time for public input on each item to 20 minutes. The total time allowed for Public Comment shall be 30 minutes. Public comments or questions about an item that is on the posted agenda will be heard at the time the agenda item is considered by the Board. Public comment about an item that is not on the posted agenda will be heard during this time. No action or discussion may take place on an item that is not on the posted agenda except as expressly authorized by law. Since the Board cannot take action on items that are not on the agenda, such items will be referred to the Superintendent for handling. Persons wishing to address the Board are invited to complete and submit a "request to speak" slip to the secretary. These slips are available at the reception counter.

Action Items - Districts 22, 40, and 48

- 2a. Adopt Resolution No. 06/07-14 authorizing the establishment of an Irrevocable Trust for Retiree Benefits in Fund 71 and the transfer of funds from Fund 20.
- 2b. Adopt Resolution No. 06/07-15 authorizing closure of Special Revenue Fund 20.
- 2c. Adopt Resolution No. 06/07-16 approving the First Use of Federal Child Nutrition Revenues for the 2007/08 fiscal year.
- 2d. Adopt Resolution No. 06/07-17 authorizing the electronic approval of vendor claims/orders for the Fullerton School District.

For item 2e, the Board Members are acting as the legislative body of the Community Facilities District No. 2000-1 (Van Daele), District 40, for accounting purposes.

2e. Adopt Resolution No. 06/07-18 for authorization of electronic approval of vendor claims/orders from Fund 01, General Fund, District 40, Community Facilities District 2000-1 (Van Daele).

For item 2f, the Board Members are acting as the legislative body of the Community Facilities District No. 2001-1 (Amerige Heights), District 48, for accounting purposes.

- 2f. Adopt Resolution No. 06/07-19 for authorization of electronic approval of vendor claims/orders from Fund 01, General Fund, District 48, Community Facilities District 2001-1 (Amerige Heights).
- 2g. Select Option #1, 2, 3, 4 or 5 for fencing at Robert C. Fisler School.
- 2h. Adopt Grades K-5 and 6-8 Science standards-based textbook materials.

For item 2i, the Board Members are acting as the legislative body of the Community Facilities District No. 2001-1 (Amerige Heights), District 48, for accounting purposes.

2i. Adopt Resolution No. 06/07-20 for designation of representatives of the District authorizing the signatures of Assistant Superintendent Business Services Patricia E. Godfrey, Associate Superintendent Educational Services Linda Caillet, and Accounting Supervisor Becky Silva to execute and deliver any and all documents necessary and to provide U.S. Bank National Association as Trustee with written instructions from time to time for Community Facilities District 2001-1 (Amerige Heights).

For item 2j, the Board Members are acting as the legislative body of the Community Facilities District No. 2000-1 (Van Daele), District 40, for accounting purposes.

- 2j. Adopt Resolution No. 06/07-21 for designation of representatives of the District authorizing the signatures of Assistant Superintendent Business Services Patricia E. Godfrey, Associate Superintendent Educational Services Linda Caillet, and Accounting Supervisor Becky Silva to execute and deliver any and all documents necessary and to provide U.S. Bank National Association as Trustee with written instructions from time to time for Community Facilities District 2000-1 (Van Daele).
- 2k. Adopt Resolution No. 06/07-22 for designation of representatives of the District authorizing the signatures of Assistant Superintendent Business Services Patricia E. Godfrey, Associate Superintendent Educational Services Linda Caillet, and Accounting Supervisor Becky Silva to execute and deliver any and all documents necessary and to provide U.S. Bank National Association as Trustee with written instructions from time to time for Certificates of Participation (1999 Capital Facilities Project).
- 2I. Approve requests from Golden Hill, Hermosa Drive, Ladera Vista Junior High, and Parks Junior High to waive the laptop survey percentage requirement for incoming students as authorized in the ACLU settlement agreement.

Discussion Item

Board President Minard Duncan will discuss the crossing guard issue.

Administrative Reports – District 22

- 3a. First Reading of Homework Board Policy No. 6154
- 3b. Sunshine Fullerton Elementary Teachers Association proposal to negotiate with the Fullerton School District (2007-2008)

Board Member Request(s) for Information and/or Possible Future Agenda Items

Adjournment

The next regularly scheduled meeting of the Board of Trustees of the Fullerton School District will be held on Tuesday, June 12, 2007, 4:30 p.m. Consent Agenda and Closed Session, 5:30 p.m. Regular Open Session, in the Board Room at 1401 W. Valencia Drive, Fullerton.

BOARD AGENDA ITEM #1a

CONSENT ITEM

| DATE: | May 29, 2007 |
|-----------------|---|
| TO: | Cameron M. McCune, Ed.D., District Superintendent |
| FROM: | Mark L. Douglas, Assistant Superintendent Personnel Services |
| SUBJECT: | APPROVE/RATIFY ASSIGNMENT OF CERTIFICATED PERSONNEL REPORT |
| Background: | The following document reflects new hires, additional 1% technology stipend, extra duty assignments, leaves of absence, resignations and retirements. |
| Funding: | Not applicable. |
| Recommendation: | Approve/ratify assignment of certificated personnel report. |
| MLD:dn | |

Attachment

FULLERTON SCHOOL DISTRICT ASSIGNMENT OF CERTIFICATED PERSONNEL PRESENTED TO THE BOARD OF TRUSTEES ON May 29, 2007

NEW HIRES

| NAME/NAMES | ASSIGN/LOCATION | ACTION | EFFECTIVE DATE |
|--------------------|--------------------|-----------------|----------------|
| Crystal Alcantar | Substitute Teacher | Employ | 04/17/07 |
| Sandra Baker | Substitute Teacher | Employ | 05/07/07 |
| Shauna Bishop | Substitute Teacher | Employ | 04/03/07 |
| Sandra Bretz | Substitute Teacher | Employ | 04/17/07 |
| Michelle Cazares | Substitute Teacher | Employ | 04/25/07 |
| Amy Chan | Substitute Teacher | Employ | 04/17/07 |
| Amy Cosato | Substitute Teacher | Employ | 05/04/07 |
| Taryn Crawford | Substitute Teacher | Employ | 04/27/07 |
| Lisa Fernandes | Substitute Teacher | Employ | 04/26/07 |
| Jonathan Gush | Substitute Teacher | Employ | 04/26/07 |
| Orba Smith | Substitute Teacher | Employ | 04/27/07 |
| Rachel Tsai | Substitute Teacher | Employ | 04/20/07 |
| Jennifer Underwood | Substitute Teacher | Employ | 04/20/07 |
| Charissa Warne | Substitute Teacher | Employ | 04/20/07 |
| Zandra Williamson | Substitute Teacher | Employ | 03/21/07 |
| Jennifer Wright | Substitute Teacher | Employ | 05/10/07 |
| April Orozco | Grade 2/Acacia | Class II/Step 1 | 01/29/07 |

ADDITIONAL 1% TECHNOLOGY STIPEND

| Marcella Chant | Assistant Principal/Orangethorpe Approve | 03/09/2007 |
|----------------|--|------------|
|----------------|--|------------|

FULLERTON SCHOOL DISTRICT ASSIGNMENT OF CERTIFICATED PERSONNEL PRESENTED TO THE BOARD OF TRUSTEES ON May 29, 2007

EXTRA DUTY ASSIGNMENTS

PEER ASSISTANCE AND REVIEW PROGRAM TEACHERS

| Karen Bell | PAR Teacher | \$500 Stipe | nd from 3 | 06 | 2006/2007 |
|------------------|--|--------------|------------------|------------|-------------------|
| Jeff Dotson | PAR Teacher | \$1,000 Stip | end from | 306 | 2006/2007 |
| Janet Langford | PAR Teacher | \$1,000 Stip | end from | 306 | 2006/2007 |
| Darlene Naslund | PAR Teacher | \$1,000 Stip | end from | 306 | 2006/2007 |
| Toni Spencer | PAR Teacher | \$500 Stipe | nd from 3 | 06 | 2006/2007 |
| | ADDI | FIONAL WO | RK DAYS | 6 | |
| Sue Faassen | Principal | 208 days to | o 213 day | s per diem | 2006/2007 |
| Jackie Pearce | Principal | 208 days to | o 213 day | s per diem | 2006/2007 |
| | | PROMOTIC | NS | | |
| Susan Albano | Director of Education | nal Services | | IX/I | 2007/2008 |
| Sung Chi | Program Coordinator III of Educational Services | | VI/G | | 07/01/07 |
| Jennifer Shepard | Director of Educational Services | | | IX/I | 2007/2008 |
| I | LEAVES OF ABSEN | CE, RESIGN | ATIONS, | RETIREME | NTS |
| NAME/NAMES | ASSIGN/LOCATION | N | ACTION | 1 | EFFECTIVE DATE |
| Erica Bisaccia | Leave of Absence 2 | 006/2007 | Resign | | 06/15/07 |
| Ann Brame | Title I & Opportunity | /Nicolas | Resign | | 06/07/07 |
| Yvette Edwards | Leave of Absence 2 | 006/2007 | Resign | | 06/15/07 |
| Nancy Garceau | Grade 6/Commonwealth | | Retire | | 06/15/07 |
| Christina Gehrls | Grade 4/Beechwood | | Leave of Absence | | 03/29/07-06/15/07 |
| Elisa Jamgochian | Leave of Absence 2 | 006/2007 | Resign | | 06/15/07 |
| Ruth Jenkins | Grade 2/Laguna Roa | ad | Retire | | 06/15/07 |
| Tammie Lees | Leave of Absence 2 | 006/2007 | Resign | | 06/15/07 |

| James Mackey | Resource/Nicolas | Resign | 06/15/07 | |
|--|-------------------|------------------|-----------|--|
| | | 1 | 0007/0000 | |
| Warren Mecca | Grade 5/6/Richman | Leave of Absence | | |
| FULLERTON SCHOOL DISTRICT ASSIGNMENT OF CERTIFICATED PERSONNEL PRESENTED TO THE BOARD OF TRUSTEES ON May 29, 2007 | | | | |

| Michiko Mitobe | Grade 2/Fern Drive | Retire | 06/15/07 |
|--------------------|----------------------------|---------------------|-------------|
| Meredith Proost | LangArt&SocSci/Beechwood | Resign | 06/15/07 |
| Dina Reed Parker | Social Science/Nicolas | Exhausted Sick Leav | ve 03/27/07 |
| Linda Purcell | Resource/Special Services | Retire | 06/15/07 |
| Melanie Shih | Speech/Hermosa | Leave of Absence | 2007/2008 |
| Laura Sobchik | Grade 3/Raymond | Resign | 06/15/07 |
| Stephanie Williams | Grades 3-4/Maple | Leave of Absence | 2007/2008 |
| Jennifer Yang | Leave of Absence 2006/2007 | Resign | 06/15/07 |

This is to certify that this is an exact copy of the Assignment of Certificated Personnel Report approved and recorded in the minutes of the meeting of the Board of Trustees on May 29, 2007.

Clerk/Secretary

BOARD AGENDA ITEM #1b

CONSENT ITEM

DATE: May 29, 2007

TO: Cameron M. McCune, Ed.D., District Superintendent

- FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services
- SUBJECT: ACCEPT GIFTS AND AUTHORIZE DISTRICT STAFF TO EXPRESS THE BOARD'S APPRECIATION TO ALL DONORS
- Background: According to Board Policy 3290 (a), the Board of Trustees may accept any bequest, gift of money or property on behalf of the School District. Gifts must be deemed suitable for a purpose by the Board of Trustees and be used in an appropriate manner. However, it is the policy of the Board of Trustees to discourage all gifts, which may directly or indirectly impair the Board of Trustees' commitment to providing equal educational opportunities to the students of the District. As indicated in the above-mentioned Board Policy, gifts designated for a specific school are approved for acceptance at that school by the District Superintendent. Descriptions of gifts presented for acceptance this evening are included on the following page. Gifts for specific dollar amounts are noted, non-monetary gifts are identified and the donor is responsible for reporting the value to the Internal Revenue Service.
- <u>Funding:</u> The funding received from gifts will be deposited in appropriate District funds.
- <u>Recommendation:</u> Accept gifts and authorize District staff to express the Board's appreciation to all donors.

PG:es

Attachment

| SCHOOL | DONOR | DESCRIPTION |
|--------------|---|--|
| Acacia | Acacia School PTA | Monetary donation of \$1,575.00 towards the All the Arts for All the Kids Program |
| Beechwood | Greg & Deborah Giemont | Monetary donation of \$485.00 towards Dana Point field trip transportation |
| Beechwood | Passkeys Foundation Jefferson Ctr. for Character Education | Monetary donation \$100.00 towards ASB |
| Beechwood | Dr. and Mrs. Luke K. Choi | Monetary donation of \$687.57 towards the purchase of four (4) microscopes and slides |
| Beechwood | Bechwood School PTA | Monetary donation of \$1,425.00 towards the All the Arts for All the Kids Program |
| Commonwealth | Commonwealth School PTA | Monetary donation of \$1,200.00 towards the All the Arts for All the Kids Program |
| District | Charles C. and Tamara C. Wilson | Violin for the Music Program |
| District | Bernards Brothers Kelvin Okino | Monetary donation of \$1,000.00 towards the Retirement BBQ for three FSD Administrators |
| District | Annonymous | Monetary donation of \$7,000.00 towards the Laptop Program |
| Fern Drive | United Way – Orange County | Monetary gift of \$55.57 matching gift with parent Randy Brown |
| Fern Drive | Fern Drive PTA | Monetary donation of \$1,500.00 towards the All the Arts for All the Kids Program |
| Fern Drive | Fullerton Rotary Foundation | Monetary donation of \$500.00 towards the Accelerated Reader Program |
| Fisler | Tony and Freydel Bushala | Monetary donation of \$700.00 towards the Laptop Program |

| SCHOOL | DONOR | DESCRIPTION |
|---------------|--------------------------------|---|
| Fisler | Craig and Rani Bertsch | Six (6) computer flashdrives to Ms. Davies' 1 st grade classroom |
| Fisle | Fisler School PTSA | Monetary donation of \$2,000.00 towards the Disaster Preparedness Program |
| Fisler | Fisler School PTSA | Monetary donation of \$3,790.00 towards the Technology Program |
| Golden Hill | Golden Hill School PTA | Monetary donation of \$2,025.00 towards the All the Arts for All the Kids Program |
| Hermosa Drive | Mr. and Mrs. Tito Nguyen | Monetary donation of \$300.00 towards the Laptop Program |
| Hermosa Driv | Hermosa Drive School PTA | Monetary donation of \$1,200.00 towards the All the Arts for All the Kids Program |
| Hermosa Drive | Mr. and Mrs. Antonio Dodero | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Gerald J. Enders | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Barry Atnip | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | State Logistics Services, Inc. | Monetary donation of \$500.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Michael Esparza | Monetary donation of \$150.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. David Nelson | Monetary donation of \$200.00 towards the Laptop Program |
| Hermosa Drive | Mrs. Linda Shin | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Joe Dondalski | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Warren C. Allen | Monetary donation of \$50.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. William Wallace | Monetary donation of \$50.00 towards the Laptop Program |

| SCHOOL | DONOR | DESCRIPTION |
|--------------------------|--|---|
| Hermosa Drive | Mrs. Janny Catlin Meyer | Monetary donation of \$200.00 towards the Laptop Program |
| Hermosa Drive | Mr. Vincent Gragnano | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Mikyung Kim | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | Washington Mutual | Monetary donation of \$471.90 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. John W. Monson | Monetary donation of \$250.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Dean Gialamas | Monetary donation of \$500.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Patrick Sheridan | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Dave Jankowski | Monetary donation of \$15.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Robert Medellin | Monetary donation of \$300.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Marcus Howchin | Monetary donation of \$200.00 towards the Laptop Program |
| Hermosa Drive | Indoor Comfort | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Jwalant Parikh | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Alireza Moradi | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | Kemp Financial Management | Monetary donation of \$100.00 towards the Laptop Program |
| Hermosa Drive | Mr. and Mrs. Michael Day | Monetary donation of \$51.16 (coins) towards the Laptop Program |
| Ladera Vista Junior High | Target "Take Charge of Education Program" | Monetary donation of \$95.56 towards instructional materials |

| SCHOOL | DONOR | DESCRIPTION |
|-------------------|--|---|
| Laguna Road | Target "Take Charge of Education Program" | Monetary donation of \$328.47 towards the Laptop Program |
| Laguna Road | Kyons Ae Kim | Monetary donation of \$20,000 towards the school library and school marquee - In memory of former student Martin Kim |
| Laguna Road | Cantrell Photography | Monetary donation of \$500.00 towards school needs |
| Laguna Road | Laguna Road 6 th Grade Parents | BBQ Grill for school events |
| Laguna Road | California Blue Apparel | Monetary donation of \$500.00 towards 3 rd grade ASB |
| Orangethorpe | Target "Take Charge of Education Program" | Monetary donation of \$286.94 towards ASB |
| Pacific Drive | Downey Savings & Loan | Monetary donation of \$5,000.00 towards Technology Program |
| Pacific Drive | Washington Mutual | Monetary donation of \$1,008.62 towards ASB |
| Parks Junior High | Fullerton Rotary Foundation | Monetary donation of \$1,000.00 toward Vocal and Bell Choir |
| Parks Junior High | Parks PTSA | Monetary donation of \$15,045 to be used for "Made in the Shade Program |
| Raymond | Raymond School PTA | Monetary donation of \$1,350.00 towards the All the Arts for All the Kids Program |
| Sunset Lane | Sunset Lane School PTA | Monetary donation of \$2,175.00 towards the All the Arts for All the Kids Program |
| Woodcrest | Woodcrest School PTA | Monetary donation of \$1,275.00 towards the All the Arts for All the Kids Program |
| Rolling Hills | Rolling Hills School PTA | Monetary donation of \$1,575.00 towards the All the Arts for All the Kids Program |
| Rolling Hills | Target Take Charge of Education Program" | Monetary donation of \$457.48" towards the purchase of instructional materials |

BOARD AGENDA ITEM #1c

CONSENT ITEM District 22 - Fullerton School District

DATE: May 29, 2007

TO: Cameron M. McCune, Ed. D., District Superintendent

- FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services
- SUBJECT: APPROVE/RATIFY PURCHASE ORDERS NUMBERED 722B0292 THROUGH 722B0322, 722C0279 THROUGH 722C0302, 722D0964 THROUGH 722D1087, 722M0370 THROUGH 722M0388, 722R1223 THROUGH 722R1372, 722S0166 THROUGH 722S0181, 722T0065 THROUGH 722T0071, 722V0262 THROUGH 722V0298, AND 722X0692 THROUGH 722X0718 FOR THE 2006/07 FISCAL YEAR
- <u>Background:</u> Expenditures for the Fullerton School District must be approved by the Board of Trustees per Board Policy 3000(b). Any purchase orders included in the number range but excluded in the Purchase Order Detail Report, are purchase orders that have either been cancelled or changed in some manner and appear in the other sections of this report entitled Purchase Order Detail – Cancelled Purchase Orders, or Purchase Order Detail – Change Orders. The following purchase orders have been prepared since the last Board Meeting:

| Pur | Purchase Order Designations: | | | | |
|-----|------------------------------|------------|-------------------------------|--|--|
| B: | Instructional Materials | S: | Stores | | |
| C: | Conferences | T: | Transportation | | |
| D: | Direct Delivery | V: | Fixed Assets | | |
| L: | Leases and Rents | X: | Open-Regular | | |
| M: | Maintenance & Operations | Y : | Open-Transportation | | |
| R: | Regular | Z: | Open-Maintenance & Operations | | |

- <u>Funding:</u> Funding sources are reflected in the attached listing.
- Recommendation: Approve/Ratify Purchase Orders numbered 722B0292 through 722B0322, 722C0279 through 722C0302, 722D0964 through 722D1087, 722M0370 through 722M0388, 722R1223 through 722R1372, 722S0166 through 722S0181, 722T0065 through 722T0071, 722V0262 through 722V0298, and 722X0692 through 722X0718 for the 2006/07 fiscal year.

PG:dlh

Attachment

FROM04/12/2007 TO 05/09/2007

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|--------------------------|------------------------------------|--|
| 722B0292 | CAPSTONE PRESS | 193.41 | 9.14 184.27 | 0110323109 4310 0121523241 4310 | Reimburse Parks Disc / Materials and Supplies Instr Title V Media Parks / Materials and Supplies Instr |
| 722B0293 | PERMA BOUND | 58.78 | 58.78 | 0138430241 4200 | State Sch Library Mat Fisler / Books Other Than Textbor |
| 722B0294 | CAPSTONE PRESS | 700.27 | 700.27 | 0121525241 4310 | Title V Media Richman / Materials and Supplies Instr |
| 722B0295 | WORLD BOOK EDUCATIONAL PRODU | 795.00 | 257.00 538.00 | 0109211109 4310 0121511241 4310 | Sch Theme Resrch Instr Beechwd / Materials and Suppli- Title V Media Beechwood / Materials and Supplies Instr |
| 722B0296 | FOLLETT LIBRARY RESOURCES | 332.64 | 332.64 | 0121528241 4310 | Title V Media VP Primary / Materials and Supplies Instr |
| 722B0297 | HEINEMANN | 604.48 | 604.48 | 0121521241 4310 | Title V Media Orangethorpe / Materials and Supplies Ins |
| 722B0298 | SCHOLASTIC LIBRARY PUBLISHING | 420.16 | 420.16 | 0121529241 4310 | Title V Media Woodcrest / Materials and Supplies Instr |
| 722B0299 | SCHOLASTIC LIBRARY PUBLISHING | 662.99 | 662.99 | 0121527241 4310 | Title V Media Sunset Lane / Materials and Supplies Instr |
| 722B0300 | RENAISSANCE LEARNING INC | 1,146.79 | 1,146.79 | 0130430101 4310 | SBCP Instructional Fisler / Materials and Supplies Instr |
| 722B0301 | RENAISSANCE LEARNING INC | 135.34 | 135.34 | 0121513241 4310 | Title V Media Fern Dr / Materials and Supplies Instr |
| 722B0302 | HOLT RINEHART AND WINSTON INC | 4,119.50 | 4,119.50 | 0138055101 4100 | Instructional Material K 8 / Textbooks |
| 722B0303 | MACKIN LIBRARY MEDIA | 335.67 | 335.67 | 0121528241 4310 | Title V Media VP Primary / Materials and Supplies Instr |
| 722B0304 | LIBRARY VIDEO COMPANY | 1,382.25 | 1,382.25 | 0130421101 4310 | SBCP Instr Orangethorpe / Materials and Supplies Instr |
| 722B0305 | CHILDREN'S LIBRARY RESOURCES | 2,014.29 | 2,014.29 | 0130421101 4310 | SBCP Instr Orangethorpe / Materials and Supplies Instr |
| 722B0306 | WORLD BOOK EDUCATIONAL PRODU | 1,610.86 | 1,610.86 | 0130425101 4310 | SBCP Instr Richman / Materials and Supplies Instr |
| 722B0307 | SCHOLASTIC INC | 350.90 | 350.90 | 0121512241 4310 | Title V Media Commonwealth / Materials and Supplies I |
| 722B0308 | PERMA BOUND | 678.24 | 678.24 | 0121530241 4310 | Title V Media Fisler / Materials and Supplies Instr |
| 722B0309 | JIST PUBLISHING | 137.66 | 137.66 | 0110217109 4310 | Instruction Ladera Vista DC / Materials and Supplies Ins |
| 722B0310 | DISCOUNT DICTIONARIES | 75.32 | 75.32 | 0110223109 4310 | Instruction Parks DC / Materials and Supplies Instr |
| 722B0311 | TEHAMA COUNTY DEPT OF EDUCATIO | 1,077.50 | 1,077.50 | 0130452271 4350 | SBCP Sch Admin District / Materials and Supplies Offic |
| 722B0312 | SOPRIS WEST | 2,438.10 | 2,438.10 | 0130430101 4310 | SBCP Instructional Fisler / Materials and Supplies Instr |
| 722B0313 | SOPRIS WEST | 223.56 | 223.56 | 0110222109 4310 | Instruction Pacific Drive DC / Materials and Supplies Ins |

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|--------------------------|--------------------------|---|
| 722B0314 | AMAZON.COM | 1,596.97 | 1,596.97 | 0121025101 4310 | High Priority Instr Richman / Materials and Supplies Inst |
| 722B0315 | PERMA BOUND | 381.78 | 381.78 | 0140655249 4200 | Textbook Distribution Discret / Books Other Than Textb |
| 722B0316 | BARNES AND NOBLE INC | 137.29 | 137.29 | 0121537241 4310 | Title V Media Annunciation Cat / Materials and Supplies |
| 722B0317 | BARNES AND NOBLE INC | 182.28 | 182.28 | 0121536241 4310 | Title V Media St Juliana / Materials and Supplies Instr |
| 722B0318 | HOUGHTON MIFFLIN COMPANY | 13,022.63 | 13,022.63 | 0124854101 4310 | Spec Ed Preschool Instr / Materials and Supplies Instr |
| 722B0319 | DISCOUNT DICTIONARIES | 1,573.73 | 1,573.73 | 0109730109 4310 | Suppl Grant Support Fisler / Materials and Supplies Instr |
| 722B0320 | CDE PRESS | 36.50 | 36.50 | 0130421101 4310 | SBCP Instr Orangethorpe / Materials and Supplies Instr |
| 722B0321 | JAMES PUBLISHING | 57.80 | 57.80 | 0127552101 4310 | School Readiness Prog / Materials and Supplies Instr |
| 722B0322 | AMAZON.COM | 76.91 | 76.91 | 0138455241 4200 | Library Materials DC / Books Other Than Textbooks |
| 722C0279 | SONOMA STATE UNIVERSITY | 3,600.00 | 3,600.00 | 0138352101 5210 | CA Math and Science Instr / Conferences and Meetings |
| 722C0280 | ORANGE CNTY DEPARTMENT OF EDU | 30.00 | 30.00 | 0122452211 5210 | Title III Instr Supervision / Conferences and Meetings |
| 722C0281 | BUREAU OF EDUCATION AND RESEAR | 1,400.00 | 1,400.00 | 0138352101 5210 | CA Math and Science Instr / Conferences and Meetings |
| 722C0282 | CAHPERD | 89.00 | 89.00 | 0130420101 5210 | SBCP Instr Nicolas / Conferences and Meetings |
| 722C0283 | ORANGE CNTY DEPARTMENT OF EDU | 150.00 | 150.00 | 0152055779 5210 | Education Services Discret / Conferences and Meetings |
| 722C0285 | ORANGE CNTY DEPARTMENT OF EDU | 50.00 | 50.00 | 0140155239 5210 | Curriculum Development Discret / Conferences and Mee |
| 722C0286 | INTL BACCALAUREATE NORTH AMER | 3,675.00 | 3,675.00 | 010000000 9330 | Unrestricted / Prepaid Expenditures |
| 722C0287 | TEXAS IB SCHOOLS | 600.00 | 600.00 | 010000000 9330 | Unrestricted / Prepaid Expenditures |
| 722C0288 | ASSOC OF CA SCHOOL ADMINISTRAT | 42.00 | 42.00 | 0152557709 5210 | Board Discret / Conferences and Meetings |
| 722C0289 | SCHOOL SERVICES OF CALIFORNIA | 250.00 | 250.00 | 0121252101 5210 | Title I District Instruction / Conferences and Meetings |
| 722C0290 | SCHOOL SERVICES OF CALIFORNIA | 150.00 | 150.00 | 0125554101 5210 | LEA Medi Cal Reimburse Speech / Conferences and Me |
| 722C0291 | POWERSCHOOL | 2,000.00 | 2,000.00 | 0140955259 5210 | Information Systems ServicesDC / Conferences and Mee |
| 722C0292 | TARGET SPECIALTY PRODUCT | 40.00 | 40.00 | 0154753849 5210 | Grounds Discretionary / Conferences and Meetings |
| 722C0293 | ORANGE CNTY DEPARTMENT OF EDU | 50.00 | 50.00 | 0130416101 5210 | SBCP Instr Hermosa / Conferences and Meetings |
| 722C0294 | ORANGE CNTY DEPARTMENT OF EDU | 300.00 | 300.00 | 0152351709 5210 | Contract Admin Discret / Conferences and Meetings |

FULLERTON ELEMENTARY PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 05/29/2007

