

# AGENDA REGULAR MEETING GOVERNING BOARD

12:00 P.M. April 7, 2022

Ed Tech JPA will hold a Board meeting on April 7, 2022, at 12:00 PM at the Irvine Unified School District Office: 5050 Barranca Parkway, Irvine, CA 92604, Fullerton School District Office: 1401 W. Valencia Drive, Fullerton, CA 92883, Capistrano Unified School District Office: 33122 Valle Road, San Juan Capistrano, CA 92675, Clovis Unified School District Office: 1450 Herndon Avenue, Clovis, CA 93611, El Dorado County Office of Education Office: 6767 Green Valley Road, Placerville, CA 95667, San Juan Unified School District Office: 3738 Walnut Avenue, Carmichael, CA 95608, San Ramon Valley Unified School District Office: 3280 Crow Canyon Road, San Ramon, CA 94526.

The meetings of the Board at which official action is taken shall be public meetings, and no person shall be excluded therefrom.

The agenda will be published at least 72 hours prior to the meeting. Supporting documentation will be provided at the meeting or emailed electronically to members prior to the meeting as it becomes available.

President Brianne Ford
Vice-President Jeremy Davis
Secretary David Seabury
Treasurer Michael Johnston

#### **Board of Directors Founding Members**

Irvine Unified Founding Member Brianne Ford/alternate Michelle Bennett Capistrano Unified Founding Member Sean Rozell/alternate Stephanie Avera Clovis Unified Michael Johnston/alternate Susan Rutledge Founding Member Fullerton Founding Member Jeremy Davis/alternate Mike McAdam El Dorado County of Education Founding Member David Seabury/alternate Kevin Monsma San Juan Unified Founding Member Peter Skibitzki/alternate Susan Kane San Ramon Valley Unified Founding Member Daniel Hillman/alternate Greg Pitzer

## Agenda

- 1. Determination of a quorum and call to order roll call.
- 2. Approve the Minutes of the previous regular meeting.
- 3. Public Comment

Anyone may address the Board on any item that is within the Board's subject matter jurisdiction. However, the Board may not take action on any item not on this agenda except as authorized by Government Code section 54954.2. Each topic or item is limited to 30 minutes; each speaker is limited to 3 minutes.

- 4. Approval of the Agenda
- 5. Board Member and Staff Reports
- 6. Treasurer Report



Michael Johnston will provide an update to the board.

- 7. Standing Reports
  - 7.a. Membership
  - 7.b. Communications
  - 7.c. Procurement
  - 7.d. Goals and Objectives

### 8. Consent Agenda

All matters of the Consent Agenda are considered to be routine and will be enacted by the Board in one motion, without prior discussion. At this time an item may be removed from the consent calendar by the Board, staff, or community for discussion.

Recommendation: Approve all items on the Consent Agenda. Motion:

**9.** Items Removed from Consent Agenda **9.a.** 

## 10. Items of Business (Action)

None.

# 11. Items for Discussion

11.a. Upcoming Nutrition RFP Administrative Fee

#### **Closing Items**

12. Adjournment

Future Meetings April 28, 2022