## FULLERTON SCHOOL DISTRICT Educational Services rict English Learner Advisory Committee (DELA

## District English Learner Advisory Committee (DELAC)

Friday, January 8, 2016 9:00 – 11:00 a.m. Richman Elementary Multi-Purpose Room

| $\checkmark$ | Development of a District master plan for educational programs and services for English learners that    |  |  |
|--------------|--|--|--|
|              | takes into consideration the Single Plan for Student Achievement.  |  |  |
|              | Conducting of a District-wide needs assessment on a school-by-school basis.                              |  |  |
|              | Establishment of District program, goals, and objectives for programs and services for English learners. |  |  |
| $\checkmark$ | Administration of the annual Language Census (R-30 LC Reports) ex: procedures and reports.               |  |  |
| $\checkmark$ | Review and comment on the District's reclassification procedures.  |  |  |
|              | The District has provided training materials and training, planned in full consultation with committee   |  |  |
|              | members, appropriate to assist members in carrying out their legal advisory responsibilities.            |  |  |
|              | Consolidated Application, Part I and Part II.  |  |  |
| <b>✓</b>     | Development of a plan to ensure compliance with any applicable teacher and instructional aide            |  |  |
|              | requirements.  |  |  |

## Agenda

| I.    | Welcome - Richman Elementary                 | Estella Grimm, Principal | 10 minutes |
|-------|--|--------------------------|------------|
| II.   | Approve November 2015 Minutes                | Egleth Nuncci            | 5 minutes  |
| III.  | PTA Update                                   | Lisa Blocher             | 10 minutes |
| IV.   | Master Plan for English Learners             | District Personnel       | 10 minutes |
| V.    | Language Census                              | District Personnel       | 5 minutes  |
| VI.   | Reclassification                             | District Personnel       | 5 minutes  |
| VII.  | Mathematics - Cognitively Guided Instruction | District Personnel       | 20 minutes |
| VIII. | Public Comments/Announcements                | Veronica Moran           | 5 minutes  |
| IX.   | Future meetings:                             | Alma Chavez              | 5 minutes  |

- Friday, March 11th at Fisler School
- Friday, May 13th @ Nicolas Jr. High School