FROM04/12/2007 TO 05/09/2007

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|-------------------------------|--------------------|--------------------------|---|--|
| 722C0295 | ORANGE COUNTY SCHOOL NURSES A | 200.00 | 200.00 | 0151354341 5210 | Health Services / Conferences and Meetings |
| 722C0296 | PROJECT TOMORROW | 225.00 | 75.00 75.00 75.00 | 0152055779 5210 0152657719 5210 0152757789 5210 | Education Services Discret / Conferences and Meetings Superintendent Discret / Conferences and Meetings Administrative Assistant DC / Conferences and Meetings |
| 722C0297 | SOLUTION TREE LLC | 3,920.00 | 3,920.00 | 010000000 9330 | Unrestricted / Prepaid Expenditures |
| 722C0298 | DISCOVERY EDUCATION | 200.00 | 200.00 | 010000000 9330 | Unrestricted / Prepaid Expenditures |
| 722C0299 | GOOD STUFF FOR KIDS | 1,698.00 | 1,698.00 | 010000000 9330 | Unrestricted / Prepaid Expenditures |
| 722C0300 | ORANGE CNTY DEPARTMENT OF EDU | 50.00 | 50.00 | 0140155239 5210 | Curriculum Development Discret / Conferences and Mee |
| 722C0301 | SOLUTION TREE LLC | 5,040.00 | 5,040.00 | 010000000 9330 | Unrestricted / Prepaid Expenditures |
| 722C0302 | ORANGE CNTY DEPARTMENT OF EDU | 300.00 | 300.00 | 0125554101 5210 | LEA Medi Cal Reimburse Speech / Conferences and Me |
| 722D0964 | DISCOUNT SCHOOL SUPPLY | 538.80 | 538.80 | 1208527101 4310 | Childcare Instr Sunset Lane / Materials and Supplies Inst |
| 722D0965 | TAYLOR'S APPLIANCE | 467.77 | 467.77 | 0142554279 4350 | Calif Childrens Services Instr / Materials and Supplies O |
| 722D0966 | CURRICULUM ASSOCIATES | 210.18 | 210.18 | 0109725109 4310 | Suppl Grant Support Richman / Materials and Supplies I_{I} |
| 722D0967 | HARCOURT OUTLINES INC | 345.70 | 345.70 | 0130425101 4310 | SBCP Instr Richman / Materials and Supplies Instr |
| 722D0968 | CULVER NEWLIN INC | 298.47 | 298.47 | 0140955259 4350 | Information Systems ServicesDC / Materials and Supplie |
| 722D0969 | CULVER NEWLIN INC | 341.57 | 341.57 | 0140318279 4350 | School Administration Discret / Materials and Supplies C |
| 722D0970 | LIBRARY STORE, THE | 82.26 | 82.26 | 0110317109 4310 | Reimburse Ladera Disc / Materials and Supplies Instr |
| 722D0971 | NASCO WEST INC | 254.85 | 254.85 | 0130430101 4310 | SBCP Instructional Fisler / Materials and Supplies Instr |
| 722D0972 | SUPPLY MASTER | 336.72 | 336.72 | 0111627109 4310 | After School Program Sunset Ln / Materials and Supplie: |
| 722D0973 | S&S WORLDWIDE INC | 231.64 | 231.64 | 1208516101 4310 | Childcare Instr Hermosa Drive / Materials and Supplies 1 |
| 722D0974 | S&S WORLDWIDE INC | 2,759.07 | 2,759.07 | 0125952101 4310 | Community Learn Ctr Cohort 3 / Materials and Supplies |
| 722D0975 | DICK BLICK ART MATERIALS | 2,762.57 | 2,762.57 | 0125952101 4310 | Community Learn Ctr Cohort 3 / Materials and Supplies |
| 722D0976 | CLARY BUSINESS MACHINES | 1,299.26 | 40.95 1,258.31 | 0153750799 4350 0153750799 6450 | Business Administration DC / Materials and Supplies Of Business Administration DC / Repl Equip Less Than \$10 |
| 7 22 D0977 | NOW SOFTWARE INC | 65.50 | 65.50 | 0153050799 4350 | Business Administration DC / Materials and Supplies Of |

FROM04/12/2007 TO 05/09/2007

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|--------------------------|--------------------------|---|
| 722D0978 | SUPPLY MASTER | 812.55 | 812.55 | 0109710109 4310 | Suppl Grant Support Acacia / Materials and Supplies Ins |
| 722D0979 | SCHOLASTIC INC | 414.42 | 414.42 | 0109729109 4310 | Suppl Grant Support Woodcrest / Materials and Supplies |
| 722D0980 | CDW.G | 355.58 | 355.58 | 0109710109 4310 | Suppl Grant Support Acacia / Materials and Supplies Inst |
| 722D0981 | LIBRARY VIDEO COMPANY | 664.73 | 664.73 | 0121523241 4310 | Title V Media Parks / Materials and Supplies Instr |
| 722D0982 | LIBRARY VIDEO COMPANY | 147.52 | 147.52 | 0121521241 4310 | Title V Media Orangethorpe / Materials and Supplies Ins |
| 722D0983 | LEARNING SERVICES INC | 258.16 | 258.16 | 0136311101 4310 | School Site Grant 01 Beechwood / Materials and Supplic |
| 722D0984 | DON JOHNSTON INC | 692.18 | 692.18 | 0136311101 4310 | School Site Grant 01 Beechwood / Materials and Supplie |
| 722D0985 | MASTER TEACHER | 73.95 | 73.95 | 0110230109 4310 | Instruction Fisler DC / Materials and Supplies Instr |
| 722D0986 | RENAISSANCE LEARNING INC | 256.04 | 256.04 | 0130422101 4310 | SBCP Instr Pacific Drive / Materials and Supplies Instr |
| 722D0987 | SUPPLY MASTER | 683.57 | 683.57 | 0130425101 4310 | SBCP Instr Richman / Materials and Supplies Instr |
| 722D0988 | GIA PUBLICATIONS INC | 408.00 | 408.00 | 0121224101 4310 | Title I Raymond Instruction / Materials and Supplies Inst |
| 722D0989 | IDEAL PRINTING COMPANY | 517.20 | 517.20 | 0130416101 4310 | SBCP Instr Hermosa / Materials and Supplies Instr |
| 722D0990 | RENAISSANCE LEARNING INC | 192.57 | 192.57 | 0130910101 4310 | Ed Tech Supp Grant Acacia / Materials and Supplies Inst |
| 722D0991 | WOODCRAFT SUPPLY LLC | 620.83 | 620.83 | 0110220179 4310 | Woods Nicolas Jr High / Materials and Supplies Instr |
| 722D0992 | SCHOOL SPECIALTY | 58.83 | 58.83 | 0130416101 4310 | SBCP Instr Hermosa / Materials and Supplies Instr |
| 722D0993 | DELANEY EDUCATIONAL ENTERPRISI | 2,564.34 | 2,564.34 | 0130422101 4310 | SBCP Instr Pacific Drive / Materials and Supplies Instr |
| 722D0994 | DELANEY EDUCATIONAL ENTERPRISI | 2,012.48 | 2,012.48 | 0130422101 4310 | SBCP Instr Pacific Drive / Materials and Supplies Instr |
| 722D0995 | JONES SCHOOL SUPPLY | 182.52 | 182.52 | 0121224101 4310 | Title I Raymond Instruction / Materials and Supplies Inst |
| 722D0996 | ACCURATE LABEL DESIGNS INC | 216.66 | 216.66 | 0109725279 4350 | Suppl Grant Supp Sch Adm Richm / Materials and Suppl |
| 722D0997 | DICK BLICK ART MATERIALS | 28.16 | 28.16 | 0110220189 4310 | Arts Nicloas Jr High / Materials and Supplies Instr |
| 722D0998 | SPACE STORE, THE | 197.42 | 197.42 | 1208516101 4310 | Childcare Instr Hermosa Drive / Materials and Supplies 1 |
| 722D0999 | PACIFIC NORTHWEST PUBLISHING | 1,106.19 | 1,106.19 | 0130420101 4310 | SBCP Instr Nicolas / Materials and Supplies Instr |
| 722D1000 | LIBRARY VIDEO COMPANY | 366.63 | 366.63 | 0121519241 4310 | Title V Media Maple / Materials and Supplies Instr |
| 722D1001 | MACWIZARDS | 446.86 | 446.86 | 0130923101 4310 | Ed Tech Supp Grant Parks / Materials and Supplies Instr |

User ID: BLCRID Report ID: PO010 </ Ver. 020703>

FROM04/12/2007 TO 05/09/2007

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|-------------------------------|--------------------|--------------------------|------------------------------------|--|
| 722D1002 | JONES SCHOOL SUPPLY | 52.62 | 52.62 | 0109712109 4310 | Suppl Grant Support Commonwith / Materials and Suppl |
| 722D1003 | ROYAL OFFICE PRODUCTS | 47.41 | 47.41 | 0110323109 4310 | Reimburse Parks Disc / Materials and Supplies Instr |
| 722D1004 | ORIENTAL TRADING COMPANY | 70.06 | 70.06 | 0109725109 4310 | Suppl Grant Support Richman / Materials and Supplies I |
| 722D1005 | BATCHELOR MIDDLE SCHOOL B-TV | 53.88 | 53.88 | 0110217109 4310 | Instruction Ladera Vista DC / Materials and Supplies Ins |
| 722D1006 | MARCY COOK MATH | 223.92 | 223.92 | 0130429101 4310 | SBCP Instr Woodcrest / Materials and Supplies Instr |
| 722D1007 | S AND S WORLDWIDE | 102.96 | 102.96 | 0130429101 4310 | SBCP Instr Woodcrest / Materials and Supplies Instr |
| 722D1008 | GREAT LAKES SPORTS | 96.28 | 96.28 | 0130429101 4310 | SBCP Instr Woodcrest / Materials and Supplies Instr |
| 722D1009 | GOV CONNECTION | 167.98 | 167.98 | 0110223179 4310 | Video Art Production Parks / Materials and Supplies Inst |
| 722D1010 | NASCO WEST INC | 159.87 | 159.87 | 0110215109 4310 | Instr Golden Hill DC / Materials and Supplies Instr |
| 722D1011 | SUPPLY MASTER | 3,144.40 | 2,474.07 670.33 | 0130424101 4310 0134524101 4310 | SBCP Instr Raymond / Materials and Supplies Instr English Lang Acq Prg Raymond / Materials and Supplies |
| 722D1012 | DIAMOND TROPHY AND ENGRAVING | 258.92 | 258.92 | 0130426101 4310 | SBCP Instr Rolling / Materials and Supplies Instr |
| 722D1013 | GOV CONNECTION | 693.37 | 693.37 | 0130429101 4310 | SBCP Instr Woodcrest / Materials and Supplies Instr |
| 722D1014 | SILICON MOUNTAIN MEMORY INC | 114.99 | 114.99 | 0130923101 4310 | Ed Tech Supp Grant Parks / Materials and Supplies Instr |
| 722D1015 | NOW SOFTWARE INC | 148.53 | 148.53 | 0140055249 4350 | Multi Media Technology DC / Materials and Supplies Ot |
| 722D1016 | GLEN PRODUCTS | 117.75 | 117.75 | 0110315109 4310 | Reimburse Golden Hill Disc / Materials and Supplies Ins |
| 722D1017 | SCHOOL SPECIALTY | 487.03 | 487.03 | 0110323109 4310 | Reimburse Parks Disc / Materials and Supplies Instr |
| 722D1018 | PROMOTE MARKETING CONCEPTS | 211.95 | 211.95 | 0110324109 4310 | Reimburse Raymond Disc / Materials and Supplies Instr |
| 722D1019 | OFFICE DEPOT BUSINESS SERVICE | 313.33 | 313.33 | 0110223109 4310 | Instruction Parks DC / Materials and Supplies Instr |
| 722D1020 | GOV CONNECTION | 110.98 | 110.98 | 0130930101 4310 | Ed Tech Supp Grant Fisler / Materials and Supplies Instr |
| 722D1021 | BEST COMPUTER SUPPLIES | 411.83 | 264.77 147.06 | 0110223109 4310 0134523101 4310 | Instruction Parks DC / Materials and Supplies Instr English Lang Acq Prg Parks / Materials and Supplies Ins |
| 722D1022 | OFFICE DEPOT BUSINESS SERVICE | 55.31 | 55.31 | 0130429101 4310 | SBCP Instr Woodcrest / Materials and Supplies Instr |
| 722D1023 | LAKESHORE LEARNING | 566.37 | 566.37 | 0130430101 4310 | SBCP Instructional Fisler / Materials and Supplies Instr |

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|--------------------------|------------------------------------|--|
| 722D1024 | LIBRARY SKILLS | 312.13 | 312.13 | 0109711109 4310 | Suppl Grant Support Beechwood / Materials and Supplie |
| 722D1025 | STAPLES 025724519 | 181.96 | 181.96 | 0110223109 4310 | Instruction Parks DC / Materials and Supplies Instr |
| 722D1026 | DISCOVERY CHANNEL, THE | 152.97 | 152.97 | 0110217109 4310 | Instruction Ladera Vista DC / Materials and Supplies Ins |
| 722D1027 | THIRTEEN/WNET | 27.49 | 27.49 | 0110217109 4310 | Instruction Ladera Vista DC / Materials and Supplies Ins |
| 722D1028 | DISNEY EDUCATIONAL PRODUCTS | 58.82 | 58.82 | 0110217109 4310 | Instruction Ladera Vista DC / Materials and Supplies Ins |
| 722D1029 | PARK BENCH SOFTWARE | 269.38 | 269.38 | 0140955259 4350 | Information Systems ServicesDC / Materials and Supplie |
| 722D1030 | FLAGHOUSE INC | 200.07 | 200.07 | 0130429101 4310 | SBCP Instr Woodcrest / Materials and Supplies Instr |
| 722D1031 | PCI EDUCATIONAL PUBLICATIONS | 317.69 | 317.69 | 0134517101 4310 | English Lang Acq Prg Ladera Vi / Materials and Supplie |
| 722D1032 | PEPPER MUSIC, J W | 606.74 | 606.74 | 0110217149 4310 | Vocal Music Ladera Vista / Materials and Supplies Instr |
| 722D1033 | PROTECT COMPUTER PRODUCTS | 69.43 | 69.43 | 0140324279 4350 | School Administration Discret / Materials and Supplies (|
| 722D1034 | GOV CONNECTION | 379.28 | 287.28 | 0110217109 4310 | Instruction Ladera Vista DC / Materials and Supplies Ins |
| | | | 92.00 | 0136717101 4310 | API Discretionary Ladera Vista / Materials and Supplies |
| 722D1035 | FIVE STAR FLAGS | 341.63 | 341.63 | 0130410101 4310 | SBCP Instr Acacia / Materials and Supplies Instr |
| 722D1036 | SCIENCE KIT AND BOREAL LABORAT | 83.70 | 83.70 | 0110217109 4310 | Instruction Ladera Vista DC / Materials and Supplies Ins |
| 722D1037 | EVIDENT CRIME SCENE PRODUCTS | 301.58 | 301.58 | 0110217109 4310 | Instruction Ladera Vista DC / Materials and Supplies Ins |
| 722D1038 | PEARSON DIGITAL LEARNING | 60,361.13 | 30,071.00 | 0109719109 4310 | Suppl Grant Support Maple / Materials and Supplies Inst |
| | | | 7,589.00 | 0110119109 4310 | CSR Option II Program Maple / Materials and Supplies 1 |
| | | | 2,973.13 | 0130419101 4310 | SBCP Instr Maple / Materials and Supplies Instr |
| | | | 6,746.00 | 0130919101 4310 0134519101 4310 | Ed Tech Supp Grant Maple / Materials and Supplies Inst English Lang Acq Prg Maple / Materials and Supplies In |
| 200 01000 | CD ADJCED DIG WAY | 1 4 2 4 2 | 12,982.00 | | |
| 722D1039 | GRAINGER INC, WW | 142.42 | 142.42 | 0109715109 4310 | Suppl Grant Support Golden Hil / Materials and Supplies |
| 722D1040 | SUPPLY MASTER | 131.65 | 131.65 | 0110227109 4310 | Instruction Sunset Lane DC / Materials and Supplies Inst |
| 722D1041 | SUPPLY MASTER | 117.45 | 117.45 | 0110215109 4310 | Instr Golden Hill DC / Materials and Supplies Instr |
| 722D1042 | SUPPLY MASTER | 127.15 | 127.15 | 0130429101 4310 | SBCP Instr Woodcrest / Materials and Supplies Instr |
| 722D1043 | SCANTRON | 671.18 | 671.18 | 0110223109 4310 | Instruction Parks DC / Materials and Supplies Instr |
| | | | | | |

FROM04/12/2007 TO 05/09/2007

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUD |
|---------------------|--------------------------------|--------------------|--------------------------|------------------------------------|-------------------|
| 722D1044 | USI INC | 44.47 | 44.47 | 0127552101 4310 | School I |
| 722D1045 | PROMOTE MARKETING CONCEPTS | 288.49 | 288.49 | 0110324109 4310 | Reimbu |
| 722D1046 | GRAINGER INC, WW | 172.29 | 172.29 | 0140320279 4350 | School A |
| 722D1047 | WARD'S SCIENCE | 58.82 | 58.82 | 0110217109 4310 | Instructi |
| 722D1048 | FLINN | 37.49 | 37.49 | 0110217109 4310 | Instructi |
| 722D1049 | HARCOURT OUTLINES INC | 152.73 | 152.73 | 0110212109 4310 | Instr Co |
| 722D1050 | APPLE COMPUTER INC. | 1,120.60 | 1,120.60 | 0130410101 4310 | SBCP Ir |
| 722D1051 | SILICON MOUNTAIN MEMORY INC | 3,459.85 | 3,459.85 | 0121221101 4310 | Title I C |
| 722D1052 | BOSS GRAPHICS | 1,233.74 | 1,233.74 | 0153750799 5800 | Busines |
| 722D1053 | NASCO WEST INC | 999.88 | 999.88 | 0110227109 4310 | Instructi |
| 722D1054 | NEW MANAGEMENT | 294.38 | 294.38 | 0109725109 4310 | Suppl G |
| 722D1055 | LAKESHORE LEARNING | 60.77 | 60.77 | 0121221101 4310 | Title I C |
| 722D1056 | B AND H PHOTO VIDEO INC | 374.97 | 374.97 | 0136325101 4310 | School S |
| 722D1057 | GOV CONNECTION | 980.53 | 980.53 | 0130925101 4310 | Ed Tech |
| 722D1058 | GOV CONNECTION | 90.51 | 90.51 | 0130925101 4310 | Ed Tech |
| 722D1059 | NASCO WEST INC | 1,130.11 | 565.02 565.09 | 0125952101 4310 1208516101 4310 | Commu Childcar |
| 722D1060 | OFFICE DEPOT BUSINESS SERVICE | 241.42 | 241.42 | 0121224101 4310 | Title I R |
| 722D1061 | INPATH DEVICES | 429.84 | 429.84 | 0130929101 4310 | Ed Tech |
| 722D1062 | FREY SCIENTIFIC COMPANY | 297.13 | 297.13 | 0110217109 4310 | Instructi |
| 722D1063 | PRESIDENT'S EDUCATION AWARD PR | 79.73 | 79.73 | 0110315109 4310 | Reimbu |
| 722D1064 | READ NATURALLY | 704.14 | 89.14 | 0109715109 4310 | Suppl G |
| | | | 615.00 | 0121515241 4310 | Title V I |
| 722D1065 | LANGUAGE CIRCLE ENTERPRISE PRO | 105.98 | 105.98 | 0130428101 4310 | SBCP II |

CUDO / OBJECT DESCRIPTION

Readiness Prog / Materials and Supplies Instr ourse Raymond Disc / Materials and Supplies Instr Administration Discret / Materials and Supplies (tion Ladera Vista DC / Materials and Supplies Ins ction Ladera Vista DC / Materials and Supplies Ins Commonwealth DC / Materials and Supplies Instr Instr Acacia / Materials and Supplies Instr Orangethorpe Instr / Materials and Supplies Instr ess Administration DC / Other Contracted Services ction Sunset Lane DC / Materials and Supplies Inst Grant Support Richman / Materials and Supplies In Orangethorpe Instr / Materials and Supplies Instr Site Grant 01 Richman / Materials and Supplies I ch Supp Grant Richman / Materials and Supplies II ch Supp Grant Richman / Materials and Supplies II unity Learn Ctr Cohort 3 / Materials and Supplies are Instr Hermosa Drive / Materials and Supplies 1 Raymond Instruction / Materials and Supplies Inst ch Supp Grant Woodcrest / Materials and Supplies ction Ladera Vista DC / Materials and Supplies Ins urse Golden Hill Disc / Materials and Supplies Ins Grant Support Golden Hil / Materials and Supplies Media Golden Hill / Materials and Supplies Instr Instr Valen Park Primary / Materials and Supplies

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| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|-------------------------------|--------------------|--------------------------|--------------------------|--|
| 722D1066 | IMAGINE LEARNING | 11,475.38 | 11,475.38 | 0136412101 4310 | Commonwealth Block GRant / Materials and Supplies In |
| 722D1067 | APPLE COMPUTER INC. | 92.13 | 92.13 | 0130428101 4310 | SBCP Instr Valen Park Primary / Materials and Supplies |
| 722D1068 | EDVOTEK | 82.30 | 82.30 | 0110217109 4310 | Instruction Ladera Vista DC / Materials and Supplies Ins |
| 722D1069 | ACORN NATURALISTS | 190.17 | 190.17 | 1208516101 4310 | Childcare Instr Hermosa Drive / Materials and Supplies 1 |
| 722D1070 | SUPPLY MASTER | 359.89 | 359.89 | 0130428101 4310 | SBCP Instr Valen Park Primary / Materials and Supplies |
| 722D1071 | SUPPLY MASTER | 1,162.74 | 1,162.74 | 0130428101 4310 | SBCP Instr Valen Park Primary / Materials and Supplies |
| 722D1072 | TROXELL COMMUNICATIONS | 1,174.48 | 1,174.48 | 0130419101 4310 | SBCP Instr Maple / Materials and Supplies Instr |
| 722D1073 | CANON USA INC | 2,198.10 | 2,198.10 | 0130925101 4310 | Ed Tech Supp Grant Richman / Materials and Supplies II |
| 722D1074 | CROWN CARTON COMPANY INC | 88.24 | 88.24 | 0109711109 4310 | Suppl Grant Support Beechwood / Materials and Supplie |
| 722D1075 | OFFICE DEPOT BUSINESS SERVICE | 100.62 | 100.62 | 0110220109 4310 | Instruction Nicolas DC / Materials and Supplies Instr |
| 722D1076 | BOX CONNECTION | 256.86 | 256.86 | 0144157259 4350 | Laptop Program Inform System / Materials and Supplies |
| 722D1077 | STAPLES 025724519 | 257.57 | 257.57 | 0110220109 4310 | Instruction Nicolas DC / Materials and Supplies Instr |
| 722D1078 | KATIE'S CREATIVE GIFTS | 145.46 | 145.46 | 0110230109 4310 | Instruction Fisler DC / Materials and Supplies Instr |
| 722D1079 | TROXELL COMMUNICATIONS | 316.79 | 316.79 | 0130421101 4310 | SBCP Instr Orangethorpe / Materials and Supplies Instr |
| 722D1080 | APPLE COMPUTER INC. | 1,729.39 | 1,729.39 | 0130428101 4310 | SBCP Instr Valen Park Primary / Materials and Supplies |
| 722D1081 | TROXELL COMMUNICATIONS | 417.00 | 417.00 | 0110223109 4310 | Instruction Parks DC / Materials and Supplies Instr |
| 722D1082 | SUPPLY MASTER | 549.53 | 549.53 | 0130921101 4310 | Ed Tech Supp Grnt Orangethorpe / Materials and Suppli |
| 722D1083 | SUPPLY MASTER | 193.95 | 193.95 | 0110215109 4310 | Instr Golden Hill DC / Materials and Supplies Instr |
| 722D1084 | APPLE COMPUTER INC. | 203.65 | 203.65 | 0130925101 4310 | Ed Tech Supp Grant Richman / Materials and Supplies II |
| 722D1085 | ORANGE CNTY DEPARTMENT OF EDU | 484.88 | 484.88 | 0153150759 4350 | Warehouse DC / Materials and Supplies Office |
| 722D1086 | CROWN CARTON COMPANY INC | 216.19 | 216.19 | 0144157259 4350 | Laptop Program Inform System / Materials and Supplies |
| 722D1087 | HMC DISPLAY | 61.72 | 61.72 | 0136724101 4310 | API Discretionary Raymond Sch / Materials and Supplie |
| 722M0370 | GLO AUTO PAINTING | 718.25 | 718.25 | 0154753849 5640 | Grounds Discretionary / Repairs by Vendors |
| 722M0371 | ENKO SYSTEMS INC | 10,580.00 | 1,175.52 | 2367710851 6200 | CC Facilities Acacia / Buildings and Improve of Build |

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| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|------------------------------|--------------------|--------------------------|--------------------------|--|
| 722M0371 | *** CONTINUED *** | | | | |
| | | | 1,175.56 | 2367712851 6200 | CC Facilities Commonwealth / Buildings and Improve of |
| | | | 1,175.56 | 2367713851 6200 | CC Facilities Fern Dr / Buildings and Improve of Build |
| | | | 1,175.56 | 2367715851 6200 | CC Facilites Golden Hill / Buildings and Improve of Bui |
| | | | 1,175.56 | 2367716851 6200 | CC Facilities Hermosa Drive / Buildings and Improve of |
| | | | 1,175.56 | 2367720851 6200 | CC Facilities Nicolas / Buildings and Improve of Build |
| | | | 1,175.56 | 2367721851 6200 | CC Facilities Orangethorpe / Buildings and Improve of E |
| | | | 1,175.56 | 2367724851 6200 | CC Facilites Raymond / Buildings and Improve of Build |
| | | | 1,175.56 | 2367728851 6200 | CC Facilities Valencia Park / Buildings and Improve of I |
| 722M0372 | ENVIROTEK CORP | 1,068.89 | 1,068.89 | 0153453819 4363 | Vandalism / Materials and Supplies Repairs |
| 722M0373 | TEAM INSPECTIONS | 1,500.00 | 1,500.00 | 2511811851 6200 | Facilities Growth Beechwood / Buildings and Improve of |
| 722M0374 | TEAM INSPECTIONS | 1,000.00 | 1,000.00 | 2567230851 6200 | Fac Growth Dev Fees Fisler / Buildings and Improve of 1 |
| 722M0375 | DAILY JOURNAL CORPORATION | 669.60 | 669.60 | 2367750851 5830 | CC Facilities / Legal Advertising |
| 722M0376 | MCMASTER CARR SUPPLY COMPANY | 624.67 | 624.67 | 2167150851 5750 | Facilities Improvement / Interfund Transfer Direct Cost |
| 722M0377 | HARDY INC, CHARLES G | 1,276.80 | 1,276.80 | 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| 722M0378 | WELLS SUPPLY COMPANY | 398.25 | 398.25 | 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| 722M0379 | PRO INSTALLATIONS INC | 4,285.00 | 4,285.00 | 1453315859 6200 | Deferred Maint Fac Golden Hill / Buildings and Improve |
| 722M0380 | O C SHORTLOAD | 472.76 | 472.76 | 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| 722M0381 | A 1 FENCE COMPANY | 287.15 | 287.15 | 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| 722M0382 | MARK'S PLUMBING PARTS | 2,205.87 | 2,205.87 | 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| 722M0383 | ROY'S FLOWER GARDENS | 4,096.00 | 4,096.00 | 2367723851 5640 | CC Facilities Parks / Repairs by Vendors |
| 722M0384 | MONTGOMERY HARDWARE COMPAN | 1,815.87 | 1,815.87 | 1453328859 4363 | Deferred Maint Fac Valencia Pk / Materials and Supplies |
| 722M0385 | ORANGE COUNTY REGISTER | 720.80 | 720.80 | 1453350859 6200 | Deferred Maint Facilities / Buildings and Improve of Bui |
| 722M0386 | C AND S BLACKTOP | 865.00 | 865.00 | 2511811851 6200 | Facilities Growth Beechwood / Buildings and Improve of |
| 722M0387 | C AND S BLACKTOP | 365.00 | 365.00 | 2567230851 6200 | Fac Growth Dev Fees Fisler / Buildings and Improve of I |
| 722M0388 | ORTIZ TRACTOR SERVICE | 6,300.00 | 6,300.00 | 1453321859 6170 | Deferred Maint Fac Orangethrpe / Land Improvements |

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|---------------------|--------------------------------|--------------------|--------------------------|--------------------------|--|
| 722R1223 | ASSOC OF CA SCHOOL ADMINISTRAT | 530.00 | 530.00 | 0152258749 5890 | Personnel Commission Discret / Advertising for Employ |
| 722R1224 | PSYCHOLOGICAL CORPORATION | 113.04 | 113.04 | 0125554101 4315 | LEA Medi Cal Reimburse Speech / Materials Test Kits F |
| 722R1225 | OFFICE DEPOT BUSINESS SERVICE | 34.85 | 34.85 | 0151454391 4350 | Special Services / Materials and Supplies Office |
| 722R1226 | MIYASHIRO, DAVID | 22.63 | 22.63 | 0109725109 4310 | Suppl Grant Support Richman / Materials and Supplies ${\rm I}_{\rm I}$ |
| 722R1227 | SEE'S CANDIES | 1,920.00 | 1,920.00 | 0111611109 4310 | Outdoor Ed Instr Beechwood / Materials and Supplies In |
| 722R1228 | AMERICAN RED CROSS | 450.00 | 450.00 | 0130430101 4310 | SBCP Instructional Fisler / Materials and Supplies Instr |
| 722R1229 | NCS PEARSON INC | 5,003.91 | 5,003.91 | 0150655359 4350 | STAR Testing Prog (Mandate) DC / Materials and Suppl |
| 722R1230 | ESS DATA RECOVERY INC | 1,035.00 | 1,035.00 | 0109721109 4310 | Suppl Grant Support Orangethrp / Materials and Supplie: |
| 722R1231 | ASSOCIATION FOR SUPERVISON CUR | 189.00 | 189.00 | 0141155229 4350 | Staff Development Disc / Materials and Supplies Office |
| 722R1232 | HARWELL, JUDITH | 330.86 | 330.86 | 0109722109 4310 | Suppl Grant Support Pacific Dr / Materials and Supplies |
| 722R1233 | ALIMED | 171.46 | 171.46 | 0153050799 4350 | Business Administration DC / Materials and Supplies Of |
| 722R1234 | GOV CONNECTION | 274.76 | 274.76 | 0153050799 4350 | Business Administration DC / Materials and Supplies Of |
| 722R1235 | EDUCATIONAL RESOURCES | 52.75 | 52.75 | 0153050799 4350 | Business Administration DC / Materials and Supplies Of |
| 722R1236 | FULLERTON SCHOOL DISTRICT REVO | 50,000.00 | 50,000.00 | 010000000 9130 | Unrestricted / Revolving Cash |
| 722R1237 | SMILE MAKERS | 96.35 | 96.35 | 0151354341 4350 | Health Services / Materials and Supplies Office |
| 722R1238 | GRUPO CRECER | 5,000.00 | 5,000.00 | 0134528101 5805 | English Lang Acq Prg VP Primry / Consultants |
| 722R1239 | BRAINPOP LLC | 975.00 | 975.00 | 0130420101 4310 | SBCP Instr Nicolas / Materials and Supplies Instr |
| 722R1240 | CASBO | 220.00 | 220.00 | 0152258749 5890 | Personnel Commission Discret / Advertising for Employ |
| 722R1241 | CDW.G | 96.18 | 96.18 | 6852458741 4350 | Workers Comp Admin / Materials and Supplies Office |
| 722R1242 | OFFICE DEPOT BUSINESS SERVICE | 193.94 | 193.94 | 0151955769 4350 | Copy Center Discretionary / Materials and Supplies Offic |
| 722R1243 | HOELKER, CHRISTINE | 105.04 | 105.04 | 0130429101 4310 | SBCP Instr Woodcrest / Materials and Supplies Instr |
| 722R1244 | SPALDING, DIANE | 66.57 | 66.57 | 0110227109 4310 | Instruction Sunset Lane DC / Materials and Supplies Inst |
| 722R1245 | LENTZ, SARAH | 394.95 | 394.95 | 0110217119 4310 | LV Productions / Materials and Supplies Instr |
| 722R1246 | SUNNY HILLS TRAVEL INC | 7,391.46 | 7,391.46 | 0111611199 5850 | Wash DC Trip Beechwood / Admission Fees |

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|---------------------|-------------------------------|--------------------|--------------------------|--------------------------|--|
| 722R1247 | GOPHER SPORT | 106.49 | 106.49 | 0111611179 4310 | Phys Ed Instr Beechwood / Materials and Supplies Instr |
| 722R1248 | NJAVRO, SHANNON | 100.00 | 100.00 | 0138352101 5210 | CA Math and Science Instr / Conferences and Meetings |
| 722R1249 | ELLISON, ELIZABETH | 245.97 | 245.97 | 0110230109 4310 | Instruction Fisler DC / Materials and Supplies Instr |
| 722R1250 | ORANGE CNTY DEPARTMENT OF EDU | 200.00 | 200.00 | 010000000 9330 | Unrestricted / Prepaid Expenditures |
| 722R1251 | APPLE COMPUTER INC. | 464.89 | 464.89 | 0130927101 4310 | Ed Tech Supp Grant Sunset Lane / Materials and Supplic |
| 722R1252 | APPLE COMPUTER INC. | 464.89 | 464.89 | 0130410101 4310 | SBCP Instr Acacia / Materials and Supplies Instr |
| 722R1253 | APPLE COMPUTER INC. | 214.31 | 214.31 | 0135555221 4350 | Beg Teacher Support Assessment / Materials and Suppli |
| 722R1254 | KNOTT'S BERRY FARM | 686.75 | 686.75 | 0111611109 5850 | Outdoor Ed Instr Beechwood / Admission Fees |
| 722R1255 | APPLE COMPUTER INC. | 14,739.99 | 14,739.99 | 0122352231 5805 | EETT Round 4 Staff Development / Consultants |
| 722R1256 | APPLE COMPUTER INC. | 99.95 | 99.95 | 0122352101 4310 | EETT Round 4 Instructional / Materials and Supplies Ins |
| 722R1257 | GOV CONNECTION | 139.54 | 139.54 | 0150655359 4350 | STAR Testing Prog (Mandate) DC / Materials and Suppl |
| 722R1258 | APPLE COMPUTER INC. | 538.70 | 538.70 | 0140955259 4350 | Information Systems ServicesDC / Materials and Supplie |
| 722R1259 | APPLE COMPUTER INC. | 13,574.56 | 13,574.56 | 0122352101 4310 | EETT Round 4 Instructional / Materials and Supplies Ins |
| 722R1260 | APPLE COMPUTER INC. | 160.55 | 160.55 | 0140955259 4350 | Information Systems ServicesDC / Materials and Supplie |
| 722R1261 | HUMES, JESSICA | 83.64 | 83.64 | 0130419101 4310 | SBCP Instr Maple / Materials and Supplies Instr |
| 722R1262 | DESCHENES, JULIE | 150.00 | 150.00 | 0135555101 4310 | BTSA Instruction / Materials and Supplies Instr |
| 722R1263 | DESAI, SHITAL | 63.15 | 63.15 | 0110220109 4310 | Instruction Nicolas DC / Materials and Supplies Instr |
| 722R1264 | LEE, RACHEL | 193.89 | 193.89 | 0110220109 4310 | Instruction Nicolas DC / Materials and Supplies Instr |
| 722R1265 | NICHOLSON, STEVEN | 2,079.86 | 2,079.86 | 0110220179 4310 | Woods Nicolas Jr High / Materials and Supplies Instr |
| 722R1266 | TRAUSCHT, AMY | 428.20 | 428.20 | 0134517101 4310 | English Lang Acq Prg Ladera Vi / Materials and Supplie |
| 722R1267 | BOCZ, REBECCA | 153.13 | 153.13 | 0130430101 4310 | SBCP Instructional Fisler / Materials and Supplies Instr |
| 722R1268 | ELKINS, ANA | 97.90 | 97.90 | 0109725109 4310 | Suppl Grant Support Richman / Materials and Supplies It |
| 722R1269 | HUIBREGTSE, KORI | 38.88 | 38.88 | 0130419101 4310 | SBCP Instr Maple / Materials and Supplies Instr |
| 722R1270 | SCHROCK, STEPHANIE | 72.17 | 72.17 | 0130419101 4310 | SBCP Instr Maple / Materials and Supplies Instr |

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| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | <u>P</u> |
|---------------------|--------------------------------|--------------------|--------------------------|--------------------------|----------|
| 722R1271 | JIMENEZ, LINDA | 26.81 | 26.81 | 0127552101 4310 | S |
| 722R1272 | STATE WATER RESOURCES CONTROL | 894.33 | 894.33 | 8152451741 5899 | P |
| 722R1273 | RUBLE, ROBIN | 53.86 | 53.86 | 0127552101 4310 | S |
| 722R1274 | NAGLER, JILLIAN K | 100.76 | 100.76 | 0110217199 4310 | С |
| 722R1275 | DIAMOND TROPHY AND ENGRAVING | 301.00 | 301.00 | 0110223109 4310 | Iı |
| 722R1276 | WESTMINSTER SCHOOL DISTRICT | 32,059.13 | 32,059.13 | 0109555109 4310 | В |
| 722R1277 | DISNEYLAND RESORT | 3,620.00 | 3,620.00 | 0121025101 4310 | H |
| 722R1278 | EDUCATIONAL RESOURCES | 890.23 | 890.23 | 0121224101 4310 | Т |
| 722R1279 | EDUCATIONAL RESOURCES | 107.59 | 107.59 | 6852458741 4350 | V |
| 722R1280 | EDUCATIONAL RESOURCES | 334.50 | 334.50 | 0141451229 4350 | N |
| 722R1281 | EDUCATIONAL RESOURCES | 89.02 | 89.02 | 0135555221 4350 | В |
| 722R1282 | ALPHA SCIENTIFIC MEDICAL INC | 219.81 | 219.81 | 0151354341 4350 | Η |
| 722R1283 | LYNCH, TOM | 322.70 | 322.70 | 0109721109 4310 | S |
| 722R1284 | ABC OFFICE | 767.12 | 767.12 | 0151955769 4350 | C |
| 722R1285 | WORLD BOOK EDUCATIONAL PRODU | 840.00 | 840.00 | 0130425101 4310 | S |
| 722R1286 | LANIER WORLDWIDE | 2,423.23 | 2,423.23 | 0151955769 4350 | C |
| 722R1287 | GRAPHIC DETAILS INC | 980.53 | 980.53 | 0130752211 4350 | I |
| 722R1288 | DISNEYLAND RESORT | 1,060.00 | 1,060.00 | 0110230109 4310 | I |
| 722R1289 | MOREY, NANCY | 59.22 | 59.22 | 0109721109 4310 | S |
| 722R1290 | LYNCH, TOM | 91.86 | 91.86 | 0109721109 4310 | S |
| 722R1291 | MORAN, RANDI | 466.23 | 466.23 | 0121221101 4310 | Г |
| 722R1292 | MCINTOSH CENTER FOR THE DISABL | 132.50 | 132.50 | 0109729109 5800 | S |
| 722R1293 | BOUGHTER, DOUG | 50.56 | 50.56 | 0110220109 4310 | I |
| 722R1294 | CHUNG, SYLVIA | 76.14 | 76.14 | 0110220109 4310 | I |

PSEUDO / OBJECT DESCRIPTION

School Readiness Prog / Materials and Supplies Instr Property and Liability / Other Expenses School Readiness Prog / Materials and Supplies Instr Computer Ladera Vista / Materials and Supplies Instr Instruction Parks DC / Materials and Supplies Instr Beckman Science Instructional / Materials and Supplies] High Priority Instr Richman / Materials and Supplies Inst Title I Raymond Instruction / Materials and Supplies Inst Workers Comp Admin / Materials and Supplies Office New Teacher Training Instr St / Materials and Supplies (Beg Teacher Support Assessment / Materials and Supplie Health Services / Materials and Supplies Office Suppl Grant Support Orangethrp / Materials and Supplies Copy Center Discretionary / Materials and Supplies Office SBCP Instr Richman / Materials and Supplies Instr Copy Center Discretionary / Materials and Supplies Office Teacher Recruit Instr Support / Materials and Supplies O Instruction Fisler DC / Materials and Supplies Instr Suppl Grant Support Orangethrp / Materials and Supplie: Suppl Grant Support Orangethrp / Materials and Supplies Title I Orangethorpe Instr / Materials and Supplies Instr Suppl Grant Support Woodcrest / Other Contracted Serv Instruction Nicolas DC / Materials and Supplies Instr Instruction Nicolas DC / Materials and Supplies Instr

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FULLERTON ELEMENTARY PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 05/29/2007

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| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|-------------------------|--------------------|---|---|---|
| 722R1295 | SUPPLY MASTER | 35.26 | 35.26 | 0152657719 4350 | Superintendent Discret / Materials and Supplies Office |
| 722R1296 | RIFTON EQUIPMENT | 1,064.30 | 1,064.30 | 0111354101 4310 | Home and Hospital Moder Severe / Materials and Suppli |
| 722R1297 | EDUCATIONAL RESOURCES | 105.51 | 105.51 | 0140055249 4350 | Multi Media Technology DC / Materials and Supplies Of |
| 722R1298 | AMERICAN RED CROSS | 40.00 | 20.00 20.00 | 0139452341 5805 1231019101 5805 | OC School Nurse Exp Health / Consultants Preschool Instruction / Consultants |
| 722R1299 | B AND H PHOTO VIDEO INC | 775.15 | 775.15 | 0122352101 4310 | EETT Round 4 Instructional / Materials and Supplies Ins |
| 722R1300 | AMERICAN RED CROSS | 615.00 | $\begin{array}{c} 10.00\\ 10.00\\ 10.00\\ 20.00\\ 10.00\\ 15.00\\ 5.00\\ 25.00\\ 15.00\\ 10.00\\ 10.00\\ 10.00\\ 10.00\\ 15.00\\ 10.00\\ 15.00\\ 20.00\\ 10.00\\ 15.00\\ 20.00\\ 10.00\\ \end{array}$ | 0109715109 4310 0109716279 4350 0109729279 4350 0110217109 4310 0110219109 4310 0121025101 4310 0121222101 4310 0130420101 4310 0130420101 4310 0130426101 4310 0130427271 4350 0140310279 4350 0140312279 4350 0140312279 4350 0140321279 4350 0140321279 4350 0140321279 4350 | Suppl Grant Support Golden Hil / Materials and Supplies Suppl Grant Supp Sch Adm Herm / Materials and Suppli S Grant Support Admin Woodcres / Materials and Suppli Instruction Ladera Vista DC / Materials and Supplies Ins Instruction Maple DC / Materials and Supplies Inst High Priority Instr Richman / Materials and Supplies Inst Title I Pacific Drive Instr / Materials and Supplies Instr SBCP Instr Nicolas / Materials and Supplies Instr SBCP Instr Raymond / Materials and Supplies Instr SBCP Instr Rolling / Materials and Supplies Instr SBCP Sch Adm Sunset / Materials and Supplies Office School Administration Discret / Materials and Supplies C School Administration Discret / Materials and Supplies C |
| | | | 10.00 | 0140330279 4350 | Sch Adm Discretionary Fisler / Materials and Supplies O |
| | | | 360.00 | 0151354341 4350 | Health Services / Materials and Supplies Office |
| | | | 10.00 | 1231019101 4310 | Preschool Instruction / Materials and Supplies Instr |
| 722R1301 | CDW.G | 7,289.29 | 7,289.29 | 0122352101 4310 | EETT Round 4 Instructional / Materials and Supplies Ins |

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|---------------------|-------------------------------|--------------------|--------------------------|------------------------------------|---|
| 722R1302 | MUSIC IS ELEMENTARY | 341.19 | 341.19 | 0131652101 4310 | Arts and Music Grant Instruct / Materials and Supplies Ir |
| 722R1303 | WEST MUSIC | 435.35 | 435.35 | 0131652101 4310 | Arts and Music Grant Instruct / Materials and Supplies Ir |
| 722R1304 | EDUCATIONAL RESOURCES | 841.38 | 841.38 | 0150655109 4310 | STAR Test Insting (Mandate) DC / Materials and Suppli |
| 722R1305 | ALIMED | 171.46 | 171.46 | 0141555219 4350 | Fine Arts Resource Discret / Materials and Supplies Office |
| 722R1306 | EDUCATIONAL RESOURCES | 89.02 | 89.02 | 0141555219 4350 | Fine Arts Resource Discret / Materials and Supplies Offi- |
| 722R1307 | APPLE COMPUTER INC. | 1,725.00 | 1,725.00 | 0122352231 5805 | EETT Round 4 Staff Development / Consultants |
| 722R1308 | GOV CONNECTION | 518.22 | 283.32 234.90 | 0140055249 4350 0140955259 4350 | Multi Media Technology DC / Materials and Supplies Of Information Systems ServicesDC / Materials and Supplie |
| 722R1309 | ELLISON EDUCATIONAL EQUIPMENT | 804.03 | 804.03 | 0140455249 4310 | Multi Media Curriculum Lab DC / Materials and Supplie |
| 722R1310 | CHRISTIAN ARTS AND THEATRE | 400.00 | 400.00 | 0110217119 4310 | LV Productions / Materials and Supplies Instr |
| 722R1311 | HARCOURT | 362.67 | 362.67 | 0125554101 4315 | LEA Medi Cal Reimburse Speech / Materials Test Kits F |
| 722R1312 | ORIENTAL TRADING COMPANY | 133.78 | 133.78 | 0114154101 4310 | Designated Instruction Severe / Materials and Supplies In |
| 722R1313 | PEARSON ASSESSMENTS | 817.49 | 699.74 117.75 | 0124854321 4315 0125554101 4315 | Spec Ed Preschool Psychologist / Materials Test Kits Pro LEA Medi Cal Reimburse Speech / Materials Test Kits F |
| 722R1314 | PAR INC | 335.59 | 335.59 | 0125554101 4315 | LEA Medi Cal Reimburse Speech / Materials Test Kits F |
| 722R1315 | PSYCHOLOGICAL AND EDUCATIONAL | 113.86 | 113.86 | 0125554101 4315 | LEA Medi Cal Reimburse Speech / Materials Test Kits F |
| 722R1316 | WESTERN PSYCHOLOGICAL SERVICE | 370.91 | 370.91 | 0125554101 4315 | LEA Medi Cal Reimburse Speech / Materials Test Kits F |
| 722R1317 | FLAGHOUSE INC | 208.24 | 208.24 | 0114154101 4310 | Designated Instruction Severe / Materials and Supplies In |
| 722R1318 | GOV CONNECTION | 79.20 | 79.20 | 6852458741 4350 | Workers Comp Admin / Materials and Supplies Office |
| 722R1319 | SPRINT PCS | 269.36 | 269.36 | 0152151749 4350 | Personnel Serv Certificated DC / Materials and Supplies |
| 722R1320 | EDUCATIONAL RESOURCES | 68.18 | 68.18 | 0140955259 4350 | Information Systems ServicesDC / Materials and Supplie |
| 722R1321 | ART IMAGE PUBLICATIONS | 162.61 | 162.61 | 0131652101 4310 | Arts and Music Grant Instruct / Materials and Supplies Ir |
| 722R1322 | CEDILLO, MARLANE | 122.57 | 122.57 | 0151055339 4350 | Child Welfare and AttendanceDC / Materials and Suppli- |
| 722R1323 | PAR INC | 2,007.64 | 2,007.64 | 0125554101 4315 | LEA Medi Cal Reimburse Speech / Materials Test Kits F |

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|---------------------|--------------------------------|--------------------|--------------------------|--------------------------|---|
| 722R1324 | HARCOURT | 2,211.35 | 2,211.35 | 0124854321 4315 | Spec Ed Preschool Psychologist / Materials Test Kits Pre |
| 722R1325 | SUPPLY MASTER | 118.74 | 118.74 | 0140155239 4350 | Curriculum Development Discret / Materials and Supplie |
| 722R1326 | HANDWRITING WITHOUT TEARS | 459.84 | 459.84 | 0124254101 4310 | Special Ed IDEA Basic RSP NSH / Materials and Suppli |
| 722R1327 | FENDELL, SUE | 157.89 | 157.89 | 0130410101 4310 | SBCP Instr Acacia / Materials and Supplies Instr |
| 722R1328 | MIYASHIRO, DAVID | 46.90 | 46.90 | 0121025101 4310 | High Priority Instr Richman / Materials and Supplies Inst |
| 722R1329 | THOMPSON, GLENDA | 116.93 | 116.93 | 0130419101 4310 | SBCP Instr Maple / Materials and Supplies Instr |
| 722R1330 | THOMPSON, GLENDA | 175.61 | 175.61 | 0110219109 4310 | Instruction Maple $\mathrm{DC}/\mathrm{Materials}$ and Supplies Instr |
| 722R1331 | D'ARRIGO, BECKY | 146.97 | 146.97 | 0140155239 4350 | Curriculum Development Discret / Materials and Supplie |
| 722R1332 | SUPPLY MASTER | 163.35 | 163.35 | 0140455249 4310 | Multi Media Curriculum Lab DC / Materials and Supplie |
| 722R1333 | TALL TIMBERS PUBLISHING CORP | 3,532.50 | 3,532.50 | 0131652101 4310 | Arts and Music Grant Instruct / Materials and Supplies Ir |
| 722R1334 | DISNEYLAND RESORT | 1,466.00 | 1,466.00 | 0111611109 5850 | Outdoor Ed Instr Beechwood / Admission Fees |
| 722R1336 | GOV CONNECTION | 699.82 | 699.82 | 0151454391 4350 | Special Services / Materials and Supplies Office |
| 722R1337 | DAVIS, DARREN C | 138.49 | 138.49 | 0130410101 4310 | SBCP Instr Acacia / Materials and Supplies Instr |
| 722R1338 | BOUGHTER, DOUG | 320.55 | 320.55 | 0110220109 4310 | Instruction Nicolas $\mathrm{DC}/\mathrm{Materials}$ and Supplies Instr |
| 722R1339 | LOCKHART, PATRICIA | 72.34 | 72.34 | 0110223159 4310 | Foods Parks Jr High / Materials and Supplies Instr |
| 722R1340 | DONOVAN PH.D., DR LORETTA | 2,000.00 | 2,000.00 | 0152657719 5805 | Superintendent Discret / Consultants |
| 722R1341 | ASSOCIATION FOR SUPERVISON CUR | 264.00 | 264.00 | 0152055779 5310 | Education Services Discret / Dues and Memberships |
| 722R1342 | ADIRONDACK DIRECT | 869.58 | 869.58 | 0140955259 6410 | Information Systems ServicesDC / New Equip Less Thar |
| 722R1343 | MISSION SAN JUAN CAPISTRANO | 980.00 | 980.00 | 0121025101 4310 | High Priority Instr Richman / Materials and Supplies Inst |
| 722R1344 | RHYTHM BAND INSTRUMENTS | 539.00 | 539.00 | 0131652101 4310 | Arts and Music Grant Instruct / Materials and Supplies Ir |
| 722R1345 | GOV CONNECTION | 234.90 | 234.90 | 0140955259 4350 | Information Systems ServicesDC / Materials and Supplie |
| 722R1346 | BATES, REBECCA | 59.71 | 59.71 | 0130419101 4310 | SBCP Instr Maple / Materials and Supplies Instr |
| 722R1347 | ROSA, CLIFF | 304.67 | 304.67 | 0121025101 4310 | High Priority Instr Richman / Materials and Supplies Inst |
| 722R1348 | COSGROVE, MARILEE | 417.71 | 74.80 | 1208510271 4350 | Childcare Admin Acacia / Materials and Supplies Office |

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|---------------------|-------------------------------|--------------------|--------------------------|---|--|
| 722R1348 | *** CONTINUED *** | | | | |
| 72211346 | CONTINUED | | 210.06 96.95 35.90 | 1208513101 4310 1208516101 4310 1231019101 4310 | Childcare Instr Fern Dr / Materials and Supplies Instr Childcare Instr Hermosa Drive / Materials and Supplies J Preschool Instruction / Materials and Supplies Instr |
| 722R1349 | ACOSTA, LUCY | 29.30 | 29.30 | 1231019101 4310 | Preschool Instruction / Materials and Supplies Instr |
| 722R1350 | GRIMM, ESTELLA | 52.56 | 52.56 | 0121025101 4310 | High Priority Instr Richman / Materials and Supplies Inst |
| 722R1351 | EDUCATIONAL RESOURCES | 496.66 | 496.66 | 0153150759 4350 | Warehouse DC / Materials and Supplies Office |
| 722R1352 | MEIER, JOHN | 100.00 | 100.00 | 0138352101 5210 | CA Math and Science Instr / Conferences and Meetings |
| 722R1353 | GOV CONNECTION | 5,058.86 | 5,058.86 | 0150655359 4350 | STAR Testing Prog (Mandate) DC / Materials and Suppl |
| 722R1354 | CDW.G | 128.22 | 128.22 | 0140955259 4350 | Information Systems ServicesDC / Materials and Supplie |
| 722R1355 | MERRELL, MERCEDES | 157.17 | 157.17 | 0121025101 4310 | High Priority Instr Richman / Materials and Supplies Inst |
| 722R1356 | KOLB, MARK | 362.91 | 362.91 | 0130422101 4310 | SBCP Instr Pacific Drive / Materials and Supplies Instr |
| 722R1357 | STAPLES 025724519 | 107.71 | 107.71 | 0151955769 4350 | Copy Center Discretionary / Materials and Supplies Offic |
| 722R1358 | EDUCATIONAL RESOURCES | 369.28 | 369.28 | 0153050799 5805 | Business Administration DC / Consultants |
| 722R1359 | CROWN CARTON COMPANY INC | 112.06 | 112.06 | 0153150759 4350 | Warehouse DC / Materials and Supplies Office |
| 722R1360 | EDUCATIONAL RESOURCES | 197.59 | 197.59 | 0151955769 4350 | Copy Center Discretionary / Materials and Supplies Offic |
| 722R1361 | SHADY LANE STUDIO | 540.00 | 540.00 | 0110217119 4310 | LV Productions / Materials and Supplies Instr |
| 722R1362 | SUPPLY MASTER | 295.77 | 295.77 | 0141555219 4350 | Fine Arts Resource Discret / Materials and Supplies Offi- |
| 722R1363 | OFFICE DEPOT BUSINESS SERVICE | 110.15 | 110.15 | 0151454391 4350 | Special Services / Materials and Supplies Office |
| 722R1364 | WORLD OF STRINGS | 728.30 | 728.30 | 0131652101 4310 | Arts and Music Grant Instruct / Materials and Supplies Ir |
| 722R1365 | OFFICE DEPOT BUSINESS SERVICE | 150.80 | 150.80 | 0152151749 4350 | Personnel Serv Certificated DC / Materials and Supplies |
| 722R1366 | AEROMARK | 12.66 | 12.66 | 0151055339 4350 | Child Welfare and AttendanceDC / Materials and Suppli- |
| 722R1367 | AEROMARK | 12.66 | 12.66 | 0110217109 4310 | Instruction Ladera Vista DC / Materials and Supplies Ins |
| 722R1368 | EDUCATIONAL RESOURCES | 222.56 | 222.56 | 0130428101 4310 | SBCP Instr Valen Park Primary / Materials and Supplies |
| 722R1369 | ORANGE CNTY DEPARTMENT OF EDU | 2,804.50 | 2,804.50 | 0130427101 5850 | SBCP Instr Sunset / Admission Fees |

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|---------------------|---------------------------------------|--------------------|--------------------------|--------------------------|--|
| 722R1370 | PRICE, MARGY | 130.41 | 130.41 | 0140317279 4350 | School Administration Discret / Materials and Supplies (|
| 722R1371 | LEAPFROG SCHOOL HOUSE | 6,226.71 | 6,226.71 | 0124854101 4310 | Spec Ed Preschool Instr / Materials and Supplies Instr |
| 722R1372 | GRAVES, JANE | 220.26 | 220.26 | 0111916109 4310 | Phelps Grant Hermosa Drive / Materials and Supplies Ins |
| 72280166 | RAYVERN LIGHTING SUPPLY CO INC | 1,444.24 | 1,444.24 | 010000000 9320 | Unrestricted / Stores |
| 72280167 | UNISOURCE | 4,622.70 | 4,622.70 | 010000000 9320 | Unrestricted / Stores |
| 722S0168 | SUPPLY MASTER | 390.06 | 390.06 | 010000000 9320 | Unrestricted / Stores |
| 72280169 | GALE SUPPLY COMPANY | 2,475.34 | 2,475.34 | 010000000 9320 | Unrestricted / Stores |
| 722S0170 | BEST BUY CHEMICAL AND SUPPLY | 80.81 | 80.81 | 010000000 9320 | Unrestricted / Stores |
| 722S0171 | SOUTHWEST SCHOOL SUPPLY | 6,364.70 | 6,364.70 | 010000000 9320 | Unrestricted / Stores |
| 72280172 | SCHOOL SPECIALTY | 218.73 | 218.73 | 010000000 9320 | Unrestricted / Stores |
| 72280173 | PIONEER STATIONERS | 1,018.24 | 1,018.24 | 010000000 9320 | Unrestricted / Stores |
| 722S0174 | OFFICE DEPOT BUSINESS SERVICE | 1,197.11 | 1,197.11 | 010000000 9320 | Unrestricted / Stores |
| 722S0175 | XEROX CORPORATION | 21,088.83 | 21,088.83 | 010000000 9320 | Unrestricted / Stores |
| 722S0176 | ROYAL OFFICE PRODUCTS | 775.80 | 775.80 | 010000000 9320 | Unrestricted / Stores |
| 72280177 | SOUTHWEST SCHOOL SUPPLY | 3,130.16 | 3,130.16 | 010000000 9320 | Unrestricted / Stores |
| 722S0178 | FULLERTON HARDWARE | 25.86 | 25.86 | 010000000 9320 | Unrestricted / Stores |
| 722S0179 | SUPPLY MASTER | 741.54 | 741.54 | 010000000 9320 | Unrestricted / Stores |
| 722S0180 | GALE SUPPLY COMPANY | 3,271.29 | 3,271.29 | 010000000 9320 | Unrestricted / Stores |
| 722S0181 | RAYVERN LIGHTING SUPPLY CO INC | 1,541.58 | 1,541.58 | 010000000 9320 | Unrestricted / Stores |
| 722T0065 | PAINT N PLACE | 2,700.00 | 2,700.00 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| 722T0066 | PARKHOUSE TIRE INC | 450.12 | 450.12 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| 722T0067 | PARKHOUSE TIRE INC | 167.09 | 167.09 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| 722T0068 | GRANITIZE | 433.28 | 433.28 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| 722T0069 | ANCHOR MUFFLER AND AUTO SERVI(| 106.20 | 86.20 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |

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|---------------------|-------------------------------|--------------------|--------------------------|------------------------------------|--|
| 722T0069 | *** CONTINUED *** | | | | |
| | | | 20.00 | 0156556369 5640 | Home to Sch Transportation DC / Repairs by Vendors |
| 722T0070 | PARKHOUSE TIRE INC | 732.49 | 732.49 | 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies |
| 722T0071 | SCHOOL BUS PARTS | 485.75 | 485.75 | 0156656369 6450 | Transportation Special Ed DC / Repl Equip Less Than \$ |
| 722V0262 | APPLE COMPUTER INC. | 4,386.18 | 226.11 4,160.07 | 0140055249 4350 0140055249 6410 | Multi Media Technology DC / Materials and Supplies Of Multi Media Technology DC / New Equip Less Than \$10 |
| 722V0263 | WASHINGTON MUSIC SALES CENTER | 2,358.65 | 1,179.32 1,179.33 | 0110217139 6410 0131652101 6410 | Instrumental Music Ladera / New Equip Less Than \$10,(Arts and Music Grant Instruct / New Equip Less Than \$1 |
| 722V0264 | DELL COMPUTER CORPORATION | 1,970.10 | 1,970.10 | 0109719109 6410 | Suppl Grant Support Maple / New Equip Less Than \$10, |
| 722V0265 | WRIGHT GROUP, THE | 17,965.15 | 4,753.93 13,211.22 | 4054950851 4350 4054950851 6410 | Security Facilities / Materials and Supplies Office Security Facilities / New Equip Less Than \$10,000 |
| 722V0266 | APPLE COMPUTER INC. | 2,975.85 | 217.61 2,758.24 | 0153050799 4350 0153050799 6450 | Business Administration DC / Materials and Supplies Of Business Administration DC / Repl Equip Less Than \$10 |
| 722V0267 | APPLE COMPUTER INC. | 1,192.17 | 8.00 1,184.17 | 0121225101 6410 0130425101 4310 | Title I Richman Instruction / New Equip Less Than \$10,(SBCP Instr Richman / Materials and Supplies Instr |
| 722V0268 | CDW.G | 632.55 | 632.55 | 0130425101 6410 | SBCP Instr Richman / New Equip Less Than \$10,000 |
| 722V0269 | MSC INDUSTRIAL SUPPLY | 1,184.17 | 1,184.17 | 0153353819 6410 | Plant Maintenance DC / New Equip Less Than \$10,000 |
| 722V0270 | APPLE COMPUTER INC. | 2,410.78 | 86.15 2,324.63 | 6852458741 4350 6852458741 6410 | Workers Comp Admin / Materials and Supplies Office Workers Comp Admin / New Equip Less Than \$10,000 |
| 722V0271 | DELTA DEALS INC | 3,169.48 | 3,169.48 | 2167150851 6200 | Facilities Improvement / Buildings and Improve of Build |
| 722V0272 | SCHOOL HEALTH CORPORATION | 3,127.94 | 143.26 2,984.68 | 0151354341 4350 0151354341 6410 | Health Services / Materials and Supplies Office Health Services / New Equip Less Than \$10,000 |
| 722V0273 | APPLE COMPUTER INC. | 6,479.88 | 86.15 6,393.73 | 0151955769 4350 0151955769 6410 | Copy Center Discretionary / Materials and Supplies Offic Copy Center Discretionary / New Equip Less Than \$10,0 |
| 722V0274 | STAPLES 025724519 | 1,615.17 | 775.28 839.89 | 0156556369 6450 0156656369 6450 | Home to Sch Transportation DC / Repl Equip Less Than Transportation Special Ed DC / Repl Equip Less Than \$ |

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|---------------------|-------------------------------|--------------------|--------------------------|------------------------------------|---|
| 722V0275 | APPLE COMPUTER INC. | 1,685.67 | 1,685.67 | 0141155229 6410 | Staff Development Disc / New Equip Less Than \$10,000 |
| 722V0276 | APPLE COMPUTER INC. | 1,743.85 | 1,743.85 | 0130752211 6410 | Teacher Recruit Instr Support / New Equip Less Than \$1 |
| 722V0277 | APPLE COMPUTER INC. | 2,601.55 | 74.35 2,527.20 | 0141451229 4350 0141451229 6410 | New Teacher Training Instr St / Materials and Supplies (New Teacher Training Instr St / New Equip Less Than \$ |
| 722V0278 | APPLE COMPUTER INC. | 8,734.22 | 8,734.22 | 0150655359 6410 | STAR Testing Prog (Mandate) DC / New Equip Less Th |
| 722V0279 | APPLE COMPUTER INC. | 4,256.99 | 4,181.62 75.37 | 0141555109 6410 0141555219 4350 | Fine Arts Resource Instr / New Equip Less Than \$10,00(Fine Arts Resource Discret / Materials and Supplies Offi |
| 722V0280 | GRAYBAR ELECTRIC COMPANY | 1,428.39 | 1,428.39 | 2567230851 6200 | Fac Growth Dev Fees Fisler / Buildings and Improve of] |
| 722V0281 | APPLE COMPUTER INC. | 6,349.54 | 6,349.54 | 0110318109 6410 | Reimburse Laguna Disc / New Equip Less Than \$10,000 |
| 722V0282 | APPLE COMPUTER INC. | 1,297.92 | 1,297.92 | 0121220101 6410 | Title I Nicolas Instruction / New Equip Less Than \$10,0(|
| 722V0283 | GOV CONNECTION | 1,206.80 | 1,206.80 | 0136610109 6410 | API Rewards Instr Acacia DC / New Equip Less Than \$1 |
| 722V0284 | GOV CONNECTION | 1,206.80 | 1,206.80 | 0130910101 6410 | Ed Tech Supp Grant Acacia / New Equip Less Than \$10 |
| 722V0285 | APPLE COMPUTER INC. | 1,381.97 | 42.02 1,339.95 | 0140455249 4310 0140455249 6450 | Multi Media Curriculum Lab DC / Materials and Supplie Multi Media Curriculum Lab DC / Repl Equip Less Thar |
| 722V0286 | OFFICE DEPOT BUSINESS SERVICE | 1,615.17 | 1,615.17 | 6852458741 6410 | Workers Comp Admin / New Equip Less Than \$10,000 |
| 722V0287 | APPLE COMPUTER INC. | 2,624.17 | 2,624.17 | 0152757789 6410 | Administrative Assistant DC / New Equip Less Than \$10 |
| 722V0288 | SAMMONS PRESTON | 1,029.93 | 61.36 968.57 | 0111354101 4310 0111354101 6410 | Home and Hospital Moder Severe / Materials and Suppli Home and Hospital Moder Severe / New Equip Less Tha |
| 722V0289 | B AND H PHOTO VIDEO INC | 9,042.38 | 9,042.38 | 0109730109 6410 | Suppl Grant Support Fisler / New Equip Less Than \$10,(|
| 722V0290 | LIGHTSPEED TECHNOLOGIES INC | 10,302.60 | 10,302.60 | 0109729109 6410 | Suppl Grant Support Woodcrest / New Equip Less Than |
| 722V0291 | APPLE COMPUTER INC. | 1,946.42 | 1,946.42 | 0136724101 6410 | API Discretionary Raymond Sch / New Equip Less Than |
| 722V0292 | APPLE COMPUTER INC. | 7,760.03 | 487.84 7,272.19 | 0153150759 4350 0153150759 6450 | Warehouse DC / Materials and Supplies Office Warehouse DC / Repl Equip Less Than \$10,000 |
| 722V0293 | PRINT FINISHING SOLUTIONS | 3,540.51 | 92.51 3,448.00 | 0151955769 4350 0151955769 6410 | Copy Center Discretionary / Materials and Supplies Offic Copy Center Discretionary / New Equip Less Than \$10,0 |

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| PO NUMBER | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|-------------------------------|--------------------|--------------------------|------------------------------------|--|
| | VENDOR | IUIAL | AMOUNT | NUMBER | <u>FSEUDO7 OBJECT DESCRIPTION</u> |
| 722V0294 | APPLE COMPUTER INC. | 9,430.95 | 3,166.93 | 0153050799 6450 | Business Administration DC / Repl Equip Less Than \$10 |
| | | | 603.02 5,661.00 | 0153750799 4350 0153750799 6450 | Business Administration DC / Materials and Supplies Of Business Administration DC / Repl Equip Less Than \$10 |
| 722V0295 | SUPPLY MASTER | 2,228.17 | 2,228.17 | 0153150759 6450 | Warehouse DC / Repl Equip Less Than \$10,000 |
| 722V0296 | APPLE COMPUTER INC. | 2,582.15 | 2,582.15 | 0109721109 6410 | Suppl Grant Support Orangethrp / New Equip Less Than |
| 722V0297 | ALLIED STORAGE CONTAINERS | 2,382.13 | 2,126.86 | 0136723101 6410 | |
| 722V0298 | AZTEC CONTAINER | , | , | | API Discretionary Parks Jr Hi / New Equip Less Than \$1 |
| | | 2,025.70 | 2,025.70 | 0110323109 6410 | Reimburse Parks Disc / New Equip Less Than \$10,000 |
| 722X0692 | ORANGE COUNTY REGISTER | 300.00 | 300.00 | 0153150759 5902 | Warehouse DC / Communications Advertisement |
| 722X0693 | ARM TECH AON RISK CONSULTANTS | 4,500.00 | 4,500.00 | 6852458741 5805 | Workers Comp Admin / Consultants |
| 722X0694 | SAFE AND CIVIL SCHOOLS | 7,000.00 | 7,000.00 | 0130420101 5805 | SBCP Instr Nicolas / Consultants |
| 722X0695 | LIDBERG, LINDA | 280.00 | 280.00 | 0132819101 5805 | Targeted Instr Imprv Maple / Consultants |
| 722X0696 | ABRAMSON AUDIOLOGY | 655.00 | 655.00 | 0142054201 5805 | Special Ed Administration / Consultants |
| 722X0697 | ORANGE CNTY DEPARTMENT OF EDU | 21,000.00 | 21,000.00 | 0122352231 5805 | EETT Round 4 Staff Development / Consultants |
| 722X0698 | TOYS R US | 200.00 | 200.00 | 0114154101 4310 | Designated Instruction Severe / Materials and Supplies II |
| 722X0699 | BEACON DAY SCHOOL | 27,337.91 | 27,337.91 | 0115554101 5865 | Non Public Schools / Nonpublic School Services |
| 722X0700 | DIAMOND TROPHY AND ENGRAVING | 500.00 | 500.00 | 0121224101 4310 | Title I Raymond Instruction / Materials and Supplies Inst |
| 722X0702 | HOME DEPOT, THE | 600.00 | 600.00 | 0110330109 4310 | Reimburse Fisler Discretionary / Materials and Supplies |
| 722X0703 | SCHOLASTIC BOOK FAIRS | 500.00 | 500.00 | 0111625109 4310 | Richman Donation Discretionary / Materials and Supplie |
| 722X0704 | COSTCO WHOLESALE | 300.00 | 300.00 | 0110329109 4310 | Reimburse Woodcrest Disc / Materials and Supplies Inst |
| 722X0705 | GALLAGHER PEDIATRIC THERAPY | 1,577.00 | 1,577.00 | 0115554101 5866 | Non Public Schools / Nonpublic Agency Services |
| 722X0706 | ROZENBERG MS CCC-SLP, ABBY M | 6,750.00 | 6,750.00 | 0115554101 5866 | Non Public Schools / Nonpublic Agency Services |
| 722X0707 | COAST SPEECH PATHOLOGY | 6,250.00 | 6,250.00 | 0115554101 5866 | Non Public Schools / Nonpublic Agency Services |
| 722X0708 | ANAHEIM BAND INSTRUMENTS | 2,000.00 | 2,000.00 | 0131652101 4310 | Arts and Music Grant Instruct / Materials and Supplies Ir |
| 722X0709 | ANAHEIM BAND INSTRUMENTS | 2,000.00 | 2,000.00 | 0131652101 4310 | Arts and Music Grant Instruct / Materials and Supplies Ir |
| | | | | | |

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|---------------------|----------------------------------|--------------------|--------------------------|--------------------------|
| 722X0710 | PEPPER MUSIC, J W | 1,500.00 | 1,500.00 | 0131652101 4310 |
| 722X0711 | BELLFLOWER MUSIC CENTER | 1,200.00 | 1,200.00 | 0131652101 4310 |
| 722X0712 | PEPPER MUSIC, J W | 500.00 | 500.00 | 0131652101 4310 |
| 722X0713 | TOYS R US | 200.00 | 200.00 | 0112154101 4310 |
| 722X0714 | TOYS R US | 200.00 | 200.00 | 0112154101 4310 |
| 722X0715 | TOYS R US | 200.00 | 200.00 | 0112154101 4310 |
| 722X0716 | ANAHEIM BAND INSTRUMENTS | 2,000.00 | 2,000.00 | 0131652101 4310 |
| 722X0717 | TOYS R US | 200.00 | 200.00 | 0112154101 4310 |
| 722X0718 | TOYS R US | 200.00 | 200.00 | 0124854101 4310 |
| | Fund 01 Total: | 651,617.56 | | |
| | Fund 12 Total: | 2,200.13 | | |
| | Fund 14 Total: | 13,121.67 | | |
| | Fund 21 Total: | 3,794.15 | | |
| | Fund 23 Total: | 15,345.60 | | |
| | Fund 25 Total: | 5,158.39 | | |
| | Fund 40 Total: | 17,965.15 | | |
| | Fund 68 Total: | 8,808.92 | | |
| | Fund 81 Total: | 894.33 | | |
| | Total Amount of Purchase Orders: | 718,905.90 | | |

PSEUDO / OBJECT DESCRIPTION

Arts and Music Grant Instruct / Materials and Supplies Ir Arts and Music Grant Instruct / Materials and Supplies Ir Arts and Music Grant Instruct / Materials and Supplies Ir Special Day Class Severe / Materials and Supplies Instr Special Day Class Severe / Materials and Supplies Instr Special Day Class Severe / Materials and Supplies Instr Arts and Music Grant Instruct / Materials and Supplies Ir Special Day Class Severe / Materials and Supplies Instr Special Day Class Severe / Materials and Supplies Instr Special Day Class Severe / Materials and Supplies Instr

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES MEETING 05/29/2007

FROM 04/12/2007 TO 05/09/2007

| РО | | РО | CHANGE ACCOUNT | |
|---------------|--------------------------------|-----------|---------------------------|---|
| <u>NUMBER</u> | VENDOR | TOTAL | AMOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| 722D0648 | CDW.G | 905.10 | +129.30 0130929101 4310 | Ed Tech Supp Grant Woodcrest / Materials and Supplies In |
| 722D0824 | CAROLINA BIOLOGICAL SUPPLY CON | 68.44 | +7.00 0110212109 4310 | Instr Commonwealth DC / Materials and Supplies Instr |
| 722D0861 | CLASSROOM DIRECT | 67.27 | +6.95 0110326109 4310 | Reimburse Rolling Hills Disc / Materials and Supplies Instr |
| 722D0873 | POSITIVE PROMOTIONS | 26.65 | +4.95 0140317279 4350 | School Administration Discret / Materials and Supplies Off |
| 722D0898 | CLASSROOM DIRECT | 32.80 | +6.95 0110326109 4310 | Reimburse Rolling Hills Disc / Materials and Supplies Instr |
| 722D0908 | LAB SAFETY SUPPLY | 50.96 | +5.12 0110219109 4310 | Instruction Maple DC / Materials and Supplies Instr |
| 722D0939 | APPLE COMPUTER INC. | 1,443.85 | -447.16 0130410101 4310 | SBCP Instr Acacia / Materials and Supplies Instr |
| 722D0952 | AMERICAN PAPER OPTICS INC | 65.88 | +7.00 1208516101 4310 | Childcare Instr Hermosa Drive / Materials and Supplies Ins |
| 722L0012 | KONICA MINOLTA BUSINESS SOLUTI | 1,932.80 | +26.67 0121252211 5630 | Title I District Instr Adm / Rents and Leases |
| | | | +26.67 0121752211 5630 | Teacher Quality Instr Supv / Rents and Leases |
| | | | +26.67 0134552261 5630 | English Language Acq Parent / Rents and Leases |
| | | | +26.67 0140155239 5630 | Curriculum Development Discret / Rents and Leases |
| | | | +26.67 0141155229 5630 | Staff Development Disc / Rents and Leases |
| | | | +26.65 0152055779 5630 | Education Services Discret / Rents and Leases |
| 722M0102 | CONSOLIDATED REPROGRAPHICS | 8,500.00 | +6,000.00 2367750851 5860 | CC Facilities / Printing Outside Vendor |
| 722M0331 | PJHM ARCHITECTS INC | 15,000.00 | +5,000.00 2511811851 5805 | Facilities Growth Beechwood / Consultants |
| 722M0363 | ORTIZ TRACTOR SERVICE | 11,000.00 | -852.50 1453328859 5640 | Deferred Maint Fac Valencia Pk / Repairs by Vendors |
| 722R1142 | LATSA COMPANY | 48.84 | +4.75 0151354341 4350 | Health Services / Materials and Supplies Office |
| 72280106 | PIONEER STATIONERS | 8,098.08 | -429.92 010000000 9320 | Unrestricted / Stores |
| 722S0129 | ALPHA SCIENTIFIC MEDICAL INC | 258.63 | -2.68 010000000 9320 | Unrestricted / Stores |
| 722S0147 | GALE SUPPLY COMPANY | 4,010.00 | -24.27 010000000 9320 | Unrestricted / Stores |
| 72280165 | OFFICE DEPOT BUSINESS SERVICE | 1,961.22 | +186.19 010000000 9320 | Unrestricted / Stores |
| 722V0218 | DAVE BANG ASSOCIATES INC | 1,490.26 | +214.00 0153353859 6100 | Maintenance Facilities DC / SITES & IMPROVEMENT O |
| 722X0031 | ORANGE COUNTY REGISTER | 12,400.00 | +6,400.00 0152258749 5890 | Personnel Commission Discret / Advertising for Employme |
| | | | | |

User ID: BLCRID

Report ID: PO011

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES MEETING 05/29/2007

FROM 04/12/2007 TO 05/09/2007

| РО | | РО | CHANGE ACCOUNT | FROM 04/12/2007 TO 05/09/2007 |
|---------------|--------------------------------|------------|----------------------------|--|
| NUMBER | VENDOR | TOTAL | AMOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| 722X0038 | OCCUPATIONAL HEALTH CENTERS O | 14,000.00 | +4,000.00 0152258749 5875 | Personnel Commission Discret / Medical Examinations |
| 722X0043 | ALBERTSON'S INC | 800.00 | +100.00 0110220159 4310 | Foods Nicolas Jr High / Materials and Supplies Instr |
| 722X0045 | SMART AND FINAL STORES CORPORA | 1,800.00 | +300.00 0110220159 4310 | Foods Nicolas Jr High / Materials and Supplies Instr |
| 722X0052 | COSTCO WHOLESALE | 2,300.00 | +2,000.00 0110220109 4310 | Instruction Nicolas DC / Materials and Supplies Instr |
| 722X0053 | NEXTEL COMMUNICATIONS | 1,550.00 | +200.00 0140321279 5900 | School Administration Discret / Communications |
| 722X0061 | CANON USA INC | 5,479.00 | +1,800.00 0130415101 5630 | SBCP Instr Golden Hill / Rents and Leases |
| 722X0062 | CANON USA INC | 3,575.00 | +700.00 0130423101 5630 | SBCP Instr Parks / Rents and Leases |
| 722X0063 | CANON USA INC | 6,000.00 | +2,500.00 0130421101 4310 | SBCP Instr Orangethorpe / Materials and Supplies Instr |
| 722X0065 | CANON USA INC | 3,968.00 | +1,500.00 0130419101 5640 | SBCP Instr Maple / Repairs by Vendors |
| 722X0072 | PRINT FINISHING SOLUTIONS | 956.80 | -311.20 0151955769 4350 | Copy Center Discretionary / Materials and Supplies Office |
| | | | -1,732.00 0151955769 5640 | Copy Center Discretionary / Repairs by Vendors |
| 722X0075 | UNISOURCE | 13,756.00 | +556.00 0151955769 4350 | Copy Center Discretionary / Materials and Supplies Office |
| 722X0114 | ARROWHEAD DRINKING WATER | 240.00 | +40.00 1208511101 4310 | Childcare Instr Beechwood / Materials and Supplies Instr |
| 722X0115 | ARROWHEAD DRINKING WATER | 240.00 | +40.00 1208516101 4310 | Childcare Instr Hermosa Drive / Materials and Supplies Ins |
| 722X0117 | ARROWHEAD DRINKING WATER | 240.00 | +40.00 1208527101 4310 | Childcare Instr Sunset Lane / Materials and Supplies Instr |
| 722X0118 | APPLE COMPUTER INC. | 102,000.00 | +22,000.00 0144157259 4363 | Laptop Program Inform System / Materials and Supplies $R\varepsilon$ |
| 722X0141 | CONSTRUCTIVE PLAYTHINGS | 2,000.00 | +1,000.00 0130428101 4310 | SBCP Instr Valen Park Primary / Materials and Supplies In: |
| 722X0154 | FISHER, ELLEN | 11,600.00 | +1,866.00 0130452211 5805 | SBCP Instr Supervision Dist / Consultants |
| | | | +1,867.00 0140155239 5805 | Curriculum Development Discret / Consultants |
| | | | +1,867.00 0152055779 5805 | Education Services Discret / Consultants |
| 722X0168 | CANON USA INC | 6,950.00 | +950.00 0110228109 5630 | Instr Valencia Park Primary DC / Rents and Leases |
| 722X0172 | STAPLES 025724519 | 500.00 | +100.00 0152151749 4350 | Personnel Serv Certificated DC / Materials and Supplies Of |
| 722X0189 | KIDS BEHAVIORAL HEALTH | 28,755.00 | +1,755.00 0115554101 5865 | Non Public Schools / Nonpublic School Services |
| 722X0192 | COSTCO WHOLESALE | 6,000.00 | +1,000.00 0130428101 4310 | SBCP Instr Valen Park Primary / Materials and Supplies In- |
| | | | | |

User ID: BLCRID

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES MEETING 05/29/2007

FROM 04/12/2007 TO 05/09/2007

| РО | | РО | CHANGE ACCOUNT | FROM 04/12/2007 TO 05/09/2007 |
|---------------|--------------------------------|------------|----------------------------|--|
| <u>NUMBER</u> | VENDOR | TOTAL | AMOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
| 722X0194 | COSTCO WHOLESALE | 1,100.00 | +300.00 0140155239 4350 | Curriculum Development Discret / Materials and Supplies (|
| 722X0237 | CANON USA INC | 4,824.00 | +1,400.00 0109712109 5630 | Suppl Grant Support Commonwith / Rents and Leases |
| 722X0247 | STAPLES 025724519 | 3,000.00 | +1,000.00 0121225101 4310 | Title I Richman Instruction / Materials and Supplies Instr |
| 722X0248 | SMART AND FINAL STORES CORPORA | 2,050.00 | +50.00 0121025101 4310 | High Priority Instr Richman / Materials and Supplies Instr |
| | | | +500.00 0121225101 4310 | Title I Richman Instruction / Materials and Supplies Instr |
| 722X0249 | CM SCHOOL SUPPLY COMPANY | 3,000.00 | +1,000.00 0121025101 4310 | High Priority Instr Richman / Materials and Supplies Instr |
| 722X0254 | STAPLES 025724519 | 700.00 | +200.00 0125952271 4350 | Commun Learn Ctr Cohort 3 Cent / Materials and Supplies |
| 722X0268 | SMART AND FINAL STORES CORPORA | 3,200.00 | +1,200.00 0110217159 4310 | Foods Ladera Vista / Materials and Supplies Instr |
| 722X0271 | CANON USA INC | 4,707.00 | +800.00 0130424101 5630 | SBCP Instr Raymond / Rents and Leases |
| 722X0279 | JENSEN, VALERIE | 13,680.00 | +720.00 0141555109 5805 | Fine Arts Resource Instr / Consultants |
| 722X0286 | WILSON, CYNTHIA ANN | 12,300.00 | +1,500.00 0141555109 5805 | Fine Arts Resource Instr / Consultants |
| 722X0290 | SWARTOUT, ADAM | 23,500.00 | +1,000.00 0141555109 5805 | Fine Arts Resource Instr / Consultants |
| 722X0295 | VERIZON WIRELESS | 460.00 | +160.00 0139252271 5900 | Prop 10 OC Families Sch Admin / Communications |
| 722X0304 | VERIZON WIRELESS | 980.00 | +500.00 0135252821 5900 | School Safety Utilities / Communications |
| 722X0315 | PARKER AND COVERT LLP | 268,000.00 | +88,000.00 0142054201 5825 | Special Ed Administration / Legal Assistance |
| 722X0316 | XEROX CORPORATION | 373.12 | +50.00 0110316109 5630 | Reimburse Hermosa Disc / Rents and Leases |
| 722X0317 | STATE OF CALIFORNIA | 4,948.00 | +1,352.00 0152151749 5880 | Personnel Serv Certificated DC / Fingerprinting |
| 722X0320 | CANON USA INC | 4,212.00 | +1,350.00 0110229109 5630 | Instruction Woodcrest DC / Rents and Leases |
| 722X0321 | XEROX CORPORATION | 423.12 | +100.00 0110223109 4310 | Instruction Parks DC / Materials and Supplies Instr |
| 722X0333 | PARK, KAREN | 2,075.00 | +500.00 0141655109 5805 | Fine Arts Donations Instr / Consultants |
| 722X0344 | CANON USA INC | 6,500.00 | +2,500.00 0130418101 5630 | SBCP Instr Laguna / Rents and Leases |
| 722X0360 | WEST SHIELD ADOLESCENT SERVICE | 5,720.00 | +2,020.00 0142054201 5805 | Special Ed Administration / Consultants |
| 722X0410 | COSTCO WHOLESALE | 2,100.00 | +1,000.00 0121225101 4310 | Title I Richman Instruction / Materials and Supplies Instr |
| 722X0411 | ALBERTSON'S INC | 1,300.00 | +300.00 0110217159 4310 | Foods Ladera Vista / Materials and Supplies Instr |

User ID: BLCRID

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES MEETING 05/29/2007

FROM 04/12/2007 TO 05/09/2007

| РО | | РО | CHANGE ACCOUNT | |
|---------------|-------------------------------|-------------|----------------------------|---|
| <u>NUMBER</u> | VENDOR | TOTAL | AMOUNT NUMBER | <u>PSEUDO / OBJECT DESCRIPTION</u> |
| 722X0464 | SCHOLASTIC BOOK FAIRS | 3,540.00 | +1,040.00 0111625109 4310 | Richman Donation Discretionary / Materials and Supplies I |
| 722X0466 | PEPPER MUSIC, J W | 535.00 | +35.00 0110217139 4310 | Instrumental Music Ladera / Materials and Supplies Instr |
| 722X0563 | WEST CONSULTING | 34,000.00 | +9,000.00 0153050799 5805 | Business Administration DC / Consultants |
| 722X0600 | GALLAGHER PEDIATRIC THERAPY | 8,839.00 | +705.00 0115554101 5866 | Non Public Schools / Nonpublic Agency Services |
| 722X0606 | ENGLAND, KATHERINE | 6,000.00 | +1,000.00 0141555109 5805 | Fine Arts Resource Instr / Consultants |
| 722X0632 | HAZ RENTAL CENTER | 4,530.00 | +530.00 0140350279 5630 | School Admin Districtwide / Rents and Leases |
| 722Y0001 | C AND C AUTOMOTIVE DISTRIBUTO | DR 5,300.00 | +500.00 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies O |
| 722Y0007 | FLEET SERVICES INC | 4,100.00 | +1,000.00 0156556369 4360 | Home to Sch Transportation DC / Materials and Supplies O |
| 722Y0026 | ANAHEIM CITY SCHOOL DISTRICT | 18,100.00 | +3,000.00 0156656369 5899 | Transportation Special Ed DC / Other Expenses |
| 722Y0027 | TRANSPORTATION CHARTER | 42,500.00 | +30,000.00 0156556369 5851 | Home to Sch Transportation DC / Field Trip Outside Agence |
| 722Z0003 | ATWOOD SALES INC | 2,200.00 | +200.00 0154753849 4363 | Grounds Discretionary / Materials and Supplies Repairs |
| 722Z0006 | BENNER METALS | 3,000.00 | +500.00 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| 722Z0008 | BUCHANAN TREE SERVICE, JEFF | 18,700.00 | +700.00 0154753849 5640 | Grounds Discretionary / Repairs by Vendors |
| 722Z0013 | FULLERTON, CITY OF | 39,900.00 | +16,400.00 0154950839 5899 | Security / Other Expenses |
| 722Z0020 | EXPRESS PIPE AND SUPPLY | 6,000.00 | +1,000.00 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| 722Z0022 | FRY'S ELECTRONICS | 4,500.00 | +2,000.00 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| 722Z0043 | MCMASTER CARR SUPPLY COMPAN | NY 3,000.00 | +500.00 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| 722Z0053 | PRAXAIR DISTRIBUTION | 900.00 | +150.00 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| 722Z0060 | SMITH'S IMPERIAL PAINT | 12,500.00 | +1,000.00 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| 722Z0061 | STAPLES 025724519 | 3,200.00 | +200.00 0153353819 4350 | Plant Maintenance DC / Materials and Supplies Office |
| 722Z0065 | VISTA PAINT | 4,800.00 | +3,600.00 0153353819 4363 | Plant Maintenance DC / Materials and Supplies Repairs |
| | Fund | 01 Total: | 230,800.98 | |
| | Fund | 12 Total: | 127.00 | |
| | Fund | 14 Total: | -852.50 | |
| | | | | |

User ID: BLCRID Report ID: PO011

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES MEETING 05/29/2007

FROM 04/12/2007 TO 05/09/2007

| PO <u>NUMBER</u> | VENDOR | | PO <u>TOTAL</u> | CHANGE ACCOUNT <u>AMOUNT</u> <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------|--------------------------------|--------------------|---|-----------------------------|
| | | Fund 23 Total: | | 6,000.00 | |
| | | Fund 25 Total: | | 5,000.00 | |
| | | Total Amount of Change Orders: | | 241,075.48 | |
| | | | | | |

User ID: BLCRID Report ID: PO011

PURCHASE ORDER DETAIL REPORT - CANCELED PURCHASE ORDERS

BOARD OF TRUSTEES MEETING 05/29/2007

FROM04/12/2007 TO 05/09/2007

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | ACCOUNT <u>AMOUNT</u> | ACCOUNT <u>NUMBER</u> | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--|---------------------------------|--------------------------|--------------------------|---|
| 722C0284 | ORANGE CNTY DEPARTMENT OF EDU | 70.00 | 70.00 | 0150655359 5210 | STAR Testing Prog (Mandate) DC / Conferences and M |
| 722D0821 | SCHOOL SPECIALTY | 31.89 | 31.89 | 0110227109 4310 | Instruction Sunset Lane DC / Materials and Supplies Inst |
| 722M0247 | ADT SECURITY SERVICES INC | 6,930.00 | 6,930.00 | 0154950839 5800 | Security / Other Contracted Services |
| 722M0299 | MONTGOMERY HARDWARE COMPAN | 80.81 | 80.81 | 2367750851 6200 | CC Facilities / Buildings and Improve of Build |
| 722R1141 | PEN IMPRESSIONS | 91.68 | 91.68 | 0151354341 4350 | Health Services / Materials and Supplies Office |
| 722R1335 | J AND T ALTMAN COMPANY | 419.67 | 419.67 | 0131652101 4310 | Arts and Music Grant Instruct / Materials and Supplies Ir |
| 72280119 | PIONEER STATIONERS | 110.55 | 110.55 | 010000000 9320 | Unrestricted / Stores |
| 722X0068 | WEST CONSULTING | 9,000.00 | 9,000.00 | 0153050799 5805 | Business Administration DC / Consultants |
| 722X0701 | ESS DATA RECOVERY INC | 1,400.00 | 1,400.00 | 0109721109 4310 | Suppl Grant Support Orangethrp / Materials and Supplies |
| | Fund 01 Total: Fund 23 Total: Total Amount of Purchase Orders: | 18,053.79 80.81 18,134.60 | | | |

CONSENT ITEM

| DATE: | May 29, 2007 |
|-----------------|--|
| TO: | Cameron M. McCune, Ed.D., District Superintendent |
| FROM: | Patricia Godfrey, Ed.D., Assistant Superintendent Business Services |
| PREPARED BY: | Lynn Abrera, Acting Director |
| SUBJECT: | APPROVE/RATIFY FOOD SERVICES PURCHASE ORDERS NUMBERED 900949 THROUGH 901070 FOR 2006/2007 |
| Background: | Board approval is requested for Food Services purchase orders. The purchase order summary dated April 5, 2007 through May 14, 2007 contains purchase orders numbered 900949 through 901070. Open purchase orders list as \$0.00 on the Purchase Order Summary so we have listed them separately. On this register, the amount of the open purchase order is listed as the "not to exceed amount" for the year. For Board information, the listing of Food Services purchase orders is available in the Business Office for review. |
| | Board action is required per Board Policy 3000(b), Roles of Board of Trustees. |
| Funding: | Food Services Fund (13). |
| Recommendation: | Approve/ratify Food Services purchase orders numbered 900949 through 901070 for 2006/2007. |
| PG:In | |

BOARD AGENDA ITEM #1e

CONSENT ITEM District 22 – Fullerton School District

DATE: May 29, 2007

TO: Cameron M. McCune, Ed.D., District Superintendent

- FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services
- SUBJECT: APPROVE/RATIFY WARRANTS NUMBERED 56227 THROUGH 56832 FOR THE 2006/2007 SCHOOL YEAR IN THE AMOUNT OF \$2,379,331.45

Background: Board approval is requested for warrants 56227 through 56832 for the 2006/2007 school year. The total amount presented for approval is \$2,379,331.45. For Board information, the listing of the warrants is available in the Business Office for review.

Board action is required per Board Policy 3000(b), Roles of Board of Trustees.

| 01 | General Fund | \$1,984,050.60 |
|----|------------------------------|----------------|
| 12 | Child Development | 7,280.70 |
| 14 | Deferred Maintenance | 51,009.57 |
| 21 | Building Fund | 2,714.32 |
| 22 | G.O. Bond 2002A | 0.00 |
| 23 | G.O. Bond 2002B | 73,790.89 |
| 25 | Capital Facilities | 205,349.73 |
| 40 | Special Reserve | 9,928.58 |
| 68 | Workers' Compensation | 35,516.91 |
| 81 | Property/Liability Insurance | 9,690.15 |
| | Total | \$2,379,331.45 |
| | | |

<u>Funding:</u> Funding sources as reflected in the above listing.

<u>Recommendation:</u> Approve/Ratify warrants numbered 56227 through 56832 for the 2006/2007 school year in the amount of \$2,379,331.45.

PG:BS:dlh

CONSENT ITEM

TO: Cameron M. McCune, Ed.D., District Superintendent

- FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services
- PREPARED BY: Lynn Abrera, Acting Director
- SUBJECT: APPROVE/RATIFY FOOD SERVICES WARRANTS NUMBERED 5345 THROUGH 5402 IN THE AMOUNT OF \$461,740.07 FOR THE 2006/2007 SCHOOL YEAR
- Background: Board approval is requested for warrants numbered 5345 through 5402 for the 2006/2007 school year. The total amount presented for approval is \$461,740.07. For Board information, the listing of the Food Services warrants is available in the Business Office for review.

Board action is required per Board Policy 3000(b), Roles of Board of Trustees.

- Funding: Food Services Fund (13).
- <u>Recommendation</u>: Approve/ratify Food Services warrants numbered 5345 through 5402 in the amount of \$461,740.07 for the 2006/2007 school year.

PG:ln

BOARD AGENDA ITEM #1g

CONSENT ITEM

DATE: May 29, 2007

TO: Board of Trustees

FROM: Cameron M. McCune, Ed.D. District Superintendent

SUBJECT: RATIFY/APPROVE OUT OF STATE CONFERENCE REQUEST

- Background: As part of the agreement with Apple Computer allowing visitors to Fullerton School District, Apple Computer has provided funding for staff in-service for Fullerton. The District is using this money to provide needed in-service and experience to staff. The funds provided by Apple cover all costs.
- Funding: Not applicable.
- <u>Recommendation:</u> Ratify/approve out of state conference request for Cameron McCune, Tony Anderson, Robert Johnson, Jackie Pearce, Margy Price, and Gretchen Francisco, to visit multiple laptop schools in Freeport, Maine on May 13, 14, and 15, 2007, at no cost to the District.

CMM:ds

BOARD AGENDA ITEM #1h

CONSENT ITEM District 22 - Fullerton School District

DATE: May 29, 2007

TO: Cameron McCune, Ed.D., District Superintendent

- FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services
- SUBJECT: APPROVE DEFERRED MAINTENANCE CARRYOVER TO REMAIN IN THE DEFERRED MAINTENANCE FUND FOR FUTURE MATCH FROM THE STATE ALLOCATION BOARD
- Background: In order to receive State funding for Deferred Maintenance projects, school districts are required to "match" these funds received from the State dollar for dollar. Funding from the State typically is insufficient to cover the necessary projects a District must do annually to maintain facilities. Therefore, districts can contribute amounts in excess of the State amount, resulting in carryover of "match" funds.

The Office of Public School Construction stipulates "match" funds remaining in the Deferred Maintenance Fund may be applied only to the subsequent fiscal year. In order to allow any carryover funds to apply to future year District matches, the Board must take action annually stating the intention is for any "match" carryover in the Deferred Maintenance Fund to remain as District funds available to match future State funds.

- Funding: Not applicable.
- <u>Recommendation:</u> Approve Deferred Maintenance carryover to remain in the Deferred Maintenance Fund for future match from the State Allocation Board.

PG:dlh

BOARD AGENDA ITEM #1i

CONSENT ITEM

DATE: May 29, 2007

TO: Board of Trustees

FROM: Cameron M. McCune, Ed.D. District Superintendent

SUBJECT: RATIFY/APPROVE OUT OF STATE CONFERENCE REQUEST

- <u>Background:</u> Project Inkwell is an organization promoting the use of technology and brings providers with users to share needs of users and new products by developers.
- Funding: Budgeted in Board Account #0152557709-5210.
- <u>Recommendation:</u> Ratify/approve out of state conference request for Hilda Sugarman to attend the Project Inkwell Working Group conference in Phoenix, Arizona on April 4-6, 2007, at a cost not to exceed \$1,270.00.

CMM:ds

CONSENT ITEM

DATE: May 29, 2007

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services

Prepared by: Ron Mullins, Supervisor of Purchasing & Stores

SUBJECT: APPROVE AMENDMENT TO THE INDEPENDENT CONTRACTOR AGREEMENT WITH JOEL J. GREAD ASSOCIATES, INC. TO PROVIDE ADDITIONAL TECHNICAL SUPPORT FOR THE COMPLETION OF NEW AUDIO AND VIDEO SYSTEMS IN SEVENTEEN MULTIPURPOSE ROOMS

Background: On June 5, 2006 the Fullerton School District Board of Trustees, awarded a contract to CCS Presentation Systems for Audio and Video Systems in seventeen (17) new and existing Multipurpose Rooms in the amount of \$223,282.61. The next lowest responsive and responsible bid was received from Videocam Incorporated, in the amount of \$397,623.22. In the course of this project several unforeseeable technical issues have arisen that necessitated the services of an audio and video consultant to work with the contractor (CCS) and District to resolve those issues. In September of 2006, the Fullerton School District Board of Trustees, approved an Independent Contractor Agreement with Joel J. Gread Associates, Inc., to provide audio and video services for a maximum total of \$4,750.00. However, the project completion process for audio and video systems in seventeen new and existing multipurpose rooms has required a significant amount of extra time by the consultant to support the awarded contractor and insure that the best interests of the Fullerton School District are maintained on this project. The extra consulting time has been spent on resolving additional installation, equipment, documentation, and training issues for the seventeen multipurpose rooms. Numerous communications, site visits, documentation reviews, and meetings have been necessary to address and resolve various complex technical issues in the multipurpose rooms.

> Joel J. Gread Associates, Inc., has provided well over two hundred (200) hours of work since project inception with a total value of engineering services rendered at more than \$20,000. The audio and video consultant has provided invaluable technical support by augmenting Fullerton School District's in-house and construction management resources by providing experience and expertise in complex audio and video systems. The consultant has addressed numerous inadequacies in the audio video contractors' submitted system documentation, installation methods and training procedures. Joel J. Gread Associates, Inc., identified the source of a critical audio problem that was affecting the quality of multipurpose room sound, when combined with video and stage lighting components. The audio and video contractor, CCS Presentation Systems, is following Joel J. Gread Associates, Inc., recommendations to correct this serious audio issue in all multipurpose rooms.

In order to compensate Joel J. Gread Associates, Inc., for support already received, and complete the audio and video projects in all seventeen multipurpose buildings the total requested amendment amount is; \$9,262.50 (not to exceed 97.5 hours @\$95 per hour). It is anticipated that all extra consultant support efforts and project completion will occur by end of May 2007. Even with the unusual circumstances noted above, the total engineering time expended is in line with a multi-faceted project of this type and substantially below the project cost of the next lowest bidder Videocam Incorporated at \$397,623.22. (A copy of the contract, amendment, and time sheet/summary statement is available for review in the Business Office.)

Funding: Fund 23

<u>Recommendation:</u> Approve amendment to the Independent Contractor Agreement with Joel J. Gread Associates, Inc. to provide additional technical support for the completion of new audio and video systems in seventeen multipurpose rooms.

PG:RM:dlh

BOARD AGENDA ITEM #1k

CONSENT ITEM

| DATE: | May 29, 2007 |
|--------|----------------------------|
| B/(IE) | may 20 , 200 |

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services

PREPARED BY: Larry Lara, Director of Maintenance, Operations and Facility Services

- SUBJECT: APPROVE SUBMISSION OF A REVISED DEFERRED MAINTENANCE 5-YEAR PLAN TO STATE ALLOCATION BOARD
- Background: California Education Code, Section 17582 through 17592 provides the State Deferred Maintenance Program (Program). The Program annually grants matching funds for school districts to perform specified repair and replacement of existing school building components as delineated on the District's approved 5-Year Deferred Maintenance Plan.

Plan changes and updates must be approved and submitted in order to receive state matching funds.

- Funding: Not applicable.
- <u>Recommendation</u>: Approve submission of a Revised Deferred Maintenance 5-Year Plan to State Allocation Board.

PG:LL:mm

BOARD AGENDA ITEM #11

CONSENT ITEM

| DATE: | May 29, 2007 |
|-----------------|--|
| TO: | Cameron M. McCune, Ed.D., District Superintendent |
| FROM: | Patricia Godfrey, Ed.D., Assistant Superintendent Business Services |
| PREPARED BY: | Larry Lara, Director of Maintenance, Operations and Facility Services |
| SUBJECT: | APPROVE PURCHASE AND INSTALLATION OF A NEW RELOCATABLE CLASSROOM FOR ROBERT FISLER SCHOOL |
| Background: | Robert Fisler School requires an additional classroom to accommodate the school's expanding student population. Estimated purchase, installation and furniture cost for the 960 square foot relocatable is \$194,000. Aside from the normal purchase and installation costs, other anticipated costs include additional architectural details such as \$19,000 worth of stonework, and another \$12,000 for landscaping and site aesthetics. This cost also includes \$12,000 worth of furniture and teaching material necessary to equip the classroom for use. |
| Funding: | General Fund (01). |
| Recommendation: | Approve purchase and installation of a new relocatable classroom for Robert Fisler School. |
| | |

PG:LL:mm

CONSENT ITEM

| DATE: | May 29, 2007 |
|-----------------|---|
| TO: | Cameron M. McCune, Ed.D., District Superintendent |
| FROM: | Kathleen Carroll, Director of Classified Personnel Services |
| SUBJECT: | APPROVE/RATIFY CLASSIFIED PERSONNEL REPORT |
| Background: | The Classified Personnel Report reflects changes in employee status and was approved by the Personnel Commission at its meeting on May 3, 2007. The report is submitted to the Board of Trustees for approval on a monthly basis. |
| Funding: | Personnel action documents reflect budget numbers that are forwarded to the Business Services division. |
| Recommendation: | Approve/ratify Classified Personnel Report. |
| KC:ph | |

Attachments

FULLERTON SCHOOL DISTRICT CLASSIFIED PERSONNEL REPORT PRESENTED TO THE PERSONNEL COMMISSION: 5/3/07 PRESENTED TO THE BOARD OF TRUSTEES: 5/29/07

| First Name | Last Name | Classification | Action | Effective | Site | Hours | Program Range |
|------------------|--------------|--------------------------|---|-----------|------|---------|---------------|
| Rachel | Grantham | Financial Analyst | Add 1% merit stipend | 02/01/07 | 50 | 8.00 | M12/3 |
| Lynn | Abrera | Sup. Food Service Opr. | Add 1% merit stipend | 02/01/07 | 90 | 8.00 | 606 M10/3 |
| Manuel | Reyes | Sup. Operations | Add 1% merit stipend | 11/01/06 | 53 | | M10/2 |
| Laura | Mendoza | Playground Sup./sub | Change from regular to sub status | 04/02/07 | 13 | | 100 B11/1 |
| Tracy | Bair | Playground Sup. | Change from sub to regular status | 04/02/07 | 13 | 4.8/wk | 100 B11/1 |
| Jimenez-Martinez | Linda | Social Service Asst. | Change last name from Jimenez | 04/03/07 | 25 | 8.00 | B17/6 |
| Lindsay | Parker | Instr. Asst./SE | Change last name from Page | 04/04/07 | 29 | 6.00 | B14/1 |
| Rosa | Dobies | Playground Sup. | Change last name from Salem | 03/23/07 | 11 | 1.50 | 100 B11/1 |
| Jennifer | Lonneman | After School Site Lead | Employ spring camp | 04/09/07 | 60 | 32.0/wk | 85 B18/2 |
| Grace | Hernandez | Instr. Asst./BB | Employ spring camp | 04/09/07 | 60 | 32.0/wk | 85 B14/2 |
| Lydia | Rosas | Instr. Asst./BB | Employ spring camp | 04/09/07 | 60 | 32.0/wk | 85 B14/1 |
| Danny | Benavides | Instr. Asst./Rec. | Employ spring camp | 04/09/07 | 60 | 32.0/wk | 85 B11/2 |
| Alicia | David | Instr. Asst./Rec. | Employ spring camp | 04/09/07 | 60 | 32.0/wk | 85 B11/3 |
| Joseph | Enerson | Instr. Asst./Rec. | Employ spring camp | 04/09/07 | 60 | 32.0/wk | 85 B11/2 |
| Scott | Hutchison | Instr. Asst./Rec. | Employ spring camp | 04/09/07 | 60 | 32.0/wk | 85 B11/2 |
| Kelly | King | Instr. Asst./Rec. | Employ spring camp | 04/09/07 | 60 | 32.0/wk | 85 B11/2 |
| Alma | Navarro | Instr. Asst./Rec. | Employ spring camp | 04/09/07 | 60 | 9.0/wk | 85 B11/2 |
| Alberti | Paz | Instr. Asst./Rec. | Employ spring camp | 04/09/07 | 60 | 32.0/wk | 85 B11/1 |
| Keri | Thorneycroft | Instr. Asst./Rec. | Employ spring camp | 04/09/07 | 60 | 32.0/wk | 85 B11/1 |
| Wendy | Cochran | Instr. Asst./SE | End temporary voluntary reduction of hrs. | 04/09/07 | 16 | 6.50 | 242 B14/6 |
| Bruce | Heckel | Custodian I | Extend temporary additional hours | 03/19/07 | 23 | 3.75 | 542 B17/5 |
| Alicia | Solis | Custodian I | Extend temporary additional hours | 04/18/07 | 53 | 3.75 | 542 B17/6 |
| Tim | Barrera | Gardener | Extend working out of classification | 04/18/07 | 53 | 8.00 | 547 B19/6 |
| Melinda | Taylor | Clerical Asst. II | Hire probationary status | 04/16/07 | 54 | 8.00 | 420 B19/1 |
| Brenny | Carrillo | Clerical Asst. II/BB | Hire probationary status | 04/16/07 | 21 | 8.00 | 403 B20/1 |
| Rene | Solis | Custodian I | Hire probationary status | 04/24/07 | 17 | 3.75 | 542 B17/1 |
| Linda | Cuevas | Instr. Asst./BB | Hire probationary status | 04/02/07 | | 19.5/wk | 85 B14/1 |
| Evelyn | Meza | Instr. Asst./BB | Hire probationary status | 04/23/07 | 29 | | 606 B14/1 |
| William | Torres | Instr. Asst./BB | Hire probationary status | 04/03/07 | | 9.75/wk | 259 B14/1 |
| Christine | Kimn | Instr. Asst./BBK | Hire probationary status | 04/17/07 | 13 | 12.0/wk | 97 B14/1 |
| Janine | Dellario | Instr. Asst./SE | Hire probationary status | 04/16/07 | 26 | 3.80 | 248 B14/1 |
| Kristen | Laiola | Instr. Asst./SE | Hire probationary status | 04/03/07 | 26 | | 121 B14/1 |
| Julie | Ramirez | Instr. Asst./SE | Hire probationary status | 04/02/07 | 17 | 3.50 | 121 B14/1 |
| Phil | West, Sr. | Trans.Trainer/Dispatcher | Hire probationary status | 04/03/07 | 56 | 8.00 | 565/566 B27/4 |
| Carmian | West | Bus Driver/sub | Hire substitute status | 04/19/07 | 56 | | 565/566 B21/1 |
| Charmian | West | Bus Driver/sub | Hire substitute status | 04/19/07 | 56 | | 565/566 B21/1 |
| Allen | Wilcox | Custodian I/sub | Hire substitute status | 04/04/07 | 53 | | 542 B17/1 |

FULLERTON SCHOOL DISTRICT CLASSIFIED PERSONNEL REPORT PRESENTED TO THE PERSONNEL COMMISSION: 5/3/07 PRESENTED TO THE BOARD OF TRUSTEES: 5/29/07

| First Name | Last Name | Classification | Action | Effective | Site | Hours | Program | |
|------------|------------------|---------------------------|--------------------------------------|-----------|------|---------|---------|-------|
| William | Funes | Instr. Asst./BB/sub | Hire substitute status | 01/29/07 | 60 | | | B14/1 |
| Young | Paik | Instr. Asst./BBK/sub | Hire substitute status | 04/03/07 | 99 | | 999 | B14/1 |
| Nadia | Hernandez Garcia | Playground Sup./sub | Hire substitute status | 04/23/07 | 24 | | 100 | B11/1 |
| Evelyn | Johnson | Playground Sup./sub | Hire substitute status | 04/02/07 | 29 | | 100 | B11/1 |
| Kristine | Shepherd | Playground Sup./sub | Hire substitute status | 04/03/07 | 13 | | 100 | B11/1 |
| Linda | Fenner | Instr. Asst./SE | Increase hours from 3.0 | 12/07/06 | 22 | 3.50 | 122 | B14/6 |
| Carmen | Serna | Administrative Secretary | Longevity increase to 2.5% | 04/01/07 | 51 | 8.00 | 521 | M03/3 |
| James | Konegni II | Grounds Equipment Opr. | Promotion | 03/19/07 | 53 | 8.00 | 547 | B22/6 |
| Alfonso | Lacuesta | Custodian I | Remove working out of classification | 03/19/07 | 12 | 8.00 | 542 | B17/6 |
| Denys | Millan | Instr. Asst./BB | Rescind unpaid leave of absence | 05/01/07 | 60 | 8.00 | 081/310 | B14/4 |
| Audie | Pacific | Custodian I | Resignation | 04/10/07 | 17 | 3.80 | 542 | B17/6 |
| Yasmin | Solis | Instr. Asst./Rec. | Resignation | 04/19/07 | 60 | 19.5/wk | 85 | B11/3 |
| Zsolt | Girba | Instr. Asst./SE | Resignation | 04/09/07 | 23 | 3.80 | 242 | B14/2 |
| Heidi | Norris | Instr. Asst./SE | Resignation | 02/28/07 | 19 | 4.00 | | B14/5 |
| Lisa | Saldivar | Director of Food Services | Return to regular status | 04/18/07 | 90 | 8.00 | 606 | M18/3 |
| Khotir | Pou | Bus Driver | Route rebid | 04/02/07 | 56 | 29.8/wk | 565/566 | B21/1 |
| Linda | Douville | Playground Sup. | Separation - no longer available | 04/06/07 | 30 | 1.50 | 100 | B11/1 |
| Martina | Ortega | Playground Sup. | Separation - no longer available | 03/05/07 | 21 | 7.5/wk | 100 | B11/1 |
| William | Funes | Instr. Asst./BB | Separation on probation | 01/29/07 | 60 | 9.75/wk | | B14/1 |
| Godfrey | Patricia | Asst. Supt. Business | Service retirement | 07/01/07 | 50 | 8.00 | | |
| Daniel | Looney | Asst.Director M & O | Service retirement | 11/26/07 | 53 | 8.00 | | M16/3 |
| Joy | Looney | Food Service Specialist | Service retirement | 08/20/07 | 90 | 8.00 | 606 | B21/6 |
| Delia | Sanchez | Secretary | Service retirement | 06/26/07 | 25 | 8.00 | | B21/6 |
| Cynthia | Barrett | Account Clerk II | Step raise | 04/01/07 | 50 | 8.00 | | B24/3 |
| Jennifer | Lonneman | After School Site Lead | Step raise | 04/01/07 | 60 | 8.00 | | B18/2 |
| Delfia | Orantes | Bus Driver | Step raise | 04/01/07 | 56 | 27.1/wk | | B21/3 |
| Khotir | Pou | Bus Driver | Step raise | 04/01/07 | 56 | 29.8/wk | | B21/2 |
| Eleanor | Johnson | Ed. Media Asst. | Step raise | 04/01/07 | 18 | 3.50 | | B19/4 |
| Paul | Salas | HVAC Tech. | Step raise | 04/01/07 | 53 | 8.00 | | B32/6 |
| Leslie | Carrera | Instr. Asst./BB | Step raise | 04/01/07 | 29 | 3.75 | | B14/2 |
| Helen | Lee | Instr. Asst./BBK | Step raise | 04/01/07 | 22 | 3.75 | | B14/5 |
| Jennifer | Bradley | Instr. Asst./Rec. | Step raise | 04/01/07 | 60 | 9.75/wk | | B11/2 |
| Joseph | Emmerling | Instr. Asst./Rec. | Step raise | 04/01/07 | 60 | 18.0/wk | | B11/2 |
| Marissa | Olivas | Instr. Asst./Rec. | Step raise | 04/01/07 | 60 | 9.75/wk | | B11/2 |
| Deanna | Padilla | Instr. Asst./Rec. | Step raise | 04/01/07 | 60 | 19.5/wk | | B11/2 |
| Himashie | Perera | Instr. Asst./Rec. | Step raise | 04/01/07 | 60 | 6.00 | | B11/3 |
| Iram | Aziz | Instr. Asst./SE | Step raise | 04/01/07 | 12 | 3.50 | | B14/2 |

FULLERTON SCHOOL DISTRICT CLASSIFIED PERSONNEL REPORT PRESENTED TO THE PERSONNEL COMMISSION: 5/3/07 PRESENTED TO THE BOARD OF TRUSTEES: 5/29/07

| First Name | Last Name | Classification | Action | Effective | Site | Hours | Program | Range |
|---------------|-------------|-----------------------|------------------------------|-----------|------|---------|---------|-------|
| Danielle | Carrillo | Instr. Asst./SE | Step raise | 04/01/07 | 30 | 4.00 | | B14/2 |
| Leanne | Irwin | Instr. Asst./SE | Step raise | 04/01/07 | 15 | 3.00 | | B14/4 |
| Lindsay | Parker | Instr. Asst./SE | Step raise | 04/01/07 | 29 | 6.00 | | B14/2 |
| Melisa | San Agustin | Instr. Asst./SE | Step raise | 04/01/07 | 25 | 3.80 | | B14/3 |
| Diana | Sandoval | Instr. Asst./SE | Step raise | 04/01/07 | 25 | 3.50 | | B14/3 |
| Hanna | Chon | Instr. Asst./Tech. | Step raise | 04/01/07 | 18 | 3.00 | | B14/2 |
| Teresa | Mejia | School Office Manager | Step raise | 04/01/07 | 25 | 8.00 | | B25/5 |
| Peter | Farquhar | Custodian I | Temporary additional hours | 03/26/07 | 28 | 3.75 | 542 | B17/6 |
| Hugo | Romo | Custodian I | Temporary additional hours | 04/09/07 | 53 | 3.75 | 542 | B17/4 |
| Alicia | Solis | Custodian I | Temporary additional hours | 04/09/07 | 53 | 4.00 | 85 | B17/6 |
| Daisy | Zazueta | Instr. Asst./Rec. | Temporary additional hours | 03/01/07 | 60 | | | B11/2 |
| David | Cobian | Instr. Asst./Rec. | Transfer from ASP - Nicolas | 03/28/07 | 60 | 8.00 | 324 | B11/1 |
| Lucy | Samarripas | Instr. Asst./SE | Transfer from Fern | 03/19/07 | 28 | 6.00 | 242 | B14/4 |
| Esilda | Chan | Playground Sup./sub | Transfer from Woodcrest | 03/20/07 | 24 | | 100 | B11/1 |
| Maria "Terry" | Gonzalez | Bus Driver | Voluntary reduction of hours | 04/02/07 | 56 | 25.4/wk | 565/566 | B21/6 |
| | | | | | | | | |

CONSENT ITEM

| DATE: | May 29, 2007 |
|-----------------|---|
| TO: | Cameron M. McCune, Ed.D., District Superintendent |
| FROM: | Kathleen Carroll, Director of Classified Personnel Services |
| SUBJECT: | APPROVE CLASSIFIED TUITION REIMBURSEMENT |
| Background: | Costs incurred by classified employees due to class or workshop attendance are reimbursed pursuant to contract language. Reimbursement is approved for coursework that improves employee skills or is of benefit to the District. |
| | Shellie Sanchez – Classes taken through Axia College of University of Phoenix. Skills for Learning in the Information Age and Effective Persuasive Writing. Total amount payable \$500.00. |
| | The Tuition Reimbursement Program offers an opportunity for professional growth to classified employees. Employees must request approval prior to program participation. |
| | Acceptable proof of incurred costs and program completion are also required. |
| Funding: | Employee reimbursements will be funded from the District's tuition reimbursement budget. \$15,500.00 is budgeted annually for such expenses. |
| Recommendation: | Approve classified tuition reimbursement. |
| KC:ph | |

BOARD AGENDA ITEM #10

CONSENT ITEM

| DATE: | May 29, 2007 |
|-----------------|--|
| TO: | Board of Trustees |
| FROM: | Cameron M. McCune, Ed.D., Superintendent |
| PREPARED BY: | Kathy Ikola, Assistant Principal, District Office |
| SUBJECT: | APPROVE OUT-OF-STATE CONFERENCE REQUEST FOR KATHY IKOLA TO ATTEND THE NATIONAL SCHOOL PUBLIC RELATIONS ASSOCIATION CONFERENCE (NSPRA) IN PHOENIX, AZ |
| Background: | The National School Public Relations Association (NSPRA) provides school communication training and services to school leaders at its annual conference. NSPRA is holding its annual conference July 15 – 18, 2007 in Phoenix, AZ and Kathy Ikola is requesting approval to attend this out-of-state conference. |
| Funding: | Budget #0152757789-5210 at a cost not to exceed \$2,000.00 |
| Recommendation: | Approve out-of-state conference request for Kathy Ikola to attend the National School Public Relations Association Conference in Phoenix, Arizona, at a cost not to exceed \$2,000.00. |
| CMM:ki | |

CONSENT ITEM

DATE: May 29, 2007

TO: Cameron M. McCune Ed.D., Superintendent

- FROM: Linda A. Caillet, Ed.D., Associate Superintendent Educational Services
- PREPARED BY: Glenda Thompson, Principal Maple School

SUBJECT: APPROVE ADDENDUM BETWEEN THE FULLERTON SCHOOL DISTRICT AND RENEE HILL AT MAPLE SCHOOL FOR ADDITIONAL DAYS OF TRAINING

Background: As part of the Maple School Staff Development plan, Ms. Hill will continue her work developing staff skills in providing grade level instruction and a focused and strategic remediation plan for mathematics based on a clear understanding of the Mathematics Framework and Mathematics Standards. Additional support is needed in developing high quality mathematics programs in grades three and six.

Ms. Hill is an Instructional Services Specialist with the Riverside Unified District and has been the recipient of the NCTM International Congress of Mathematics Education Travel Grant, June 2004.

A copy of the Fullerton School District Independent Contractor Agreement/ Addendum is on file in the Superintendent's office. This agreement continues the 2006-07 standard Independent Contractor Agreement that was reviewed and approved by the OCDE legal counsel and risk management (ASCIP).

- <u>Funding</u>: Daily rate of \$1,200.00 including \$50.00 materials cost per large group training not to exceed \$2,400.00 dollars is to be paid from budget # 0121219101-5805.
- <u>Recommendation</u>: Approve Addendum between the Fullerton School District and Renee Hill at Maple School for additional days of training.

LC:GT:nm

CONSENT ITEM

- DATE: May 29, 2007
- TO: Cameron McCune, Ed.D., Superintendent
- FROM: Linda Caillet, Ed.D., Associate Superintendent Educational Services
- PREPARED BY: Susan Albano, Coordinator Special Programs and Services

SUBJECT: APPROVE INDIVIDUAL ADDENDA BETWEEN THE FULLERTON SCHOOL DISTRICT AND DR. MARTIN BONSANGUE, DR. GERALD GANNON, AND KATHY LEWIS, MATHEMATICS PROFESSORS, CALIFORNIA STATE UNIVERSITY, FULLERTON TO INCLUDE ADDITIONAL DAYS OF COACHING, REPORTING, AND PLANNING

Background: In June 2006, Fullerton School District received funding in the amount of \$982,471.00 through the California Mathematics Science Partnership Grant. The grant funds the Fullerton School District Exemplary Content Coaching Enhancing Learning (ExCEL) Program. This program offers intensive training in content and pedagogy for 50 Grades 5 through 8 teachers. Training and follow-up coaching for participants is provided through professors from the California State University, Fullerton (CSUF) Mathematics Department. Dr. Martin Bonsangue, Dr. Gerald Gannon, Dr. Armando Martinez-Cruz, and Kathy Lewis are members of the faculty of CSUF. Their participation is a required part of the ExCEL Program. Each CSUF Professor is contracted at \$450.00 per day. Additional days are required for coaching and planning for three out of the four professors.

Copies of the Fullerton School District Independent Contractor Agreement/Addenda are on file in the Superintendent's office. This agreement/addenda continues the 2006-07 standard Independent Contractor Agreement that was reviewed and approved by the OCDE legal counsel and risk management (ASCIP).

Funding:Dr. Martin Bonsangue:
Not to exceed \$5,000.00 for 10 additional days of coaching, reporting, and planning
services to be paid from budget # 0138352101-5805.

Dr. Gerald Gannon: Not to exceed \$650.00 for 1.5 additional days of coaching and planning services to be paid from budget # 0138352101-5805

Kathy Lewis:

Not to exceed \$4,000.00 for 4 additional days of coaching and planning plus expenses for the Meaningful Algebra Summer Institute to be paid from budget # 0138352101-5805.

<u>Recommendation</u>: Approve individual Addenda between the Fullerton School District and Dr. Martin Bonsangue, Dr. Gerald Gannon, and Kathy Lewis, Mathematics Professors, California State University, Fullerton to include additional days of coaching, reporting, and planning.

CONSENT ITEM

| DATE: | May 29, 2007 |
|-------|--------------|
|-------|--------------|

TO: Cameron M. McCune, Ed.D., Superintendent

FROM: Linda Caillet, Ed.D., Associate Superintendent Educational Services

- PREPARED BY: Kit Dameron, Ed.D., Director Educational Services
- SUBJECT:APPROVE 2006-2007 OVERNIGHT FIELD TRIP ON JUNE 6-7, 2007 FOR
DISTRICT TEACHER AND STUDENTS AT NO COST TO THE DISTRICT

Background: Rolling Hills School has requested permission to take fourth and fifth grade students on an overnight field trip to the Lazy W Ranch on June 6-7, 2007. Accommodations for students unable to attend field trips will be made at the school site. A copy of the field trip request is on file in the Superintendent's office. Information about the coordinating agency and teacher follows.

Ocean Institute, Lazy W Ranch:

Outdoor education at this site includes standards-based study on early California. Prior to the trip, students will have studied California missions, ranches, and Native Americans.

Approximately 32 students will participate in this overnight program. Participating teacher, Marcy Fry, and seven to ten parents will accompany the classroom. The cost is \$135.00 per student.

- <u>Funding</u>: There is no cost to the District. Parents will provide transportation. Parent drivers must be in compliance with Administrative Regulations: 3541.1(a), 3541.1(b) and 3541.1. Fundraising activities will be conducted by the PTA and follow District Board Policy. Scholarship funds will be established for those who may have difficulty raising the funds.
- <u>Recommendation</u>: Approve 2006-2007 overnight field trip on June 6-7, 2007 for District teacher and students at no cost to the District.

LC:KD:md

BOARD AGENDA ITEM #1s

CONSENT ITEM

DATE: May 29, 2007

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services

PREPARED BY: Larry Lara, Director of Maintenance, Operations and Facility Services

SUBJECT: APPROVE AMENDMENT NO. 3 TO AGREEMENT WITH BPI INSPECTION TO PROVIDE DSA INSPECTION SERVICES FOR PHASE IV (HVAC UNIT REPLACEMENT IN TEN EXISTING MULTIPURPOSE BUILDINGS)

Background: In June 2005, the District entered into an agreement with BPI Inspection for inspection services as required by the Division of the State Architect (DSA) related to Category F – Group 1 and Group 2 (for construction of new gymnasium and new multipurpose buildings). In April 2006 the agreement was expanded to include Phase IV (HVAC unit replacement in ten existing multipurpose buildings) and in December 2006 the agreement was amended to extend the time frame from September 2006 through December 2006. Amendment No. 3 further extends the time through June 2007 due to DSA close out documentation.

The anticipated cost for services at the time of the original agreement was \$478,640, with the addition of \$60,000 for Amendment No. 1 and an increase of \$35,000 for Amendment No. 2. Amendment No. 3 increases the amount of the agreement with BPI Inspection to \$583,640.

Funding: Measure CC Fund (23).

<u>Recommendation</u>: Approve Amendment No. 3 to agreement with BPI Inspection to provide DSA inspection services for Phase IV (HVAC unit replacement in ten existing multipurpose buildings).

PG:LL:mm

CONSENT ITEM

DATE: May 29, 2007

TO: Cameron M. McCune, Ed.D., District Superintendent

- FROM: Tony Anderson, Chief Information Officer Information Services
- PREPARED BY: Judy Lieb, Ed.D., Coordinator Educational Technology & Media Services
- SUBJECT: APPROVE ACCEPTANCE OF CALIFORNIA TECHNOLOGY ASSISTANCE PROJECT (CTAP) TEACHER TECHNOLOGY GRANT AWARDS
- Background: The California Technology Assistance Project (CTAP) is a regional program that provides staff development, network design, grants, and other assistance to school districts. As part of Region IX, Orange County provided an opportunity for K-12 educators to apply for technology grants not to exceed \$3,000 per teacher or \$7,000 per team of teachers. Grants may be used for classroom hardware, software, and staff development. Materials funded by the grant are used by the teacher or administrator, but remain district property.

Of the three teacher grants submitted, all were awarded. Kim Bass, first grade at Fisler School was awarded an individual grant for \$2,982.10 for podcasting. Krista Rose, a fourth grade teacher at Fisler School was awarded an individual grant of \$2,993.61 for podcasting. Nicole Heimer, a third grade teacher at Fisler School was awarded a team grant of \$7,000 for Promethean Boards.

- Funding:CTAP grant funds received will be applied to the General Fund income, Program
320.
- <u>Recommendation</u>: Approve the acceptance of California Technology Assistance Project (CTAP) Teacher Technology Grants awards.

TA:JL:bw

CONSENT ITEM

| DATE: | May 29, 2007 |
|-----------------|---|
| TO: | Cameron M. McCune Ed.D., Superintendent |
| FROM: | Linda A. Caillet, Ed.D., Associate Superintendent Educational Services |
| PREPARED BY: | Mathew Barnett, Ph.D., Principal Nicolas Jr. High School |
| SUBJECT: | APPROVE INDEPENDENT CONTRACTOR AGREEMENT WITH TEACHING STRATEGIES, INC., DBA SAFE AND CIVIL SCHOOLS, AT NICOLAS JR. HIGH SCHOOL COMMENCING JUNE 12, 2007 AND TERMINATING JUNE 14, 2007 |
| Background: | As a part of the school improvement plan to have a more positive school climate, Nicolas Jr. High is requesting approval to implement the Safe and Civil Schools Program as outlined in the <i>CHAMPs: A Proactive and Positive Approach to Classroom Management</i> book. The goal of the program is to enhance the instructional climate on campus by helping students set goals for their academic and personal lives as well as empowering teachers to make their classes places that are more positive for students. |
| | Safe and Civil Schools has a track record of success with schools similar to Nicolas Junior High School. Schools that implement the <i>CHAMPs</i> program tend to have fewer discipline referrals, better teacher satisfaction and a generally more positive school environment. The consultant from SCS will train the students to implement this program. |
| | After careful review, on May 17, 2007 the Curriculum Steering Committee (CSC) voted to support a recommendation to the Board of Trustees to approve the CHAMPs: A Proactive and Positive Approach to Classroom Management program. |
| | The standard FSD Independent Contractor Agreement has been reviewed and approved by the OCDE legal counsel and risk management (ASCIP). A copy is on file in the Superintendent's office for review. |
| Funding: | Daily rate of \$2,500.00 including travel expenses not to exceed \$7,000.00 dollars to be paid from budget #0130420101-5805. |
| Recommendation: | Approve Independent Contractor Agreement with Teaching Strategies, Inc., dba Safe and Civil Schools, at Nicolas Jr. High School commencing June 12, 2007 and terminating June 14, 2007. |
| | |

LC:MB:nm

CONSENT ITEM

DATE: May 29, 2007

TO: Cameron M. McCune, Ed.D., Superintendent

FROM: Mark Douglas, Assistant Superintendent, Personnel Services

PREPARED BY: Lourene Happoldt, Director, Student Support Services

SUBJECT: RATIFY/AMEND 2006-2007 NONPUBLIC SCHOOL CONTRACT WITH BEACON DAY SCHOOL

Background: This nonpublic school contract is provided as a source of educational placement for severely involved autistic students. The school has been sought out as a placement for two students within the Disrict that are not able to be served by District level programs or other nonpublic schools. It is the intent of the District to place these severely involved, highly aggressive autistic students in the least restrictive environment. This board item is to amend the rate for the one-on-one behavioral support specialist to serve a severely involved student in attendance at Beacon Day School that must have this additional support. This amendment is to amend the rate for the behavioral support specialist. The rate has increased due to the assaultive nature of one of the students and the increased skill needed of a senior behavioral specialist.

Current rate is as follows:

1:1 Behavioral Support Specialist \$55.00 per hour

<u>Funding:</u> Total cost of this contract is to be in the amount of the individual service contracts.

<u>Recommendation:</u> Ratify/Amend 2006-2007 Nonpublic School Master Contract with Beacon Day School.

LH:tr

CONSENT ITEM

| DATE: | May 29, 2007 |
|------------------|--|
| TO: | Cameron M. McCune, Ed.D., District Superintendent |
| FROM: | Mark Douglas, Assistant Superintendent, Personnel Services |
| PREPARED BY: | Lourene Happoldt, Director, Student Support Services |
| SUBJECT: | RATIFY/APPROVE 2006-2007 ONGOING MILEAGE REIMBURSEMENT TO THE PARENTS OF SPECIAL EDUCATION STUDENT (MIS ID #199600680) FOR TRANSPORTATION TO AND FROM STUDENT'S NONPUBLIC SCHOOL |
| Background: | This Board Agenda item provides for parent reimbursement for transportation to the student's nonpublic school placement. Under IDEIA 2004 parents qualify to be reimbursed for transportation if the district is unable to provide the transportation. It is fiscally sound for the district to reimburse the parent mileage to this destination as opposed to higher daily rates charged by the school facility. |
| <u>Funding</u> : | Total cost of this reimbursement is \$511.00 budgeted in account number 0151454391-5220. |
| Recommendation: | Ratify/Approve 2006-2007 ongoing mileage reimbursement to the parents of special education student (MIS ID #199600680) for transportation to and from student's nonpublic school. |
| LH:tr | |

CONSENT ITEM

- DATE: May 29, 2007
- TO: Cameron McCune, Ed.D., Superintendent
- FROM: Linda Caillet, Ed.D., Associate Superintendent Educational Services
- PREPARED BY: Alfonso Jimenez Principal, Woodcrest School
- SUBJECT: APPROVE AGREEMENT BETWEEN THE FULLERTON SCHOOL DISTRICT AND SCHOOL IMPROVEMENT NETWORK, INC. TO PROVIDE FOLLOW-UP TRAINING ON THE WHAT WORKS IN CLASSROOM INSTRUCTION WORKSHOP AT WOODCREST SCHOOL ON JUNE 6, 2007
- Background: Woodcrest requests to contract with School Improvement Network, Inc. to present a follow-up workshop and model lessons in classrooms on *What Works in Classroom Instruction*. This staff development program and modeled lessons, presented by Steve Olsen, provides teachers with ways to design student-learning experiences that are aligned to research-based strategies. The outcomes for this follow-up support will provide participants with generalizations from research and recommended classroom practices related to Marzano's nine categories of instructional strategies and how these instructional strategies can be embedded in classroom curriculum design.

The standard FSD Independent Contractor Agreement has been reviewed and approved by the OCDE legal counsel and risk management (ASCIP). A copy is on file in the Superintendent's office for review.

- <u>Funding</u>: The cost of the follow-up training is not to exceed \$3,600.00. The budget number for all expenses is from the School Based Coordinated Program for Woodcrest School budget #0130429101-5805.
- <u>Recommendation</u>: Approve Agreement between the Fullerton School District and School Improvement Network, Inc. to provide follow-up support on the *What Works in Classroom Instruction* workshop at Woodcrest School on June 6, 2007.

LC:AJ:nm

FULLERTON SCHOOL DISTRICT District 40 – CFD No. 2000-1 (Van Daele) BOARD AGENDA ITEM #1y

<u>CONSENT ITEM</u> District 40 – Van Daele

| DATE: | May 29, 2007 | | | | |
|-----------------|--|--|--|--|--|
| TO: | Cameron M. McCune, Ed.D., District Superintendent | | | | |
| FROM: | Patricia Godfrey, Ed.D., Assistant Superintendent Business Services | | | | |
| SUBJECT: | APPROVE/RATIFY WARRANT NUMBERED 1042 FOR THE 2006/2007 SCHOOL YEAR IN THE AMOUNT OF \$1,885.76 | | | | |
| Background: | Board approval is requested for warrant numbered 1042 for the 2006/2007 school year. The total amount presented for approval is \$1,885.76. For Board information, the listing of the warrants is available in the Business Office for review. | | | | |
| | Board action is required per Board Policy 3000(b), Roles of Board of Trustees. | | | | |
| | 01 General Fund <u>\$1,885.76</u> Total \$1,885.76 | | | | |
| Funding: | Funding sources as reflected in the above listing. | | | | |
| Recommendation: | Approve/Ratify warrant numbered 1042 for the 2006/2007 school year in the amount of \$1,885.76. | | | | |
| PG:dlh | | | | | |

FULLERTON SCHOOL DISTRICT District 48 – CFD No. 2001-1 (Amerige Heights) BOARD AGENDA ITEM #1z

<u>CONSENT ITEM</u> District 48 – Amerige Heights

| DATE: | May 29, 2007 | | | | |
|-----------------|--|--|--|--|--|
| TO: | Cameron M. McCune, Ed.D., District Superintendent | | | | |
| FROM: | Patricia Godfrey, Ed.D., Assistant Superintendent Business Services | | | | |
| SUBJECT: | APPROVE/RATIFY WARRANT NUMBERED 1064 FOR THE 2006/2007 SCHOOL YEAR IN THE AMOUNT OF \$2,774.75 | | | | |
| Background: | Board approval is requested for warrant numbered 1064 for the 2006/2007 school year. The total amount presented for approval is \$2,774.75. For Board information, the listing of the warrants is available in the Business Office for review. | | | | |
| | Board action is required per Board Policy 3000(b), Roles of Board of Trustees. | | | | |
| | 01 General Fund <u>\$2,774.75</u> Total \$2,774.75 | | | | |
| Funding: | Funding sources as reflected in the above listing. | | | | |
| Recommendation: | Approve/Ratify warrant numbered 1064 for the 2006/2007 school year in the amount of \$2,774.75. | | | | |
| PG:dlh | | | | | |

CONSENT ITEM

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Mark Douglas, Assistant Superintendent Personnel Services

SUBJECT: APPROVE INDEPENDENT CONTRACT AGREEMENT WITH DR. PATRICIA KOCH

Background: The following contract is between the Fullerton School District and Dr. Patricia Koch for the performance of facilitation responsibilities for Rolling Hills School. Ms. Koch's services are brought as an effort to bring a positive resolution to numerous current and historical concerns for the principal, teachers, classified staff, community, and the Board of Trustees. A facilitator was requested by the principal to assist with dialogue at the school site. In response the District contracted services from Dr. Koch who has already performed facilitation responsibilities with the District Budget Committee and the Transportation Committee.

The Independent Contract Agreement will be for \$100/hour not to exceed \$2,100.00 for services rendered up to December 31, 2007.

- Funding: Budget 521 not to exceed \$2100.00.
- <u>Recommendation</u>: Approve independent contract agreement with Dr. Patricia Koch.

MD:cs

BOARD AGENDA ITEM #1bb

CONSENT ITEM

| DATE: | May 29, 2007 |
|-----------------|--|
| TO: | Cameron M. McCune, Ed D. District Superintendent |
| FROM: | Mark Douglas, Assistant Superintendent, Personnel Services |
| PREPARED BY: | Marilee Cosgrove Director of Childcare Services |
| SUBJECT: | APPROVE SUBMISSION OF ANNUAL STATE PRESCHOOL SELF- EVALUATION |
| Background: | The California Department of Education funds State Preschool programs at Commonwealth, Maple, Richman, and Valencia Park Elementary Schools. The grant requires an annual self-evaluation that includes parent surveys, Early Childhood Environmental Rating Scale, child assessment using the Desired Results Developmental profile and annual goal statements. |
| Funding: | Not applicable. |
| Recommendation: | Approve submission of annual State Preschool self-evaluation. |
| MD:cs | |

BOARD AGENDA ITEM #1cc

CONSENT ITEM

| DATE: | May 29, 2007 |
|-----------------|---|
| TO: | Cameron M. McCune, Ed D. District Superintendent |
| FROM: | Mark Douglas, Assistant Superintendent, Personnel Services |
| PREPARED BY: | Marilee Cosgrove Director of Childcare Services |
| SUBJECT: | APPROVE EARLY INTERVENTION FOR SCHOOL SUCCESS GRANT APPLICATION FOR PRESCHOOL TRAINING FUNDS |
| Background: | Early Intervention for School Success is a program sponsored by the Orange County Department of Education that provides grants. It allows up to \$30,000 annually for pre-k teachers and classified staff training and support. |
| Funding: | Not applicable. |
| Recommendation: | Approve Early Intervention for School Success grant application for preschool training funds. |
| MD:cs | |

Fullerton School District Regular Meeting of the Board of Trustees Tuesday, April 24, 2007 District Board Room, 1401 W. Valencia Drive, Fullerton, CA 92833 4:30 p.m. <u>Minutes</u>

Call to Order and Pledge of Allegiance

President Duncan called a Regular meeting of the Fullerton School District Board of Trustees to order at 4:35 p.m., and Dr. Kit Dameron led the Pledge of Allegiance to the flag.

Board Members present: Ellen Ballard, Beverly Berryman, Minard Duncan, Hilda Sugarman, and Lynn Thornley

Administration present: Dr. Cameron M. McCune, Dr. Linda Caillet, Dr. Patricia Godfrey, and Mr. Mark Douglas

Public Comments

There were no comments at this time.

Approve Consent Agenda and/or Request to Move an Item to Action

Moved by Ellen Ballard, seconded by Lynn Thornley and carried 5-0 to approve the consent items including the correction to 1w. President Duncan read both Resolutions aloud (1n and 1q), and the Board requested that the signed Resolutions be distributed to all staff and the press. Trustee Thornley commented that Nurses' Day is also the same date as Day of the Teacher.

Consent Items - Districts 22, 40, and 48

- 1a. Approve/ratify Assignment of Certificated Personnel Report.
- 1b. Accept gifts and authorize District staff to express the Board's appreciation to all donors.
- Approve/ratify purchase orders numbered 722B0249 through 722B0291, 722C0259 through 722C0278, 722D0815 through 722D0963, 722M0329 through 722M0369, 722R1075 through 722R1222, 722S0143 through 722S0165, 722T0052 through 722T0064, 722V0233 through 722V0261, 722X0650 through 722X0691, and 722Y0028 for the 2006/07 fiscal year.
- 1d. Approve/ratify Food Services purchase orders numbered 900861 through 900948 for 2006/2007.
- 1e. Approve/ratify warrants numbered 55447 through 56226 for the 2006/2007 school year in the amount of \$2,608,027.44.
- 1f. Approve/ratify Food Services warrants numbered 5266 through 5344 in the amount of \$581,080.62 for the 2006/2007 school year.
- 1g. Declare listed items as surplus not suitable for school purposes and authorize District staff to dispose of items at a public auction or by other means as allowed by Education Codes 17545 and 17546.
- 1h. Approve submission of the Career Technical Education Plans to the California Department of Education for the 2006-07 school year.
- 1i. Approve 2006-2007 Single Plan for Student Achievement and Final Categorical Budgets for All School Sites.
- 1j. Approve/ratify Classified Personnel Report.
- 1k. Approve/ratify Classified Tuition Reimbursements.
- 11. Approve Independent Contractor Agreement with Donna Monck, Master Innovations, LLC for Summer 2007 Algebra Readiness Academy & Lab School.

- 1m. Approve Williams Litigation Settlement Uniform Complaint Report for Quarter 3 (January 1, 2007 March 30, 2007).
- 1n. Adopt Resolution #06/07-09 proclaiming May 9, 2007 as "Day of the Teacher" in the Fullerton School District.
- 10. Approve extension of Multiple Subject, Single Subject, and Special Education Intern Agreement between Azusa Pacific University and the Fullerton School District from 2007-2010.
- 1p. Approve initial contract proposal from the Fullerton School District to the Fullerton Elementary Teachers Association (FETA).
- 1q. Adopt Resolution #06/07-10 proclaiming May 20-26, 2007 as "Classified Employee Week" in the Fullerton School District.
- 1r. Ratify/approve 2006-2007 ongoing mileage reimbursement to the parents of special education student (MIS ID #1996-00046) for transportation to and from student's nonpublic school.
- 1s. Ratify/approve 2006-2007 Nonpublic Agency Master Contract with Supplemental Health Care.
- 1t. Ratify/approve 2006-2007 Nonpublic School Master Contract with Provo Canyon School.
- 1u. Approve the submission of Intent to Participate in Community-Based English Tutoring (CBET) for the 2007-2008 school year.
- 1v. Approve renewal of agreement with ASCIP (Alliance of Schools Cooperative Insurance Programs) through June 30, 2010.
- Approve renewal of Agreement with Administrators Northwest, Inc. (ANI) to administer the District's Section 125 Cafeteria Plan for 2007/2008. <u>Corrected to: Approve renewal of Agreement with</u> <u>Administrators Northwest, Inc. (ANI) to administer the District's Section 125 Cafeteria Plan for</u> <u>2009/2010.</u>
- 1x. Approve contract for legal services with Margaret A. Chidester & Associates, effective July 1, 2007.
- 1y. Adopt Resolutions 06/07-B025 through 06/07-B038 authorizing budget transfers and recognizing unbudgeted revenue according to Education Code Sections 42600 and 42602 for submission to the Orange County Superintendent of Schools.

For item 1z, the Board Members are acting as the legislative body of the Community Facilities District No. 2000-1 (Van Daele), District 40, for accounting purposes.

- 1z. Adopt Resolution 06/07-B40-001 authorizing budget transfers and recognizing unbudgeted revenue according to Education Code Sections 42600 and 42602 for submission to the Orange County Superintendent of Schools.
- 1aa. Approve/ratify contract with The Wright Group to install security equipment at the District Office.
- 1bb. Approve contract with ARM Tech/Aon Risk Consultants to conduct a workers' compensation actuarial study.

For item 1cc, the Board Members are acting as the legislative body of the Community Facilities District No. 2001-1 (Amerige Heights), District 48, for accounting purposes.

1cc. Approve/ratify warrants numbered 1060 through 1063 for the 2006/2007 school year in the amount of \$149,620.07.

For item 1dd, the Board Members are acting as the legislative body of the Community Facilities District No. 2000-1 (Van Daele), District 40, for accounting purposes.

1dd. Approve/ratify warrants numbered 1040 through 1041 for the 2006/2007 school year in the amount of \$4,896.28.

- 1ee. Approve 2007-2008 Intranet Network Support Services Agreement with the Orange County Superintendent of Schools.
- 1ff. Approve Independent Contractor Agreement with Mary Anne Raymond to provide PowerSchool scheduling training.

Approve Minutes

Moved by Hilda Sugarman, seconded by Ellen Ballard and carried 5-0 to approve the minutes of the March 27, 2007 Regular Board meeting.

Recess to Closed Session

The Board recessed into closed session at 4:53 p.m. for:

•Public Employee Discipline, Dismissal, Release, and Personnel Matters [Government Code sections 54954.5(d), 54957]

Potential Litigation [Government Code section 54956.9(b)(1)] – Dr. Cameron M. McCune
Conference with Legal Counsel, Anticipated Litigation, Significant Exposure to Litigation, pursuant to Subdivision(b) of section 54956.9: four cases

Call to Order, Pledge of Allegiance, and Report from Closed Session

The Board returned to open session at 5:47 p.m., and Cub Scout Pack 1218 from Raymond School led the Pledge of Allegiance to the flag. President Duncan stated there was nothing to report from closed session.

Introductions/Recognitions

Raymond School Principal Yolanda McComb commented that the Title I Academic Achievement Award that Raymond School received is representative of the contributions of many. Raymond School Student Body President Chloe Holmes announced that this Friday morning (April 27th) at 8:00 a.m. there will be a special Flag Salute at the school, and she presented engraved medals, recognizing Raymond School's achievement, to each Board and Cabinet member. Raymond School PTA President Sheila Krause and School Site Council Chair Jeff Hartman thanked Mrs. McComb, the teachers, and the community for this great achievement. President Duncan presented a certificate to Mrs. McComb.

Principal McComb congratulated Raymond School student Eleanor Nunez, First Place winner of the DAR American History essay contest, and President Duncan presented Ms. Nunez with a certificate.

Director of Administrative Services, Allan Waterman, thanked teachers Andrea Calvo, Brandy Champlin, and Gina Ortiz for their creativity and hard work on the Presentation Screen.

President Duncan requested a moment of silence to honor the victims of the Virginia Tech tragedy.

Superintendent's Report

Dr. McCune's report: thanked the PTA Council for inviting him to attend their annual dinner at Knott's Berry Farm and commented that the caliber of the students' performances at this event were excellent; discussed the District's involvement in the Cal State Fullerton Workforce Housing Consortium; reminded the audience of the upcoming Faces of Fullerton event this Saturday at the Fullerton Plaza and the Donate Life Run/Walk event at Cal State Fullerton, also on Saturday; congratulated Raymond School on their Title I Academic Achievement Award.

Information from the Board of Trustees

Trustee Ballard's report: congratulated Raymond School for their Title I Academic Achievement Award; reminded the audience of the Fullerton Education Foundation Annual Fundraiser Putting Tournament on Friday, May 11th, at Golfer's Paradise and encouraged schools to participate.

Trustee Berryman reported that she enjoyed her recent tour of Richman School where she joined the group that was touring the upper grades, and she commented that it gave her a greater understanding of what goes on at Richman.

Trustees Thornley and Sugarman reported, in detail, the many events they attended and what they learned at the National School Boards Association's Annual Conference in San Francisco that they recently attended. President Duncan's report: attended Rudy's Radical Science Show and commented it was very entertaining and educational; enjoyed Golden Hill's musical Bye Bye Birdie; attended the recent meeting of the Science Advocacy Council; announced that May is National Physical Fitness Month; presented Parks Junior High School Principal Sherry Dustin with a Fullerton Rotary Club check in the amount of \$1,000 for their music program.

Information from PTA, FETA, CSEA, FESMA

PTA 2nd Vice President Luz Howchin invited the Board to attend the PTA Installation and Awards Luncheon on May 22nd, 11:00 a.m., at the Summit House where they will be presenting awards to high school students and will also present their Honorary Service Award.

FETA President Andy Montoya's report: thanked Trustees Duncan and Thornley for attending the FETA meeting; thanked the Board for their Resolution honoring Day of the Teacher; announced the FETA Retirement Dinner will be on June 7th, 5:30 p.m., at the Wyndham Hotel; will be setting dates soon for negotiations; is grateful to the Board and feels for teachers in La Habra.

CSEA President Joe Ahlert's report: stated that a goal of CSEA this year is to ensure that the process moves forward regarding SB840; named those who oppose SB840; named the co-sponsors of SB840; discussed SB840's inception; will try to meet individually with legislators, regarding SB840, following the May Revise; asking for the Board's support to be excused from work to meet with legislators.

Public Comments

Fullerton resident Marilyn Harris spoke to the Board with her concerns about report cards, District assessment, developer fees, and the superintendent search. Nicolas Junior High teacher Jesus Silva asked the Board to empower second language students and carefully select leadership that would transform students on the south side of Fullerton.

Administrative Report Item 3a addressed at this time:

3a. Obesity Prevention Plan for Fullerton

Mr. Barry Ross of St. Jude presented statistical information from the Surgeon General and asked the Board to cosponsor the development and implementation of an Obesity Prevention Plan with Chairman Chris Norby, Cal Sate Fullerton, Fullerton Chamber of Commerce, St. Jude Medical Center, Fullerton Joint Union High School District, Kaiser Permanente, and the Fullerton Collaborative. Mr. Ross stated the Obesity Prevention Forum is scheduled for Tuesday, May 15, 9:00 a.m. to noon, at the Fullerton Public Library. Superintendent McCune noted that the District would have representatives attend the meeting on May 15.

Action Items – District 22

2a. Approve Application for Fiscal Solvency Plan Funding (GASB 45)

Moved by Ellen Ballard, seconded by Lynn Thornley and carried 5-0 to approve Application for Fiscal Solvency Plan Funding (GASB 45).

Administrative Report Item 3b addressed at this time:

3b. 2nd Year Laptop Program Evaluation

Dr. Loretta Donovan of Cal State Fullerton and Mr. Douglas Grimes of U.C. Irvine presented the Year Two: 2005/06 Laptops for Learning Program Evaluation report. Fullerton resident Marilyn Harris stated she feels the report did not provide enough scientific information. Trustee Sugarman stated the report would be posted on the District's web site the following day.

2b. Approve Rejection of Bid

Moved by Hilda Sugarman, seconded by Lynn Thornley and carried 5-0 to approve Rejection of Bid for District-wide Exterior Lighting, FSD-06-07-CC-02.

2c. Approve 2007 California School Boards Association (CSBA) Delegate Assembly Election Candidate

Moved by Hilda Sugarman, seconded by Beverly Berryman and carried 5-0 to approve 2007 California School Boards Association (CSBA) Delegate Assembly Election Candidate Celia Jaffe for Run-Off Election.

2d. Adopt Resolution No. 06/07-13

CSEA President Joe Ahlert expressed his concerns regarding whether comparisons were done with other financial institutions, and Dr. Godfrey responded that Business Services conducted comparisons a few years ago.

Moved by Hilda Sugarman, seconded by Ellen Ballard and carried 5-0 to adopt Resolution No. 06/07-13 to establish a revolving cash bank account at Fullerton Community Bank to process payments for the self-insurance dental program.

2e. Adopt Resolution No. 06/07-11

Moved by Ellen Ballard, seconded by Lynn Thornley and carried 5-0 to adopt Resolution No. 06/07-11 Authorizing Closure of Building Sub-fund General Obligation Bond Series 2002 (Fund 21/22).

2f. Adopt Resolution No. 06/07-12

This item was pulled from the agenda.

2g. Approve submission of letter of intent from the District to the City of Fullerton

Tony Anderson presented information regarding the City's desire to create a fiber optic institutional network that would provide high speed, high bandwith data services to the City and the educational agencies. Mr. Anderson stated that the letter of intent would commit the District to study the feasibility of creating such a network.

Moved by Hilda Sugarman, seconded by Lynn Thornley and carried 5-0 to approve submission of letter of intent from the District to the City of Fullerton regarding the development of a high speed institutional data network.

2h. Approve Contract with DecisionInsite LLC

Mr. Tony Anderson discussed the services provided by DecisionInsite LLC and commented that District staff anticipates that the tools provided by this system will be needed to address enrollment challenges over the next few years.

Moved by Ellen Ballard, seconded by Hilda Sugarman and carried 5-0 to approve contract with DecisionInsite LLC for integrated web-based demographic and GIS services at a cost of \$16,730 per year for three years.

2i. Approve Authorization for Superintendent to Sign a Memorandum of Understanding

Moved by Ellen Ballard, seconded by Hilda Sugarman and carried 5-0 to approve Authorization for Superintendent to Sign a Memorandum of Understanding with the Fullerton School District and the Cal State Fullerton Housing Authority, Fullerton College, Hope International University, Southern California College of Optometry, Fullerton Joint Union High School District, St. Jude Medical Center and the City of Fullerton.

Administrative Reports – District 22

- 3a. Obesity Prevention Plan for Fullerton this item was addressed earlier.
- 3b. 2nd Year Laptop Program Evaluation this item was addressed earlier.
- 3c. STAR Report Card Program at Nicolas Junior High School

Nicolas Junior High Principal Mathew Barnett presented an overview of the STAR report card that encourages students to become involved in monitoring their progress.

3d. Overview of Fullerton School District's Child Care and Preschool Services

Director of Childcare Services Marilee Cosgrove presented an overview of the grant-funded program, parent paid preschool, and childcare. The overview reviewed the progress and vision for the program as well as future financial impact. Mark Douglas stated that the programs need the Board's support, and District staff will be asking the Board what is reasonable to budget.

3e. District Goals for 2007-2008

Dr. McCune stated that the school sites would like direction from the Board for the 2007/08 school year, and any input from the Board regarding the proposed 07/08 District Goals would be welcomed as soon as possible. Board Members briefly discussed the proposed Goals and the importance of good communication. After considerable discussion, Dr. McCune asked the Board Members to submit their suggestions.

Board Member Request(s) for Information and/or Possible Future Agenda Items

Trustee Berryman requested the Fisler School fence item be addressed. Mrs. Berryman also stated that the facility use fee schedule is continuing to cause problems with PTA Presidents, and Dr. McCune suggested a meeting with her and the Director of Facilities, Larry Lara, to discuss the facility fee issue. President Duncan requested District staff explore possible day care for the junior highs.

<u>Discussion Item – Superintendent Search Process</u> The superintendent search process was not discussed.

Recess to Closed Session

The Board recessed into closed session at 8:54 p.m. for: •Public Employee Discipline, Dismissal, Release, and Personnel Matters [Government Code sections 54954.5(d), 54957] •Potential Litigation [Government Code section 54956.9(b)(1)] – Dr. Cameron M. McCune •Conference with Legal Counsel, Anticipated Litigation, Significant Exposure to Litigation, pursuant to Subdivision(b) of section 54956.9: four cases

Report from Closed Session

The Board returned to open session at 11:00 p.m., and President Duncan reported from closed session: the Board appointed both Sue Albano and Jennifer Shepard as Directors in Educational Services for the 07/08 school year; Marilyn White has been reassigned as a Principal on Special Assignment at the District Office in Personnel/Child Welfare and Attendance for the 07/08 school year; Randa Schmalfeld and Ramon Miramontes have been appointed as Principals for the 07/08 school year, sites yet to be determined; Sue Faassen is transferred to Principal of Acacia School for the 07/08 school year.

Adjournment

President Duncan adjourned the Regular meeting on April 24, 2007 at 11:02 p.m.

FULLERTON SCHOOL DISTRICT Special Meeting of the Board of Trustees Wednesday, April 25, 2007 Hunt Branch Library (Community Room), 201 S. Basque, Fullerton, CA 92833 9:00 a.m.

Minutes

Call to Order and Pledge of Allegiance

President Duncan called a Special meeting of the Fullerton School District Board of Trustees to order at 9:00 a.m., and Donna Schnars led the Pledge of Allegiance to the flag.

Board Members present: Ellen Ballard, Beverly Berryman, Minard Duncan, Hilda Sugarman, and Lynn Thornley

Also present: Leadership Associates, Dr. Marty Butt and Dr. Rich Thome

Public Comments

Dr. Ron Lackey of the Orange County Special Education Reliance Task Force spoke to the Board briefly to request their support for the elimination of the Orange County Special Education Alliance.

Closed Session

The Board recessed into closed session at 9:05 a.m. regarding Personnel Matters [Government Code sections 54954.5(d), 54957].

Open Session

The Board returned to open session at 11:30 a.m., and President Duncan announced there was no need for the potential Public Employee Discipline, Dismissal, Release, and Personnel Matters [Government Code sections 54954.5(d), 54957] open session.

Closed Session

The Board recessed into closed session at 11:33 a.m. to continue Public Employee Discipline, Dismissal, Release, and Personnel Matters [Government Code sections 54954.5(d), 54957].

Adjournment

The Board returned to open session at 12:55 p.m., and President Duncan stated there was nothing to report from closed session. President Duncan adjourned the Special meeting on April 25, 2007 at 12:56 p.m.

FULLERTON SCHOOL DISTRICT Special Meeting of the Board of Trustees Thursday, May 10, 2007 Southern California College of Optometry, 2575 Yorba Linda Blvd., Fullerton 8:00 a.m.

Minutes

Call to Order and Pledge of Allegiance

President Duncan called a Special meeting of the Fullerton School District Board of Trustees to order at 8:00 a.m., and Mr. Duncan led the Pledge of Allegiance to the flag.

Board Members present: Ellen Ballard, Beverly Berryman, Minard Duncan, Hilda Sugarman, and Lynn Thornley

Also present: Leadership Associates, Mr. Rich Thome

<u>Public Comments</u> There were no public comments.

Closed Session

The Board recessed into closed session at 8:01 a.m. regarding Personnel Matters [Government Code sections 54954.5(d), 54957].

Open Session/Adjournment

The Board returned to open session at 6:54 p.m., and President Duncan stated the Board had selected a finalist for the position of Superintendent, to be announced at a future time. President Duncan adjourned the Special meeting on May 10, 2007 at 6:55 p.m.

FULLERTON SCHOOL DISTRICT Special Meeting of the Board of Trustees Thursday, May 17, 2007 8:30 a.m.

Minutes

Call to Order and Pledge of Allegiance

President Duncan called a Special meeting of the Fullerton School District Board of Trustees to order at 8:35 a.m., and Eleanor Grainger led the Pledge of Allegiance to the flag. Trustees recessed into closed session at 8:50 a.m.

Board Members present: Beverly Berryman, Minard Duncan, and Hilda Sugarman

Public Comments

CSEA President Joe Ahlert stated he rode his bike to work today in honor of "Ride Your Bicycle To Work Day". Mr. Ahlert stated his concerns regarding the superintendent search, contract negotiations are approaching, and this is a time for unity.

Closed Session

Trustees continued the superintendent selection process with a visitation to Dr. Mitch Hovey's district, the Yucaipa-Calimesa Joint Unified School District, at 12797 Third Street, Yucaipa, California. The Board Members returned to the Fullerton School District and reconvened in closed session at 4:00 p.m. to review the outcome of the visitation and consider an employment offer to Dr. Hovey.

Open Session/Adjournment

The Board returned to open session at 6:15 p.m., and President Duncan stated that a contract would be presented for approval, for Dr. Mitch Hovey, at the Special Board Meeting on May 22, 2007. Mr. Duncan also reported that the validation visitation was successful. President Duncan adjourned the Special meeting on May 17, 2007 at 6:25 p.m.

FULLERTON SCHOOL DISTRICT Special Meeting of the Board of Trustees Tuesday, May 22, 2007 District Board Room, 1401 W. Valencia Drive, Fullerton, CA 92833 7:30 a.m.

Minutes

Call to Order and Pledge of Allegiance

President Duncan called a Special meeting of the Fullerton School District Board of Trustees to order at 7:43 a.m., and Dr. McCune led the Pledge of Allegiance to the flag.

Board Members present: Ellen Ballard, Beverly Berryman, Minard Duncan, Hilda Sugarman, and Lynn Thornley

Administration present: Dr. Cameron McCune, Dr. Linda Caillet, Dr. Patricia Godfrey

<u>Public Comments</u> There were no public comments.

<u>7:45 a.m. (time approximate) Recess to Closed Session – Agenda:</u>
Personnel Matters [Government Code sections 54954.5(d), 54957]
Board President Minard Duncan stated the Board would not recess to closed session.

Action Items

1a. Approve Employment Contract with Dr. Mitch Hovey as Superintendent of Fullerton School District, effective July 2, 2007 and ending June 30, 2011.

Moved by Hilda Sugarman, seconded by Beverly Berryman and carried 5-0 to approve Employment Contract with Dr. Mitch Hovey as Superintendent of Fullerton School District, effective July 2, 2007 and ending June 30, 2011. Dr. Hovey stated he is pleased to be here and complimented the Distric's web site.

Dr. Patricia Godfrey thanked Larry Lara, Patty Neely, and Rachel Grantham. Larry Lara discussed action items 1b through 1k.

CSEA President Joe Ahlert expressed his concerns to the Board regarding customary duties and the bargaining unit, the Public Employees Relations Board formal complaint, timely notification to CSEA, and requested documents. Dr. Godfrey commented documents have been available to view in the Maintenance office and is a standard process. President Duncan commented it would be helpful for the Board to have easy access to back-up documents.

1b. Grant relief of bid to Reskey Electric Corporation dba Integrity Electric for District-wide Exterior Lighting (re-bid), FSD-06-07-CC-12.

Moved by Lynn Thornley, seconded by Ellen Ballard and carried 5-0 to grant relief of bid to Reskey Electric Corporation dba Integrity Electric for District-wide Exterior Lighting (re-bid), FSD-06-07-CC-12.

- 1c. Rejection of bids for countertop replacement at various schools, Group 1, FSD-06-07-CC-03.
- 1d. Award contract for countertop replacement at various schools, Group 2, FSD-06-07-CC-04, to Countertops Express.

- 1e. Award contract for countertop replacement at various schools, Group 3, FSD-06-07-CC-05, to Collins Builders, Inc.
- 1f. Award contract for HVAC improvements for coaches' offices Ladera Vista, Nicolas, and Parks Junior High Schools, FSD-06-07-CC-06, to USS Cal Builders, Inc.
- 1g. Award contract for kindergarten restroom upgrades Bid Package #1: asbestos/lead abatement, FSD-06-07-CC-08, to ATE Environmental, Inc.
- 1h. Award contract for kindergarten restroom upgrades Bid Package #2: general construction, FSD-06-07-CC-09, to USS Cal Builders, Inc.
- 1i. Award contract for kindergarten restroom upgrades Bid Package #3: plumbing, FSD-06-07-CC-10, to Verne's Plumbing, Inc.
- 1j. Award contract for District-wide exterior lighting (re-bid), FSD-06-07-CC-12, to Torres Construction Corporation.
- 1k. Approve deductive change order #1 for Collins Builders for countertop replacement at various schools, Group 3, FSD-06-07-CC-05.

Moved by Lynn Thornley, seconded by Ellen Ballard and carried 4-0 (President Duncan abstained) to approve items 1c through 1k, including the corrections to 1f, 1g, 1h, 1i, 1j, and 1k.

Superintendent McCune reported the District received its annual donation from the Phelps Foundation.

<u>Adjournment</u>

President Duncan adjourned the Special meeting on May 22, 2007 at 8:37 a.m.

ACTION ITEM

DATE: May 29, 2007

TO: Cameron M. McCune, Ed.D., District Superintendent

- FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services
- PREPARED BY: Rachel Grantham, Financial Analyst
- SUBJECT: ADOPT RESOLUTION NO. 06/07-14 AUTHORIZING THE ESTABLISHMENT OF AN IRREVOCABLE TRUST FOR RETIREE BENEFITS IN FUND 71 AND THE TRANSFER OF FUNDS FROM FUND 20
- Background: New financial and accounting requirements soon will be imposed on public agencies per GASB (Governmental Accounting Standards Board) pronouncement 45 concerning other Post Retirement Benefits (OPEB's). For an agency of Fullerton School District's size, the deadline for implementation is 2007/08, and the establishment of an irrevocable trust is one of the first stages of the process. Establishing a Fund 71 will set up the irrevocable trust. The initial funding source will be a transfer of funds currently totaling \$2,239,907 in Fund 20, the Special Reserve for Post Employment Benefits Fund. Fund 20 is not an irrevocable trust hence the need for the new fund and the Interfund transfer. In June 2005, the District had an actuarial study prepared to establish the extent of the District's OPEB liability projected at that time to be \$18.3 million as of 2005. That actuarial study is currently being updated, and staff will bring the results of that study and a funding plan back to the Board at a later date.
- Funding: Fund 20 Special Reserve for Post Employment Benefits
- <u>Recommendation:</u> Adopt Resolution No. 06/07-14 Authorizing the Establishment of an Irrevocable Trust for Retiree Benefits in Fund 71 and the transfer of funds from Fund 20.

PG:REG:dlh

Attachment

RESOLUTION NO. 06/07-14

Authorizing the Establishment of an Irrevocable Trust for Retiree Benefits In Fund 71 and the Transfer of Funds from Fund 20

BOARD OF TRUSTEES FULLERTON SCHOOL DISTRICT Orange County, California

WHEREAS, the Governmental Accounting Standards Board (GASB) Statement 45 requires local government agencies to recognize future liability for Other Post-employment Benefits (OPEB), including retiree health benefits; and

WHEREAS, GASB 45 provides that the only alternative that may be considered as a valid funding of the unfunded liability posed by retiree benefits to be the adoption of an Irrevocable Trust Agreement; and

WHEREAS, the District provides retiree health benefits to eligible employees.

NOW, THEREFORE BE IT RESOLVED THAT:

A. The Board of Trustees of the Fullerton School District shall Adopt Resolution No. 06/07-14 Authorizing the Establishment of an Irrevocable Trust for Retiree Benefits. Monies deposited into this Trust Agreement shall be permanently restricted for the purpose of funding retiree benefits.

B. Upon the adoption of this Irrevocable Trust Agreement for the purpose of funding retiree benefits, the District shall maintain a Fund 71 subject to the new guidelines in the *California School Accounting Manual*. Establishing a Fund 71 will set up the irrevocable trust. The initial funding source will be a transfer of funds currently totaling \$2,239,907 in Fund 20, the Special Reserve for Post Employment Benefits Fund. Fund 20 is not an irrevocable trust hence the need for the new fund and the Interfund transfer.

| STATE OF CALIFORNIA |) |
|---------------------|-----------|
| COUNTY OF ORANGE |)SS.) |

I, Hilda Sugarman, Clerk of the Board of Trustees of the Fullerton School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 29^h day of May, and passed by the following vote of said Board:

| AYES: | |
|----------|--|
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of May 2007.

Clerk/Secretary of the Board of Trustees

BOARD AGENDA ITEM #2b

ACTION ITEM

| DATE: | May 29, 2007 |
|-----------------|--|
| TO: | Cameron M. McCune, Ed.D., District Superintendent |
| FROM: | Patricia Godfrey, Ed.D., Assistant Superintendent Business Services |
| PREPARED BY: | Rachel Grantham, Financial Analyst |
| SUBJECT: | ADOPT RESOLUTION NO. 06/07-15 AUTHORIZING CLOSURE OF SPECIAL REVENUE FUND 20 |
| Background: | The District has determined that Special Revenue Fund 20 is no longer required. The District no longer has need of this Fund, and staff recommends Board approval to close District's Fund 20 as of June 30, 2007. |
| | The money in the Fund is a reserve for other post retirement benefits and will be transferred to the newly established Fund 71 Retiree Benefit Fund. |
| Funding: | No impact. |
| Recommendation: | Adopt Resolution No. 06/07-15 Authorizing Closure of Special Revenue Fund 20. |
| PG:RG:dh | |
| Attachment | |

RESOLUTION NO. 06/07-15 Authorizing Closure of Special Revenue Fund (Fund 20)

BOARD OF TRUSTEES FULLERTON SCHOOL DISTRICT Orange County, California

WHEREAS, the District has determined that the Special Revenue Fund (Fund 20) is no longer required for special purposes as set up by the District when the Fund was established.

NOW, THEREFORE BE IT RESOLVED that the Special Revenue Fund (Fund 20) be closed as of June 30, 2007 and that the funds have been transferred to Fund 71.

STATE OF CALIFORNIA)

) ss. COUNTY OF ORANGE)

I, Hilda Sugarman, Clerk of the Board of Trustees of the Fullerton School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 29th day of May, and passed by the following vote of said Board:

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of May 2007.

Clerk/Secretary of the Board of Trustees

BOARD AGENDA ITEM #2c

FULLERTON SCHOOL DISTRICT District 22

ACTION ITEM District 22 - Fullerton School District

| DATE: | May 29, 2007 |
|-------|----------------|
| | 1010y 20, 2001 |

TO: Cameron M. McCune, Ed.D., District Superintendent

- FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services
- SUBJECT: ADOPT RESOLUTION NO. 06/07-16 APPROVING THE FIRST USE OF FEDERAL CHILD NUTRITION REVENUES FOR THE 2007/08 FISCAL YEAR
- Background: The State of California reduces school district revenue limit income by the amount of money a school district saves by not paying into the Public Employees Retirement System (PERS) at the base rate established in the 1981-82 fiscal year. Classified salaries that are charged to federal funding sources are excluded from this reduction, and thus the revenue limit income is not reduced. The Food Services Fund does not account for the expenditure of funds by income source, making this exclusion difficult to identify. By adopting this resolution annually, the District will be able to continue to exclude additional classified salaries to the full extent of federal funds received, versus just a pro-rata portion. Based upon 07/08 budget data, all classified salaries would be excludable, resulting in continued annual estimated savings to the Food Services Fund of \$50,000.
- Funding: Savings to Food Services Fund
- <u>Recommendation:</u> Adopt Resolution No. 06/07-16 approving the first use of federal Child Nutrition revenues for the 2007/08 fiscal year.

PG:dlh

Attachment

FULLERTON SCHOOL DISTRICT RESOLUTION NO. 06/07-16 FEDERAL CHILD NUTRITION REVENUES

WHEREAS, the Fullerton School District operates a Child Nutrition program, which receives both State and Federal Revenues; and

WHEREAS, the State charges the District a PERS (Public Employees Retirement System) reduction on the K-12 Revenue Limit form for all Classified PERS salaries; and

WHEREAS, the State allows a reduction in the charge for salaries paid out of Federal programs;

NOW, THEREFORE, BE IT RESOLVED that the Governing Board authorize the Administration to direct its Federal Child Nutrition funds to first pay all Classified Salaries subject to PERS in the Food Services Fund.

PASSED AND ADOPTED by the Board of Trustees of the Fullerton School District this 29th day of May 2007 for the 2007/08 fiscal year by the following vote.

| AYES: | | | |
|----------|------|--|--|
| NOES: | | | |
| ABSENT: | | | |
| ABSTAIN: | | | |

BOARD OF TRUSTEES OF THE FULLERTON SCHOOL DISTRICT

Attest:

BY:

Minard Duncan, President

Hilda Sugarman, Clerk

BOARD AGENDA ITEM #2d

FULLERTON SCHOOL DISTRICT District 22 – Fullerton School District

ACTION ITEM District 22 - Fullerton School District

- DATE: May 29, 2007
- TO: Cameron M. McCune, Ed.D., District Superintendent
- FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services
- PREPARED BY: Becky Silva, Accounting Supervisor
- SUBJECT: ADOPT RESOLUTION NO. 06/07-17 AUTHORIZING THE ELECTRONIC APPROVAL OF VENDOR CLAIMS/ORDERS FOR THE FULLERTON SCHOOL DISTRICT
- Background: In order to continue to conduct the business of the District, it becomes necessary from time to time to update the list of persons authorized to approve vendor payments electronically. The Board at the May 26, 1998 regular meeting approved the last updated list.

In accordance with Education Code Section 42633, "The governing board of each school district shall be responsible for filing or causing to be filed with the county superintendent of schools the verified signature of each person, including members of the governing board, authorized to sign orders in its name. Except for districts determined to be fiscally accountable pursuant to Section 42650, no order on the funds of any school district shall be approved by the county superintendent of schools unless the signatures are on file in his office and he is satisfied that the signatures on the order are those of persons authorized to sign the order".

The Orange County Department of Education requires that all designated personnel authorized to sign various documents as listed on the attached Resolution be approved by the Board of Education.

Funding: Not applicable.

<u>Recommendation:</u> Adopt Resolution No. 06/07-17 authorizing the electronic approval of vendor claims/orders for the Fullerton School District.

PG:BS:dlh

Attachment

BOARD OF TRUSTEES FULLERTON SCHOOL DISTRICT Orange County, California

RESOLUTION NO. 06/07-17

RESOLUTION FOR THE AUTHORIZATION OF ELECTRONIC APPROVAL OF VENDOR CLAIMS/ORDERS FOR THE FULLERTON SCHOOL DISTRICT

I, Hilda Sugarman, Clerk of the Governing Board of the above named District of Orange County, California, hereby certify that the said Board at a regular meeting thereof, held on the 29th day of May, 2007, adopted by a majority vote of said Board, a board action/resolution stating that the following named person(s) be authorized to approve vendor payments **electronically** for the Fullerton School District effective May 30, 2007; and that all previous authorizations for approval are rescinded. This board action/resolution further states that when this authorization is exercised, the claims and orders have been ordered paid by said Board, and have been processed pursuant to the provisions of Education Code sections 42630-34/85230-34.

Persons authorized to approve vendor payments electronically:

| TYPED NAME | | SIGNATURE |
|---|-------|-----------|
| Becky Silva, Accounting Supervisor | | |
| Rachel Grantham, Financial Analyst | | |
| Ron Mullins, Supervisor Purchasing & Stores | | |
| STATE OF CALIFORNIA |) | |
| COUNTY OF ORANGE |) SS. | |

I, Hilda Sugarman, Clerk of the Board of Trustees of the Fullerton School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 29th day of May 2007, and passed by the following vote of said Board:

| AYES: | |
|----------|--|
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of May 2007.

Clerk of the Board of Trustees

BOARD AGENDA ITEM #2e

FULLERTON SCHOOL DISTRICT District 40 – CFD No. 2000-1 (Van Daele)

ACTION ITEM District 40 – CFD No. 2000-1 (Van Daele)

DATE: May 29, 2007

TO: Cameron M. McCune, Ed.D., District Superintendent

- FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services
- PREPARED BY: Becky Silva, Accounting Supervisor
- SUBJECT: ADOPT RESOLUTION NO. 06/07-18 FOR AUTHORIZATION OF ELECTRONIC APPROVAL OF VENDOR CLAIMS/ORDERS FROM FUND 01, GENERAL FUND, DISTRICT 40, COMMUNITY FACILITIES DISTRICT 2000-1 (Van Daele)
- Background: In order to continue to conduct the business of District 40, Community Facilities District 2000-1 (Van Daele), it becomes necessary from time to time to update the list of persons authorized to approve vendor payments electronically. The Board at the October 22, 2002 regular meeting approved the last updated list.

In accordance with Education Code Section 42633, "The governing board of each school district shall be responsible for filing or causing to be filed with the county superintendent of schools the verified signature of each person, including members of the governing board, authorized to sign orders in its name. Except for districts determined to be fiscally accountable pursuant to Section 42650, no order on the funds of any school district shall be approved by the county superintendent of schools unless the signatures are on file in his office and he is satisfied that the signatures on the order are those of persons authorized to sign the order".

The Orange County Department of Education requires that all designated personnel authorized to sign various documents as listed on the attached Resolution be approved by the Board of Education.

Funding: Not applicable.

Recommendation: Adopt Resolution No. 06/07-18 for authorization of electronic approval of vendor claims/orders from Fund 01, General Fund, District 40, Community Facilities District 2000-1 (Van Daele).

PG:BS:dlh

Attachment

FULLERTON SCHOOL DISTRICT BOARD OF TRUSTEES Orange County, California

RESOLUTION NO. 06/07-18

RESOLUTION FOR AUTHORIZATION OF ELECTRONIC APPROVAL OF VENDOR CLAIMS/ORDERS FROM FUND 01, GENERAL FUND, DISTRICT 40, COMMUNITY FACILITIES DISTRICT 2000-1 (Van Daele)

I, Hilda Sugarman, Clerk of the Governing Board of the Fullerton School District, of Orange County, California, hereby certify that the said Board, at a regular meeting thereof, held on the 29th day of May 2007 adopted by a majority vote of said Board, a resolution stating that the following named person(s) be authorized to approve vendor payments electronically from Fund 01, General Fund, District 40, Community Facilities District 2000-1 (Van Daele) established September 17, 2002, effective May 30, 2007. This resolution further states that when the authorization is exercised, the claims and orders have been ordered paid by said Board, and have been processed pursuant to the provision of Education Code Sections 42630-34/85230-34:

TYPED NAME:

SIGNATURE:

Rachel Grantham Financial Analyst

Becky Silva Accounting Supervisor

Ron Mullins Supervisor of Purchasing & Stores

>)) SS.

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, Hilda Sugarman, Clerk of the Board of Trustees of the Fullerton School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 29th day of May 2007, and passed by the following vote of said Board:

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of May 2007.

Clerk of the Board of Trustees

BOARD AGENDA ITEM #2f

FULLERTON SCHOOL DISTRICT District 48 – CFD No. 2001-1 (Amerige Heights)

<u>ACTION ITEM</u> District 48 – CFD No. 2001-1 (Amerige Heights)

| DATE: | May 29, 2007 |
|-----------------|--|
| TO: | Cameron M. McCune, Ed.D., District Superintendent |
| FROM: | Patricia Godfrey, Ed.D., Assistant Superintendent Business Services |
| PREPARED BY: | Becky Silva, Accounting Supervisor |
| SUBJECT: | ADOPT RESOLUTION NO. 06/07-19 FOR AUTHORIZATION OF ELECTRONIC APPROVAL OF VENDOR CLAIMS/ORDERS FROM FUND 01, GENERAL FUND, DISTRICT 48, COMMUNITY FACILITIES DISTRICT 2001-1 (Amerige Heights) |
| Background: | In order to continue to conduct the business of District 48, Community Facilities District 2001-1 (Amerige Heights), it becomes necessary from time to time to update the list of persons authorized to approve vendor payments electronically. The Board at the October 22, 2002 regular meeting approved the last updated list. |
| | In accordance with Education Code Section 42633, "The governing board of each school district shall be responsible for filing or causing to be filed with the county superintendent of schools the verified signature of each person, including members of the governing board, authorized to sign orders in its name. Except for districts determined to be fiscally accountable pursuant to Section 42650, no order on the funds of any school district shall be approved by the county superintendent of schools unless the signatures are on file in his office and he is satisfied that the signatures on the order are those of persons authorized to sign the order". |
| | The Orange County Department of Education requires that all designated personnel authorized to sign various documents as listed on the attached Resolution be approved by the Board of Education. |
| Funding: | Not applicable. |
| Recommendation: | Adopt Resolution No. 06/07-19 for authorization of electronic approval of vendor claims/orders from Fund 01, General Fund, District 48, Community Facilities District 2001-1 (Amerige Heights). |
| PG:BS:dlh | |
| Attachment | |

FULLERTON SCHOOL DISTRICT BOARD OF TRUSTEES Orange County, California

RESOLUTION NO. 06/07-19

RESOLUTION FOR AUTHORIZATION OF ELECTRONIC APPROVAL OF VENDOR CLAIMS/ORDERS FROM FUND 01, GENERAL FUND, DISTRICT 48, COMMUNITY FACILITIES DISTRICT 2001-1 (Amerige Heights)

I, Hilda Sugarman, Clerk of the Governing Board of the Fullerton School District, of Orange County, California, hereby certify that the said Board, at a regular meeting thereof, held on the 29th day of May 2007 adopted by a majority vote of said Board, a resolution stating that the following named person(s) be authorized to approve vendor payments electronically from Fund 01, General Fund, District 48, Community Facilities District 2001-1 (Amerige Heights) established September 17, 2002, effective May 30, 2007. This resolution further states that when the authorization is exercised, the claims and orders have been ordered paid by said Board, and have been processed pursuant to the provision of Education Code Sections 42630-34/85230-34:

TYPED NAME:

SIGNATURE:

Rachel Grantham Financial Analyst

Becky Silva Accounting Supervisor

Ron Mullins Supervisor of Purchasing & Stores

STATE OF CALIFORNIA)) ss. COUNTY OF ORANGE)

I, Hilda Sugarman, Clerk of the Board of Trustees of the Fullerton School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 29th day of May 2007, and passed by the following vote of said Board:

| AYES: | | | |
|----------|--|--|--|
| NOES: | | | |
| ABSENT: | | | |
| ABSTAIN: | | | |

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of May 2007.

Clerk of the Board of Trustees

ACTION ITEM

| DATE: May 29, 2007 |
|--------------------|
|--------------------|

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services

PREPARED BY: Larry Lara, Director of Maintenance, Operations & Facilities

- SUBJECT: SELECT OPTION #1, 2, 3, 4 OR 5 FOR FENCING AT ROBERT FISLER SCHOOL
- Background: Since the opening of the new Robert Fisler School in the fall of 2003, the District has been paying for temporary fencing around the perimeter of the new school. To date the District has paid \$23,788 for this temporary fencing. Neighbors and community members living in the Amerige Heights area have continued to express a desire for the District to install permanent, wrought iron fencing (versus chain link fencing) at the school in order to coordinate with the existing fencing of the Amerige community. The cost of the wrought iron fencing would be approximately \$47,000. To offset this cost, donations totaling \$1,330 have been collected to date.

In addition to wrought iron fencing (Option #1 / \$47,000), other options are green plastic coated chain link fencing (Option #2 / \$26,000), standard galvanized chain link fencing (Option #3 / \$24,000), install custom fabricated fence to match existing fence on west side of school (Option #4/ \$63,197), and aluminum fencing (Option #5/ \$51,382). Longevity is estimated at 10 years for wrought iron, 20 years for green, plastic coated chain link and fabricated fence, and 30 years for standard galvanized chain link. Longevity of aluminum fence varies depending on application, but is not recommended for this application.

As background, a few years ago the City of Fullerton and the District shared 50% / 50% the cost of installing a green wrought iron fence on the south side of Maple School when the City renovated the park. The District installed a green plastic coated chain link fence at the southwest corner of Woodcrest School, and recently installed a 4 ft. wrought iron fence in front of Woodcrest School to keep non-school related foot traffic off District property during the school day.

Staff recommends the Board of Trustees select one of these five options for the fence needed at Robert Fisler School.

- Funding: Developer Fees Fund (25) and donations.
- <u>Recommendation:</u> Select Option #1, 2, 3, 4 or 5 for fencing at Robert Fisler School.

PG:LL:mm

BOARD AGENDA ITEM #2h

ACTION ITEM

| DATE: | May 29, 2007 |
|---------------------|--|
| TO: | Cameron M. McCune, Ed.D., District Superintendent |
| FROM: | Linda A. Caillet, Ed.D., Associate Superintendent Educational Services |
| PREPARED BY: | Becky D'Arrigo, Coordinator Curriculum and Instruction |
| SUBJECT: | ADOPT GRADES K-5 AND 6-8 SCIENCE STANDARDS-BASED TEXTBOOK MATERIALS |
| <u>Background</u> : | Thirty-five kindergarten through eighth grade teachers participated in the science textbook piloting process that extended from December 2006 to May 2007. Science textbooks and materials were on public display at the District from March through April. Notices appeared in local newspapers, at school sites, and at the public library. Throughout the process, the Curriculum Steering Committee, comprised of parents, teachers, and administrators, was informed of the adoption process through presentations given by pilot teachers and administrators. Following the piloting process and the completion of an on-line evaluation survey, the pilot teachers voted on the science textbook series believed to best meet the needs of the Fullerton School District grades K-5 and 6-8 students. |
| | After evaluation of science textbook instructional materials for grades K-5 and 6-8, the selected materials were presented to the Curriculum Steering Committee (CSC). On May 17, 2007 the Curriculum Steering Committee voted to recommend to the Board of Trustees the <i>MacMillan/McGraw Hill Science</i> textbook materials for grades kindergarten through five and <i>McDougal Littell Science</i> for grades six through eight. |
| | The recommended textbook materials are on the current California Department of Education Adoption List and are aligned with the California Science Standards and the Fullerton School District Hands-On Science, Standards-Based Curriculum. The technology components of the science textbook programs include on-line textbooks, science lab simulations, classroom presentation software, and web-based assessment options. |
| <u>Funding</u> : | The cost for science materials for grades K-5 and 6-8 is approximately \$900,000.00. Funds are budgeted in Account #0138055101-4100 (Instructional Materials Fund). |
| Recommendation: | Adopt grades K-5 and 6-8 science standards-based textbook materials. |
| LC:BD:nm | |

FULLERTON SCHOOL DISTRICT CFD No. 2001-1 (Amerige Heights) BOARD AGENDA ITEM #2i

ACTION ITEM District 48 - Amerige Heights

- DATE: May 29, 2007
- TO: Cameron M. McCune, Ed.D., District Superintendent
- FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services
- PREPARED BY: Rachel Grantham, Financial Analyst
- SUBJECT: ADOPT RESOLUTION NO. 2006/07-20 FOR DESIGNATION OF REPRESENTATIVES OF THE DISTRICT AUTHORIZING THE SIGNATURES OF ASSISTANT SUPERINTENDENT BUSINESS SERVICES PATRICIA E. GODFREY, ASSOCIATE SUPERINTENDENT EDUCATIONAL SERVICES LINDA CAILLET, AND ACCOUNTING SUPERVISOR BECKY SILVA TO EXECUTE AND DELIVER ANY AND ALL DOCUMENTS NECESSARY AND TO PROVIDE U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE WITH WRITTEN INSTRUCTIONS FROM TIME TO TIME FOR COMMUNITY FACILITIES DISTRICT 2001-1 (AMERIGE HEIGHTS)
- <u>Background</u>: In order to continue to conduct business with U.S. Bank National Association, Trustee of Community Facilities District 2001-1 funds, the District must maintain a current list of staff authorized to sign orders in its name. Since there have been recent changes in District administrative personnel, Fullerton School District is updating the list of authorized signatures.
- Funding: Not applicable.
- Recommendation: Adopt Resolution No. 2006/07-20 for designation of representatives of the District authorizing the of signatures of Assistant Superintendent Business Services Patricia E. Godfrey, Associate Superintendent Educational Services Linda Caillet, and Accounting Supervisor Becky Silva to execute and deliver any and all documents necessary and to provide U.S. Bank National Association as Trustee with written instructions from time to time for Community Facilities District 2001-1 (Amerige Heights).

PG:RG:dlh

Attachment

FULLERTON SCHOOL DISTRICT District 48 - Community Facilities District No. 2001-01 (Amerige Heights) Orange County, California

RESOLUTION NO. 06/07-20

AUTHORIZATION FOR DESIGNATION OF AUTHORIZED REPRESENTATIVES OF THE DISTRICT

I, Cameron M. McCune, Ed.D., Superintendent of the Fullerton School District (the "District"), hereby declare that:

1. I am the duly appointed Superintendent of the District, with full power and authority to execute this Certificate on behalf of the District.

2. I hereby appoint Patricia E. Godfrey, Ed.D., Assistant Superintendent Business Services, Linda Caillet, Ed.D., Associate Superintendent Educational Services, and Becky Silva, Accounting Supervisor as my designees, to execute and deliver any and all documents necessary and to provide U.S. Bank National Association as Trustee with written instructions from time to time.

3. The true and exact specimen of the signatures of Patricia E. Godfrey, Ed.D., Linda Caillet, Ed.D., and Becky Silva are set forth opposite their names and titles below:

| Name | Title | Signature |
|----------------------------|--|--|
| Patricia E. Godfrey, Ed.D. | Assistant Superintendent Business Services | |
| Linda Caillet, Ed.D. | Associate Superintendent Educational Services | |
| Becky Silva | Accounting Supervisor | |
| IN WITNESS WHERE | OF, I have hereunto set my off | icial signature this 29th day of May 2007 FULLERTON SCHOOL DISTRICT |

| By: | |
|------|----------------|
| Its: | Superintendent |

| AYES: | |
|----------|--|
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |

Date:

FULLERTON SCHOOL DISTRICT CFD No. 2000-1 (Van Daele) BOARD AGENDA ITEM #2j

ACTION ITEM District 40 – Van Daele

DATE: May 29, 2007

TO: Cameron M. McCune, Ed.D., District Superintendent

FROM: Patricia Godfrey, Ed.D., Assistant Superintendent Business Services

PREPARED BY: Rachel Grantham, Financial Analyst

- SUBJECT: ADOPT RESOLUTION NO. 2006/07-21 FOR DESIGNATION OF REPRESENTATIVES OF THE DISTRICT AUTHORIZING THE SIGNATURES OF ASSISTANT SUPERINTENDENT BUSINESS SERVICES PATRICIA E. GODFREY, ASSOCIATE SUPERINTENDENT EDUCATIONAL SERVICES LINDA CAILLET, AND ACCOUNTING SUPERVISOR BECKY SILVA TO EXECUTE AND DELIVER ANY AND ALL DOCUMENTS NECESSARY AND TO PROVIDE U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE WITH WRITTEN INSTRUCTIONS FROM TIME TO TIME FOR COMMUNITY FACILITIES DISTRICT 2000-1 (VAN DAELE)
- Background: In order to continue to conduct business with U.S. Bank National Association, Trustee of Community Facilities District 2000-1 funds, the District must maintain a current list of staff authorized to sign orders in its name. Since there have been recent changes in District administrative personnel, Fullerton School District is updating the list of authorized signatures.

Funding: Not applicable.

Recommendation: Adopt Resolution No. 2006/07-21 for designation of representatives of the District authorizing the of signatures of Assistant Superintendent Business Services Patricia E. Godfrey, Associate Superintendent Educational Services Linda Caillet, and Accounting Supervisor Becky Silva to execute and deliver any and all documents necessary and to provide U.S. Bank National Association as Trustee with written instructions from time to time for Community Facilities District 2000-1 (Van Daele).

PG:RG:dlh

Attachment

FULLERTON SCHOOL DISTRICT District 40 - Community Facilities District No. 2000-01 (Van Daele) Orange County, California

RESOLUTION NO. 06/07-21

AUTHORIZATION FOR DESIGNATION OF AUTHORIZED REPRESENTATIVES OF THE DISTRICT

I, Cameron M. McCune, Ed.D., Superintendent of the Fullerton School District (the "District"), hereby declare that:

1. I am the duly appointed Superintendent of the District, with full power and authority to execute this Certificate on behalf of the District.

2. I hereby appoint Patricia E. Godfrey, Ed.D., Assistant Superintendent Business Services, Linda Caillet, Ed.D., Associate Superintendent Educational Services, and Becky Silva, Accounting Supervisor as my designees, to execute and deliver any and all documents necessary and to provide U.S. Bank National Association as Trustee with written instructions from time to time.

3. The true and exact specimen of the signatures of Patricia E. Godfrey, Ed.D., Linda Caillet, Ed.D., and Becky Silva are set forth opposite their names and titles below:

| Name | Title | Signature |
|----------------------------|--|--|
| Patricia E. Godfrey, Ed.D. | Assistant Superintendent Business Services | |
| Linda Caillet, Ed.D. | Associate Superintendent Educational Services | |
| Becky Silva | Accounting Supervisor | |
| IN WITNESS WHERE | OF, I have hereunto set my off | icial signature this 29th day of May 2007 FULLERTON SCHOOL DISTRICT |

| By: | |
|------|----------------|
| Its: | Superintendent |

| AYES: | |
|----------|--|
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |

Date:

ACTION ITEM

| DATE: | May 29, 2007 |
|-----------------|---|
| TO: | Cameron M. McCune, Ed.D., District Superintendent |
| FROM: | Patricia Godfrey, Ed.D., Assistant Superintendent Business Services |
| PREPARED BY: | Rachel Grantham, Financial Analyst |
| SUBJECT: | ADOPT RESOLUTION NO. 2006/07-22 FOR DESIGNATION OF REPRESENTATIVES OF THE DISTRICT AUTHORIZING THE SIGNATURES OF ASSISTANT SUPERINTENDENT BUSINESS SERVICES PATRICIA E. GODFREY, ASSOCIATE SUPERINTENDENT EDUCATIONAL SERVICES LINDA CAILLET, AND ACCOUNTING SUPERVISOR BECKY SILVA TO EXECUTE AND DELIVER ANY AND ALL DOCUMENTS NECESSARY AND TO PROVIDE U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE WITH WRITTEN INSTRUCTIONS FROM TIME TO TIME FOR CERTIFICATES OF PARTICIPATION (1999 CAPITAL FACILITIES PROJECT) |
| Background: | In order to continue to conduct business with U.S. Bank National Association, Trustee of Certificates of Participation (1999 Capital Facilities Project) funds, the District must maintain a current list of staff authorized to sign orders in its name. Since there have been recent changes in District administrative personnel, Fullerton School District is updating the list of authorized signatures. |
| Funding: | Not applicable. |
| Recommendation: | Adopt Resolution No. 2006/07-22 for designation of representatives of the District authorizing the of signatures of Assistant Superintendent Business Services Patricia E. Godfrey, Associate Superintendent Educational Services Linda Caillet, and Accounting Supervisor Becky Silva to execute and deliver any and all documents necessary and to provide U.S. Bank National Association as Trustee with written instructions from time to time for Certificates of Participation (1999 Capital Facilities Project). |
| PG:RG:dlh | |
| Attachment | |

FULLERTON SCHOOL DISTRICT Orange County, California \$8,890,000 CERTIFICATES OF PARTICIPATION (1999 CAPITAL FACILITIES PROJECT)

RESOLUTION NO. 06/07-22

AUTHORIZATION FOR DESIGNATION OF AUTHORIZED REPRESENTATIVES OF THE DISTRICT

I, Cameron M. McCune, Ed.D., Superintendent of the Fullerton School District (the "District"), hereby declare that:

1. I am the duly appointed Superintendent of the District, with full power and authority to execute this Certificate on behalf of the District.

2. I hereby appoint Patricia E. Godfrey, Ed.D., Assistant Superintendent Business Services, Linda Caillet, Ed.D., Associate Superintendent Educational Services, and Becky Silva, Accounting Supervisor as my designees, to execute and deliver any and all documents necessary and to provide U.S. Bank National Association as Trustee with written instructions from time to time.

3. The true and exact specimen of the signatures of Patricia E. Godfrey, Ed.D., Linda Caillet, Ed.D., and Becky Silva are set forth opposite their names and titles below:

| Name | Title | Signature |
|----------------------------|--|-----------|
| Patricia E. Godfrey, Ed.D. | Assistant Superintendent Business Services | |
| Linda Caillet, Ed.D. | Associate Superintendent Educational Services | |
| Becky Silva | Accounting Supervisor | |

IN WITNESS WHEREOF, I have hereunto set my official signature this 29th day of May 2007 FULLERTON SCHOOL DISTRICT

> By: _____ Its: Superintendent

| AYES: | |
|----------|--|
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |

Date:

ACTION ITEM

DATE: May 29, 2007

TO: Cameron M. McCune, Ed.D., District Superintendent

- FROM: Tony Anderson Chief Information Officer
- SUBJECT: APPROVE REQUESTS FROM GOLDEN HILL, HERMOSA DRIVE, LADERA VISTA JUNIOR HIGH AND PARKS JUNIOR HIGH SCHOOLS TO WAIVE LAPTOP SURVEY PERCENTAGE REQUIREMENT FOR INCOMIING STUDENTS AS AUTHORIZED IN THE ACLU SETTLEMENT AGREEMENT
- Background: Parents at schools participating in the Laptops for Learning program were surveyed regarding their interest in participating in this program during the 2007-08 school year. The settlement agreement with the ACLU requires that for new students, at least 90% of families need to indicate a willingness to participate in a lease-purchase agreement or to request a grant-in-aid or scholarship to help defray the cost of the laptop. The school can also use any of its local/State/federal funding apart from the District's unrestricted funds to supplement family contributions.

Four schools are requesting that they be allowed to use local categorical funds or funds raised through school or Foundation fund-raising efforts. Hermosa Drive 5/6 parents indicated 66% support. Golden Hill is seeking to reestablish its laptop program in grade 6. Its incoming parents indicated 72% support. Ladera Vista is seeking to establish a FAME 1:1 program, and its parents indicated 85% support. Parks is seeking to establish a science and technology 1:1 program, and its parents indicated 77% support. These schools are requesting the Board's approval to waive the 90% support requirement and be allowed to make up the difference in funding with school categorical funds or funds raised through school and Foundation fund-raising activities.

Staff believes that based on past performance, the needed fund rasing will happen, and therefore supports the requests.

<u>Funding:</u> Categorical funds and funds raised through local and Foundation efforts.

<u>Recommendation:</u> Approve requests from Golden Hill, Hermosa Drive, Ladera Vista Junior High and Parks Junior High Schools to waive the laptop survey percentage requirement for incoming students as authorized in the ACLU settlement agreement.

ADMINISTRATIVE REPORT

| DATE: | May 29, 2007 |
|-----------------|---|
| TO: | Cameron M. McCune, Ed.D., Superintendent |
| FROM: | Linda A. Caillet, Ed.D., Associate Superintendent Educational Services |
| PREPARED BY: | Kit Dameron, Ed.D., Director Educational Services |
| SUBJECT: | FIRST READING OF BOARD POLICY |
| Background: | In the last few years, homework has become a concern of parents and educators alike. A Homework Committee was established to draft a Board Policy that addresses the issue of homework. |
| | The attached recommended Homework Board Policy includes contributions from this committee, California School Board Association (CSBA), current research, parents, administrators, and teachers. Tonight the Board of Trustees is being asked to review this draft homework policy. |
| Funding: | Not applicable. |
| Recommendation: | Not applicable. |

LAC:KD:nm Attach/

INSTRUCTION

Homework - Page 1

The Board of Trustees recognizes that homework contributes toward building responsibility, selfdiscipline and life-long learning habits, and that time spent on homework directly influences students' ability to meet the District's academic standards. The Board expects students, parents/guardians and staff to view homework as a routine and important part of students' daily lives.

Homework is defined as out-of-class tasks assigned to students as an extension or elaboration of classroom work. There are three types of homework: practice, preparation, and extension.

Homework may include pencil and paper tasks as well as reading, Internet search, watching a specific program, long term projects, etc. At the middle/junior high schools, long term projects should be interdepartmental. Classwork that is not completed during the day and sent home is also considered homework. Homework is never given as a punishment.

When considering the amount of time a student should spend per night on homework, the Board supports the recommendations of a number of research studies:

Primary students: 10 - 30 minutes per night
Upper elementary students: 30 - 90 minutes per night
Middle school/junior high students: 50 - 120 minutes per night

The Board recognizes the importance of student involvement in after-school activities. Sleep requirements for students must be taken into consideration. Research shows that elementary students should have 10 to 12 hours of sleep each night, while junior high students require from 9 to 11 hours nightly.

District, site administrators, and teachers must fully comprehend the components of a strong homework program. The District is responsible for communicating the homework policy to administrators, teachers, parents, and students. It is also the responsibility of the District to guarantee that site administrators fully understand their responsibilities in implementing a sound homework program, including the training of teachers.

Principals are responsible for overseeing the training of teachers, focusing on the District's homework policy, appropriate homework assignments, how to ensure that students are receiving feedback on homework, etc. In addition, principals need to ensure that parents are informed regarding the District's homework policy.

Teachers are responsible for informing parents regarding the District's homework policy. The homework they assign should be for practice, preparation, and/or extension. It is the responsibility of the teacher to differentiate homework assignments to ensure a child is spending the appropriate amount of time on homework. Teachers should provide feedback to students on all homework assignments and notify parents if homework is not completed in a timely manner.

DRAFT

Policy No.: 6154

Board Adopted:

INSTRUCTION

Homework - Page 2

Students are responsible for completing their homework independently and should request clarification from their teacher regarding homework assignments, as appropriate. Parent involvement in homework should be kept to a minimum.

Parents are responsibile to provide a suitable study area and the necessary tools to complete homework assignments. Parents should set a schedule with their child and allow sufficient time to complete homework. However, if a child is spending more than the allotted average time on homework, the parent should feel free to contact the classroom teacher.

| Legal Reference: | Education Code | |
|------------------|----------------|---|
| | 37228 | Weekend classes |
| | 48205 | Absences for personal reasons |
| | 48913 | Misses assignments; suspended pupils |
| | 51000 et seq. | General instructional programs, especially |
| | 51002 | Development of local programs within guidelines |
| | | |

DRAFT

Policy No.: 6154

Board Adopted:

BOARD AGENDA ITEM #3b

ADMINISTRATIVE REPORT

| DATE: | May 29, 2007 |
|-----------------|---|
| TO: | Board of Trustees |
| FROM: | Mark L. Douglas, Assistant Superintendent Personnel Services |
| SUBJECT: | "SUNSHINE" FULLERTON ELEMENTARY TEACHERS ASSOCIATION (FETA) PROPOSAL TO NEGOTIATE WITH THE FULLERTON SCHOOL DISTRICT (2007-2008) |
| Background: | Government Code Section 3547 requires that all initial proposals of exclusive representative and public school employers relating to matters within the scope of representation be presented at a public meeting. Proposals become public record once they are presented ("sunshined"). |
| | The Certificated/District Negotiated Agreement expires on June 30, 2007. |
| | A copy of the FETA proposal is attached for review. |
| Funding: | Not applicable. |
| Recommendation: | "Sunshine" Fullerton Elementary Teachers Association (FETA) proposal to negotiate with the Fullerton School District (2007-2008). |
| MD:cs | |
| Attachment | |



FULLERTON ELEMENTARY TEACHERS ASSOCIATION

110 E. WILSHIRE AVE., SUITE 510 • FULLERTON, CA 92832 • (714) 879-5030 • FAX (714) 879-5424

Cameron McCune, Superintendent Fullerton School District 1401 West Valencia Drive Fullerton, CA 92833 April 17, 2007

Dear Dr. McCune,

Attached are FETA's bargaining proposals for the 2007-08 school year. Please contact me soon so that we may schedule dates to begin the process. We look forward to working with the District and having a positive dialogue regarding the attached items.

Very Truly, Moly Monloya Andy Montoya, FETA President

Cc: FETA Bargaining Committee Steve Balentine, NOCUT Executive Director

Fullerton Elementary Teachers Association 2007-08 Bargaining Proposals

ARTICLE 8 HOURS OF EMPLOYMENT

B. Each teacher, in addition to the work week described above, may be required to attend <u>one</u> school and <u>or</u> district sponsored events <u>per year</u>. School site principal and staff will make a reasonable effort to set a yearly site calendar, including school-wide and District sponsored events. Changes and adjustments may still occur throughout the year, but the principal will confer with the staff to assist in calendaring such events.

ARTICLE 9 WORK YEAR

C. School Calendar

There shall be a Calendar Committee which shall meet as needed to develop the school calendar. The committee shall include representatives of all interested parties as decided by the District after consultation with FETA. The committee shall include a least one (1) member nominated by FETA. The committee shall send a recommendation to the Board of Trustees for action at a Board meeting that occurs no later than 15 March of the school year in which the committee is meeting.

ARTICLE 10 TRANSFERS

D. District Initiated Transfer

A transfer may be initiated by the District for any of the following reasons:

- 1. Affirmative action goals of the District;
- 2. Change in enrollment;
- 3. Need for teachers specially credentialed and/or trained;
- Need to move a teacher whose evaluation is negative to another evaluator or another environment to facilitate improvement with such transfer basis not to be used in consecutive years.
- 5. The welfare of the students in the school district or the welfare of the employee.

When the District initiates a transfer, the unit member shall be provided a specific explanation of the reason(s) of the transfer.

Teachers subject to district initiated transfers shall have the right to indicate preference from a list of vacancies. This list of vacancies shall be posted by March 15 and shall be updated each ten (10) days thereafter.

In the event that transfer is necessitated by decrease in enrollment, the Immediate Administrator shall first determine if there are volunteers for transfer. If there are no volunteers, the Immediate Administrator shall use the following criteria in designating the transferee:

- 1. Credentials to perform the required services in remaining positions.
- 2. Specialized training and experience needed in a particular assignment.
- 3. All other factors being equal, the teacher with the least District seniority shall be transferred. Whenever the District determines that a teacher is to be involuntarily transferred, the teacher shall be notified in writing within ten (10) days.

ARTICLE 16 SALARIES

A. The Certificated Salary Schedules in effect on June 30, 2007 (Appendix A) shall be increased effective July 1, 2007 by an amount equal to the percentage increase above the District's 2006-07 state, federal, and local revenues, growth monies less mandated costs, and a pro rata share of the District's Unappropriated Fund Balance which exceeds the General Fund's recommended minimum reserve percentage.

I. Provide stipends to unit members who teach special education and combination classes.

ARTICLE 17 FRINGE BENEFITS

2. The District shall purchase life insurance through M.E.B.A. that provides coverage for all unit members equal to a unit member's annual salary. Additional coverage may be purchased by the unit member.

3. Improve the Delta Dental Plan in the following manner:

- a. Eliminate the \$25 per person & \$75 per family deductibles (in-network and out-ofnetwork)
- b. Change the Basic Benefits (in-network and out-of-network) from 80% allowed fee to 80-100% approved fee
- c. Change the Crowns, Jackets, and other Restorations (in-network and out-of-network) from 80% allowed fee to 80-100% approved fee